

St. Timothy's Episcopal Church

Evening Prayer: Rite Two



Wednesday

October 7, 2020 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

Service of Light

GREETING (BCP p. 109)

All stand

Officiant Light and peace, in Jesus Christ our Lord.

People Thanks be to God.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

PRAYER FOR LIGHT (BCP p. 110)

The Officiant says

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. *Amen.*

Candle-Lighting

PHOS HILARON (BCP p. 112)

PSALM: Psalm 117

¹Praise the LORD, all you nations!

Extol him, all you peoples!

²For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.

Praise the LORD!

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

FIRST READING: Micah 2:1-13

The people sit.

A Reading from the book of the prophet Micah.

¹Alas for those who devise wickedness and evil deeds on their beds!
When the morning dawns, they perform it, because it is in their power.

²They covet fields, and seize them; houses, and take them away;
they oppress householder and house, people and their inheritance.
³Therefore thus says the LORD: Now, I am devising against this family an evil
from which you cannot remove your necks; and you shall not walk haughtily,
for it will be an evil time.
⁴On that day they shall take up a taunt song against you, and wail with bitter lamentation,
and say, "We are utterly ruined; the LORD! alters the inheritance of my people;
how he removes it from me! Among our captors he parcels out our fields."
⁵Therefore you will have no one to cast the line by lot in the assembly of the LORD.
⁶"Do not preach" — thus they preach — "one should not preach of such things;
disgrace will not overtake us."
⁷Should this be said, O house of Jacob? Is the LORD's patience exhausted?
Are these his doings? Do not my words do good to one who walks uprightly?
⁸But you rise up against my people as an enemy; you strip the robe from the peaceful,
from those who pass by trustingly with no thought of war.
⁹The women of my people you drive out from their pleasant houses;
from their young children you take away my glory forever.
¹⁰Arise and go; for this is no place to rest, because of uncleanness that destroys
with a grievous destruction.
¹¹If someone were to go about uttering empty falsehoods, saying, "I will preach to you of wine
and strong drink," such a one would be the preacher for this people!
¹²I will surely gather all of you, O Jacob, I will gather the survivors of Israel; I will set them
together like sheep in a fold, like a flock in its pasture; it will resound with people.
¹³The one who breaks out will go up before them; they will break through and pass the gate,
going out by it. Their king will pass on before them, the LORD at their head.

Reader The Word of the Lord.
People Thanks be to God.

FIRST CANTICLE (BCP p. 119)

Canticle 15: The Song of Mary
Magnificat

Luke 1:46-55

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
 for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
 the Almighty has done great things for me,
 and holy is his Name.
He has mercy on those who fear him *
 in every generation.
He has shown the strength of his arm, *
 he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
 and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING: Acts 23:23-35

The people sit.

A Reading from the Acts of the Apostles.

²³Then he summoned two of the centurions and said, "Get ready to leave by nine o'clock tonight for Caesarea with two hundred soldiers, seventy horsemen, and two hundred spearmen. ²⁴Also provide mounts for Paul to ride, and take him safely to Felix the governor." ²⁵He wrote a letter to this effect:

²⁶Claudius Lysias to his Excellency the governor Felix, greetings. ²⁷This man was seized by the Jews and was about to be killed by them, but when I had learned that he was a Roman citizen, I came with the guard and rescued him. ²⁸Since I wanted to know the charge for which they accused him, I had him brought to their council. ²⁹I found that he was accused concerning questions of their law, but was charged with nothing deserving death or imprisonment. ³⁰When I was informed that there would be a plot against the man, I sent him to you at once, ordering his accusers also to state before you what they have against him."

³¹So the soldiers, according to their instructions, took Paul and brought him during the night to Antipatris. ³²The next day they let the horsemen go on with him, while they returned to the barracks. ³³When they came to Caesarea and delivered the letter to the governor, they presented Paul also before him. ³⁴On reading the letter, he asked what province he belonged to, and when he learned that he was from Cilicia, ³⁵he said, "I will give you a hearing when your accusers arrive." Then he ordered that he be kept under guard in Herod's headquarters.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SECOND CANTICLE (BCP p. 119)

Canticle 17: The Song of Simeon

Nunc dimittis

Luke 2:29-32

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *

and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THIRD READING: Luke 7:18-35

The people sit.

A Reading from Luke.

¹⁸The disciples of John reported all these things to him. So John summoned two of his disciples
¹⁹and sent them to the Lord to ask, "Are you the one who is to come, or are we to wait for
another?" ²⁰When the men had come to him, they said, "John the Baptist has sent us to you to
ask, 'Are you the one who is to come, or are we to wait for another?'" ²¹Jesus had just then cured
many people of diseases, plagues, and evil spirits, and had given sight to many who were blind.
²²And he answered them, "Go and tell John what you have seen and heard: the blind receive their
sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have
good news brought to them. ²³And blessed is anyone who takes no offense at me."

²⁴When John's messengers had gone, Jesus began to speak to the crowds about John: "What did
you go out into the wilderness to look at? A reed shaken by the wind? ²⁵What then did you go out
to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury
are in royal palaces. ²⁶What then did you go out to see? A prophet? Yes, I tell you, and more than
a prophet. ²⁷This is the one about whom it is written,

'See, I am sending my messenger ahead of you, who will prepare your way before you.'

²⁸I tell you, among those born of women no one is greater than John; yet the least in the kingdom
of God is greater than he." ²⁹(And all the people who heard this, including the tax collectors,
acknowledged the justice of God, because they had been baptized with John's baptism. ³⁰But by
refusing to be baptized by him, the Pharisees and the lawyers rejected God's purpose for
themselves.)

³¹To what then will I compare the people of this generation, and what are they like? ³²They are
like children sitting in the marketplace and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not weep.'

³³For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a
demon'; ³⁴the Son of Man has come eating and drinking, and you say, 'Look, a glutton and a
drunkard, a friend of tax collectors and sinners!' ³⁵Nevertheless, wisdom is vindicated by all her
children."

Reader The Word of the Lord.

People Thanks be to God.

THE APOSTLES' CREED (BCP p. 96)

Officiant and People together, all standing.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 121)

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

SUFFRAGES (BCP p. 121)

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

FIRST COLLECT (BCP p. 122)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

SECOND COLLECT (BCP p. 122)

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

THIRD COLLECT (BCP p. 122)

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

PRAYER FOR MISSION (BCP p. 124)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING (BCP p. 125)

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks

for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 126)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE (BCP p. 126)

Let us bless the Lord.
Thanks be to God.

CONCLUDING SENTENCE (BCP p. 126)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

ST. TIMOTHY'S EPISCOPAL CHURCH

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St. Timothy's Episcopal Church, Aiea



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