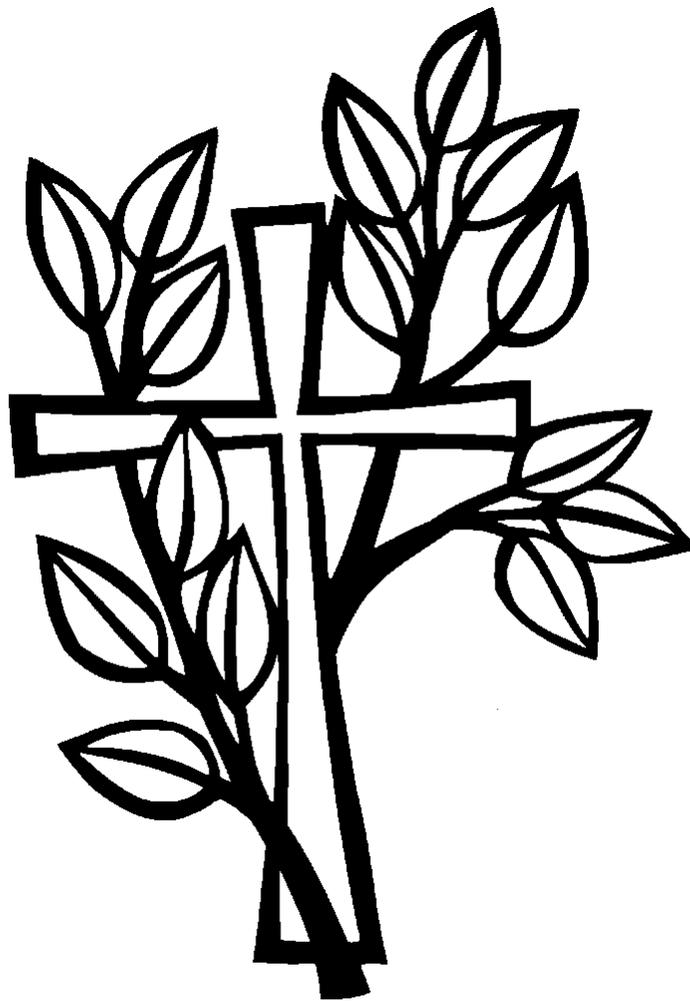


# St. Timothy's Episcopal Church

Evening Prayer: Rite Two



**Wednesday**

September 2, 2020 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

# Service of Light

## GREETING (BCP p. 109)

*All stand*

*Officiant* Light and peace, in Jesus Christ our Lord.

*People* Thanks be to God.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

## PRAYER FOR LIGHT (BCP p. 110)

*The Officiant says*

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. *Amen.*

## Candle-Lighting

### PHOS HILARON S 60 O Gracious Light (Arnatt) (BCP p. 112)

1. O gra - cious Light, pure  
bright - ness of the ev - er - liv - ing Fa - ther in hea - ven,  
O Je - sus Christ, ho - ly and bless - ed! 2. Now as we

come to the set-ting of the sun, and our eyes be - hold the ves - per  
light, we sing your prais-es, O God: Fa - ther, Son, and  
Ho - ly Spi - rit. 3. You are wor - thy at all times to be  
praised by hap - py voic - es, O Son of God, O Giv - er of life,  
and to be glo - ri - fied through all the worlds.

**PSALM: Psalm 119:33-40**

- <sup>33</sup>Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.  
<sup>34</sup>Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.  
<sup>35</sup>Make me go in the path of your commandments, \*  
for that is my desire.  
<sup>36</sup>Incline my heart to your decrees \*  
and not to unjust gain.  
<sup>37</sup>Turn my eyes from watching what is worthless; \*  
give me life in your ways.  
<sup>38</sup>Fulfill your promise to your servant, \*  
which you make to those who fear you.  
<sup>39</sup>Turn away the reproach which I dread, \*  
because your judgments are good.  
<sup>40</sup>Behold, I long for your commandments; \*  
in your righteousness preserve my life.

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### **FIRST READING: Esther 6:1-14**

A Reading from the book of Esther.

