

St. Timothy's Episcopal Church

Evening Prayer: Rite Two



Wednesday in Ordinary Time

October 13, 2021 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Vicar

OPENING SENTENCE

The Officiant says

Worship the Lord in the beauty of holiness; let the whole earth tremble before him. *Psalm 96:9*

CONFESSION OF SIN

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us be in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalter

VERSICLE S 58 Preces

All stand

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add:

Al - le - lu - ia.

INVITATORY HYMN 25 *O Gracious Light* (tr. F. Bland Tucker) (BCP p. 118)

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

PSALMS 12, 13, 14

12 *Salvum me fac*

- 1 Help me, Lord, for there is no godly one left; *
 the faithful have vanished from among us.
- 2 Everyone speaks falsely with his neighbor; *
 with a smooth tongue they speak from a double heart.
- 3 Oh, that the Lord would cut off all smooth tongues, *
 and close the lips that utter proud boasts!

4 Those who say, "With our tongue will we prevail; *
our lips are our own; who is lord over us?"
5 "Because the needy are oppressed,
and the poor cry out in misery, *
I will rise up," says the Lord,
"and give them the help they long for."
6 The words of the Lord are pure words, *
like silver refined from ore
and purified seven times in the fire.
7 O Lord, watch over us *
and save us from this generation for ever.
8 The wicked prowl on every side, *
and that which is worthless is highly prized by everyone.

13 *Usquequo, Domine?*

1 How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?
2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
3 Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

14 *Dixit insipiens*

1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;

there is none who does any good.

² The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

³ Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

⁴ Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?

⁵ See how they tremble with fear, *
because God is in the company of the righteous.

⁶ Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

⁷ Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

The Lessons

The Old Testament Lesson: **1 Corinthians 14:13-25**

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unproductive. ¹⁵What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also. ¹⁶Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the 'Amen' to your thanksgiving, since the outsider does not know what you are saying?¹⁷For you may give thanks well enough, but the other person is not built up. ¹⁸I thank God that I speak in tongues more than all of you;¹⁹nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue.

²⁰ Brothers and sisters,* do not be children in your thinking; rather, be infants in evil, but in thinking be adults. ²¹In the law it is written, ‘By people of strange tongues and by the lips of foreigners I will speak to this people; yet even then they will not listen to me,’ says the Lord. ²²Tongues, then, are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers. ²³If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your mind? ²⁴But if all prophesy, an unbeliever, or outsider who enters is reproved by all and called to account by all. ²⁵After the secrets of the unbeliever’s heart are disclosed, that person will bow down before God and worship him, declaring, ‘God is really among you.’

Reader The Word of the Lord.

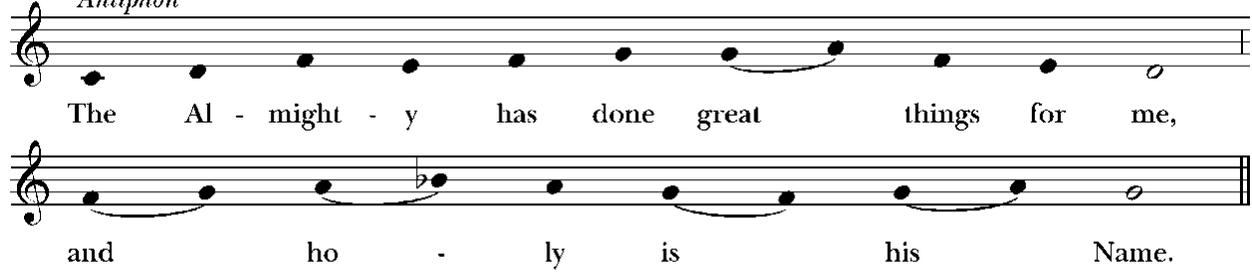
People **Thanks be to God.**

Silence may follow.

