

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### All Saints' Sunday

November 2, 2025 | 9:00am

The Reverend Karen S. Swanson, Celebrant and Preacher

## **Aloha! Welcome to St. Timothy's, a place to call your spiritual home.**

*Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!*

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

**St. Timothy's Episcopal Church** *Loving God. Loving Others. Living Aloha!*



### **STAFF**

The Rev. Peter M. Wallace, *Vicar*  
Paul Mahuka, *Church Manager*  
Zachary Hamada, *Musician*

### **BISHOP'S COMMITTEE**

Nancy Chun, *Bishop's Warden*  
Jana Dove, *Treasurer*  
Claire Parcon, *Clerk*  
David Caldwell  
Brandon Casey  
Shannon Casey  
Kurt Eschbach  
Bette Kalohi

Visit our website at  
[www.StTimothysAiea.org](http://www.StTimothysAiea.org)

# Prelude

*Please stand as you are able*

## Processional Hymn *For all the saints, who from their labors rest* Hymnal 287 vv.1,2,7,8



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—



thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—



Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.



Al - le - lu - ia, al - le - lu - ia!



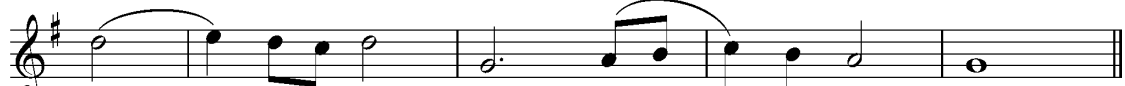
\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host—



King of— glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant and the People will then say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria *Glory be to God on high (Canticle 20, Powell)* Hymnal S 280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of the prophet Daniel (7:1-3,15-18)**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

*After the Reading, the Reader says*

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

Psalm 149 *Cantate Domino*



- 1 Hallelujah!  
Sing to the LORD a new *song*; \*  
sing his praise in the congregation of the *faithful*.
- 2 Let Israel rejoice in his *Maker*; \*  
let the children of Zion be joyful in their *King*.
- 3 Let them praise his Name in the *dance*; \*  
let them sing praise to him with timbrel and *harp*.
- 4 For the LORD takes pleasure in his *people* \*  
and adorns the poor with *victory*.
- 5 Let the faithful rejoice in *triumph*; \*  
let them be joyful on their *beds*.
- 6 Let the praises of God be in their *throat* \*  
and a two-edged sword in their *hand*;
- 7 To wreak vengeance on the *nations* \*  
and punishment on the *peoples*;
- 8 To bind their kings in *chains* \*  
and their nobles with links of *iron*;
- 9 To inflict on them the judgment *decreed*; \*  
this is glory for all his faithful people.  
Hallelujah!

**A reading from Paul's letter to the Ephesians (1:11-23)**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*After the Reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

Sequence Hymn

*Singing songs of expectation*

Hymnal 527



1 Sing - ing songs of ex - pec - ta - tion, on - ward  
 2 One the light of God's own pres - ence, o'er his  
 3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of  
 ran - somed peo - ple shed, chas - ing far the  
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.  
 gloom and ter - ror, bright - ening all the path we tread:  
 one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and  
 one the ob - ject of our jour - ney, one the  
 one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we  
 faith which nev - er tires, one the ear - nest  
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.  
 look - ing for - ward, one the hope our God in - spires.  
 might - y Fa - ther reigns in love for ev - er - more.

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke. (6:20-31)

*People*      **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Karen Swanson

*A moment of silent reflection follows the sermon.*

*Please stand as you are able*

## The Renewal of Baptismal Vows

*Celebrant*      Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*      **I do.**

*Celebrant*      Do you believe in God the Father?

*People*      **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*  
*People*

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

*Celebrant*  
*People*

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting.**

*Celebrant*  
*People*

Will you continue in the apostles' teaching and fellowship, in the  
breaking of bread, and in the prayers?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you proclaim by word and example the Good News of God in  
Christ?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you seek and serve Christ in all persons, loving your neighbor as  
yourself?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you strive for justice and peace among all people, and respect the  
dignity of every human being?  
**I will, with God's help.**

## The Prayers of the People

All Saints' Day

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; Our hope is set on you, O Christ."