<sup>1</sup>On that night the king could not sleep, and he gave orders to bring the book of records, the annals, and they were read to the king. <sup>2</sup>It was found written how Mordecai had told about Bigthana and Teresh, two of the king's eunuchs, who guarded the threshold, and who had conspired to assassinate King Ahasuerus. <sup>3</sup>Then the king said, "What honor or distinction has been bestowed on Mordecai for this?" The king's servants who attended him said, "Nothing has been done for him." <sup>4</sup>The king said, "Who is in the court?" Now Haman had just entered the outer court of the king's palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him. <sup>5</sup>So the king's servants told him, "Haman is there, standing in the court." The king said, "Let him come in." <sup>6</sup>So Haman came in, and the king said to him, "What shall be done for the man whom the king wishes to honor?" Haman said to himself, "Whom would the king wish to honor more than me?" <sup>7</sup>So Haman said to the king, "For the man whom the king wishes to honor, <sup>8</sup>let royal robes be brought, which the king has worn, and a horse that the king has ridden, with a royal crown on its head. <sup>9</sup>Let the robes and the horse be handed over to one of the king's most noble officials; let him robe the man whom the king wishes to honor, and let him conduct the man on horseback through the open square of the city, proclaiming before him: "Thus shall it be done for the man whom the king wishes to honor."  
<sup>10</sup>Then the king said to Haman, "Quickly, take the robes and the horse, as you have said, and do so to the Jew Mordecai who sits at the king's gate. Leave out nothing that you have mentioned."  
<sup>11</sup>So Haman took the robes and the horse and robed Mordecai and led him riding through the open square of the city, proclaiming, "Thus shall it be done for the man whom the king wishes to honor."  
<sup>12</sup>Then Mordecai returned to the king's gate, but Haman hurried to his house, mourning and with his head covered. <sup>13</sup>When Haman told his wife Zeresh and all his friends everything that had happened to him, his advisers and his wife Zeresh said to him, "If Mordecai, before whom your downfall has begun, is of the Jewish people, you will not prevail against him, but will surely fall before him."  
<sup>14</sup>While they were still talking with him, the king's eunuchs arrived and hurried Haman off to the banquet that Esther had prepared.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## Canticle 15: The Song of Mary



- 1 My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.
- 2 From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.
- 3 He has mercy on those who fear him \*  
in every generation.
- 4 He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.
- 5 He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.
- 6 He has filled the hungry with good things, \*  
and the rich he has sent away empty.
- 7 He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,
- 8 The promise he made to our fathers, \*  
to Abraham and his children for ever.

*(Gloria Patri may be omitted)*

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
As it was in the beginning, is now, \*  
and will be for ever. Amen.

## Acts 19:1-10

A Reading from the Acts of the Apostles.

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was

to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — <sup>7</sup>altogether there were about twelve of them.

<sup>8</sup>He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God. <sup>9</sup>When some stubbornly refused to believe and spoke evil of the Way before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of Tyrannus. <sup>10</sup>This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**SECOND CANTICLE S 255 *The Song of Simeon (Canticle 17) (Purcell) (BCP p. 119)***

Canticle 17: The Song of Simeon



- 1 Lord, you now have set your<sup>1</sup>servant<sup>1</sup>free \*  
to go in<sup>1</sup>peace as<sup>1</sup>you have<sup>1</sup>promised;
- 2 For these eyes of mine have<sup>1</sup>seen the<sup>1</sup>Savior, \*  
whom you have prepared for<sup>1</sup>all the<sup>1</sup>world to<sup>1</sup>see:
- 3 A Light to en<sup>1</sup>lighten the<sup>1</sup>nations, \*  
and the<sup>1</sup>glory of your<sup>1</sup>people<sup>1</sup>Israel.

*(Gloria Patri may be omitted)*

Glory to the Father, and<sup>1</sup>to the<sup>1</sup>Son, \*  
and<sup>1</sup>to the<sup>1</sup>Holy<sup>1</sup>Spirit:  
As it was in the be<sup>1</sup>ginning, is<sup>1</sup>now, \*  
and<sup>1</sup>will be for<sup>1</sup>ever. A<sup>1</sup>men.

**THIRD READING: Luke 4:1-13**

A Reading from Luke.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those

days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus answered him, "It is written,

"Worship the Lord your God,  
and serve only him."