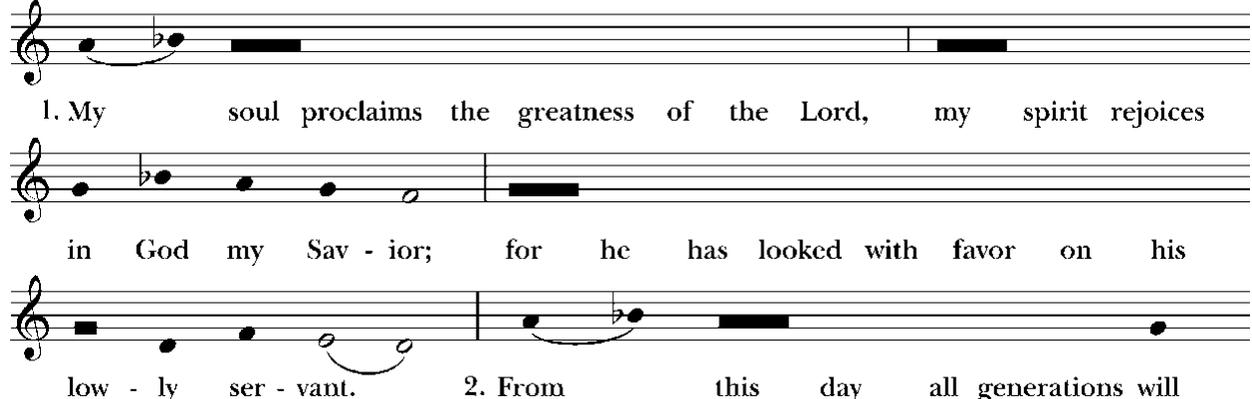
FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

Canticle 15: The Song of Mary

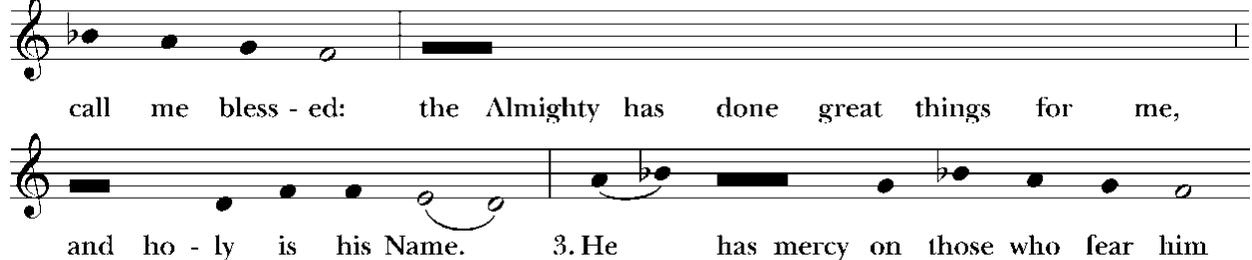
Antiphon



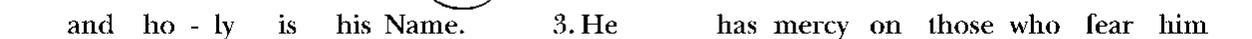
The Al - might - y has done great things for me,
and ho - ly is his Name.



1. My soul proclaims the greatness of the Lord, my spirit rejoices
in God my Sav - ior; for he has looked with favor on his
low - ly ser - vant.



2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name.



3. He has mercy on those who fear him

in every gen - er - a - tion. 4. He has shown the strength of his arm,
 he has scattered the proud in their con - ceit. 5. He has cast down
 the might - y from their thrones, and has lifted up the low - ly.
 6. He has filled the hun - gry with good things, and the rich he has sent a - way
 emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,
 for he has remembered his promise of mer - cy, 8. The promise he
 made to our fa - thers, to Abraham and his children for ev - er. [Ant.]
(Gloria Patri may be omitted)
 9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

SECOND READING: Matthew 10:24-33

²⁴ ‘A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.* ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. ³⁰And

even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³² ‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ⁴⁵‘Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it. ⁴⁷‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁵¹‘Have you understood all this?’ They answered, ‘Yes.’ ⁵²And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SECOND CANTICLE (BCP p. 119)

Antiphon

These eyes of mine have seen the Sa - vior,
whom you have pre - pared for all the world to see.
1. Lord, you now have set your scr - vant free to go in peace as you
have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your
 (Gloria Patri may be omitted)
 peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and
 to the Son, and to the Ho - ly Spi - rit: 5. As it
 was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers

THE LORD'S PRAYER (BCP p. 121)

Officiant and People

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

SUFFRAGES (BCP p. 121)

That this evening may be holy, good, and peaceful,

 We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

 We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

 We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

 We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

 We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

 We entreat you, O Lord.

Collect of the Day: Pentecost, proper 23

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

For Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

World Cycle of Prayer

We pray for the people of Kenya.

Ecumenical Cycle of Prayer

We pray for our sisters and brothers members of the Mennonite Churches.

Other prayers and intercessions may follow:

Birthdays, Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.

A Collect for Protection

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. Amen.

For Quiet Confidence

O God of peace, who has taught us that in returning and rest we will be saved, in quietness and confidence will be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE

Alleluia. Alleluia, Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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