*Leader* Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom. *Silence*

*Leader* We offer our prayers;

*People* **Our hope is set on you, O Christ.**

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep. Bless all places of war and violence with peace, especially Ukraine and the Middle East. *Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new. *Invite the congregation to add thanksgivings, followed by Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless this state and nation, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us. Bless all those in authority that they will lead and serve the world with love and empathy. *Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry. Make happy those for whom we pray. *Invite the congregation to add their petitions, followed by silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. *Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

*Leader* Let us pray for our own needs and those of others. *The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Prayers for Our Departed Loved Ones

*Celebrant and People*

**O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs, matriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown.**

*Lector*    **In particular, we pray for**

*The names of deceased loved ones from the past year are read.*

*Please feel free to speak silently or aloud the names of other loved ones you wish to remember.*

*Celebrant and People*

**We pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. Amen.**

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*        **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Announcements

### Prayers for special occasions

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

### Offertory Sentence

Each of you should give as you have made up your mind, not regretfully or under compulsion, for God loves *a cheerful giver*. (2 Corinthians 9:7)



Offertory Hymn

You Are the Light

ZCBH - 2

For the St. Timothy's Ohana

Zachary Hamada, 2025.

♩ = 140 - Upbeat Swing!!

**Refrain**

F F/A B♭ B♭/F Dm7/E♭ B♭/D F/C B♭m6 Csus4 C7

You are the light of the world so shine your light on the land of God!

5 F F/A B♭ Am7 D/F# D7 Gm7 F/C C7 F

*3rd Time to Bridge*  
To Coda ☉

1,2. E♭ B♭/F F/C

You are the light of the world so shine your light on the land of God!

**Verses**

10 F B♭ F E♭ Gm7 C

1.No - thing com - pares to my sav - ior's love;  
2.For we all are chil - dren of the day;

14 F B♭ F G9 A7

And I will love as he loved his peo - ple; pro - claim his  
We'll give you all glo - ry to your na - me; we'll shine our

18 Dm C B♭maj7 B♭m6

word ne - ar and far o - ver the hills de - sert and snow;  
light on your good works for all to see your ma - je - sty;

22 Am7 D7 G7 Gm9 B♭m6 C7

*to Refrain*

1.2.Let ev - 'ry deed that is good be done in the grace of God!

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2

**Bridge**

26  $B\flat$  C F  $B\flat$   $E\flat$   $A\flat$   $B\flat m$

3. You are the li - ght of the world so shine! Shine out, light up your hearts, light up your

31 C  $-/E$   $Fm$   $Csus4$   $C/D$   $D\flat$   $A\flat$

ci - ties with your love! Let e - ver - y deed that's

34  $E\flat$   $B\flat m$   $D\flat$   $B\flat m7$   $Csus4$  C *To Refrain*

good be done in the grace of God!

$F$   $B\flat m6$   $F$   $Fmaj9$

God! Of God of God!

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## The Holy Communion

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.*

### Doxology

*Ho'onani i ka Makua mau*

**Na Himeni 1**

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

## Pledge Ingathering

*The members of the St. Timothy's Stewardship Team will come forward to accept the pledge cards.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Gracious and loving God, giver of all that is good and true and beautiful and life-giving, you made the heavens and the earth and all that is in them. You have blessed us wildly with your abundant, abiding love so that we may be inspired to live generously. From your plentiful gifts, we give you our own first fruits, the gathering of our time, talent, and treasure. These pledge cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place.

*People* **May our gifts be a blessing to the world. May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthly, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. Amen.**

## The Great Thanksgiving

*Eucharistic Prayer D*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

                          The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People then sing the Sanctus*

**S 129**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## **Ministration of Communion**

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

**Communion Hymn 1**

*No saint on earth lives life to self alone*

**WLP 776**

1. No saint on earth lives life to self a - lone  
2. For to this end our Lord by death was slain,  
or dies a - lone, for we with Christ are one.  
that to new life he might a - rise a - gain.  
So if we live, for Christ a - lone we live,  
Through sor - row on to tri - umph Christ has led,  
and if we die, to Christ our dy - ing give.  
and reigns o'er all: the liv - ing and the dead.



In liv - ing and in dy - ing this con - fess:  
 In liv - ing and in dy - ing, him we bless.



we are the Lord's, safe in God's faith - ful - ness.  
 We are the Lord's, safe in God's faith - ful - ness.

Communion Hymn 2

*Let all mortal flesh keep silence*

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*The Priest blesses the people, saying*

May God grant to the living, grace;  
to the departed saints, rest;  
to the Church, the world;  
and to all humankind, peace and concord;  
and to us and all his children, life everlasting.  
And the blessing of God Almighty,  
Creator, Redeemer, and Sustainer,  
be with you now and remain with you forever. **Amen.**

Procession into the World

*I sing a song of the saints of God*

Hymnal 293



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should-n't be one too.  
 folk like me, and I mean to be one too.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People*

**Thanks be to God.**



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