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

'He will command his angels concerning you,  
to protect you,'

<sup>11</sup>and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

<sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

## **THE APOSTLES' CREED (BCP p. 96)**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# The Prayers

## **SALUTATION (BCP p. 121)**

*The people stand or kneel*

*Officiant*        The Lord be with you.  
*People*            And also with you.  
*Officiant*        Let us pray.

## **THE LORD'S PRAYER (BCP p. 121)**

*Officiant and People*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

## **SUFFRAGES (BCP p. 121)**

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## **FIRST COLLECT (BCP p. 122)**

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Savior; and we pray that, after his example, we may with ready wills and

hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### SECOND COLLECT (BCP p. 122)

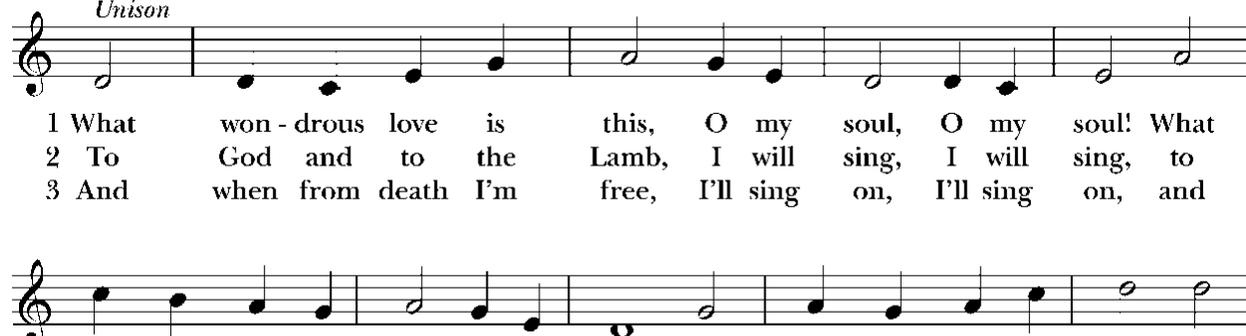
Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

### PRAYER FOR MISSION (BCP p. 124)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

### HYMN *What wondrous love is this (Wondrous Love)* (H 439)

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

### THE GENERAL THANKSGIVING (BCP p. 125)

#### *Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,

and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

**A PRAYER OF ST. CHRYSOSTOM (BCP p. 126)**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**CONCLUDING VERSICLE (BCP p. 126)**

Let us bless the Lord.

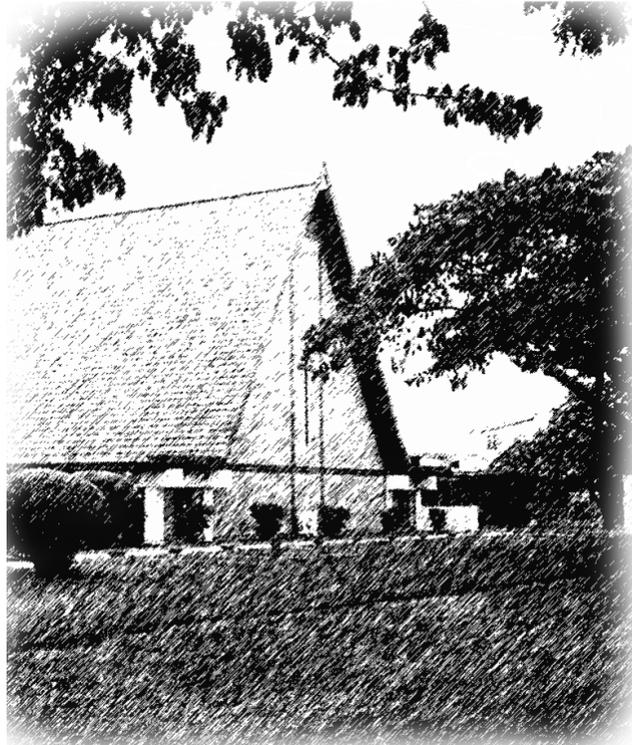
*Thanks be to God.*

**CONCLUDING SENTENCE (BCP p. 126)**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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St. Timothy's Episcopal Church, Aiea



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