

# St. Timothy's Episcopal Church

Evening Prayer: Rite Two



**Wednesday**

October 14, 2020 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

# Service of Light

## GREETING (BCP p. 109)

*All stand*

*Officiant* Light and peace, in Jesus Christ our Lord.

*People* Thanks be to God.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

## PRAYER FOR LIGHT (BCP p. 110)

*The Officiant says*

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. *Amen.*

# Candle-Lighting

## PHOS HILARON (BCP p. 112)

O gracious Light,  
pure brightness of the everliving Father in heaven,

O Jesus Christ, holy and blessed!  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## PSALM: Psalm 32

<sup>1</sup>Happy are those whose transgression is forgiven,  
whose sin is covered.

<sup>2</sup>Happy are those to whom the LORD imputes no iniquity,  
and in whose spirit there is no deceit.

<sup>3</sup>While I kept silence, my body wasted away  
through my groaning all day long.

<sup>4</sup>For day and night your hand was heavy upon me;

my strength was dried up as by the heat of summer. Selah

<sup>5</sup>Then I acknowledged my sin to you,  
and I did not hide my iniquity;  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the guilt of my sin. Selah

<sup>6</sup>Therefore let all who are faithful  
offer prayer to you;  
at a time of distress, the rush of mighty waters  
shall not reach them.

<sup>7</sup>You are a hiding place for me;  
you preserve me from trouble;  
you surround me with glad cries of deliverance. Selah

<sup>8</sup>I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.

<sup>9</sup>Do not be like a horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle,  
else it will not stay near you.

<sup>10</sup>Many are the torments of the wicked,  
but steadfast love surrounds those who trust in the LORD.

<sup>11</sup>Be glad in the LORD and rejoice, O righteous,  
and shout for joy, all you upright in heart.

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

**FIRST READING: Jonah 1:17; Jonah 2:1-10**

*The people sit.*

A Reading from the book of Jonah.

### Chapter 1:17

<sup>17</sup> But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

**2** <sup>1</sup>Then Jonah prayed to the LORD his God from the belly of the fish, <sup>2</sup>saying,  
"I called to the LORD out of my distress, and he answered me;  
out of the belly of Sheol I cried, and you heard my voice.

<sup>3</sup>You cast me into the deep, into the heart of the seas,  
and the flood surrounded me; all your waves and your billows  
passed over me.

<sup>4</sup>Then I said, 'I am driven away from your sight;  
how shall I look again upon your holy temple?'

<sup>5</sup>The waters closed in over me; the deep surrounded me;  
weeds were wrapped around my head

<sup>6</sup>at the roots of the mountains I went down to the land  
whose bars closed upon me forever; yet you brought up my life from the Pit,  
O LORD my God.

<sup>7</sup>As my life was ebbing away, I remembered the LORD;  
and my prayer came to you, into your holy temple.

<sup>8</sup>Those who worship vain idols forsake their true loyalty.

<sup>9</sup>But I with the voice of thanksgiving will sacrifice to you;  
what I have vowed I will pay. Deliverance belongs to the LORD!"

<sup>10</sup>Then the LORD spoke to the fish, and it spewed Jonah out upon the dry land.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**FIRST CANTICLE (BCP p. 119)**

Canticle 15: The Song of Mary

*Magnificat*

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.

He has mercy on those who fear him \*  
in every generation.

He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.

He has filled the hungry with good things, \*  
and the rich he has sent away empty.

He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,

The promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## SECOND READING: Acts 27:9-26

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>9</sup>Since much time had been lost and sailing was now dangerous, because even the Fast had already gone by, Paul advised them, <sup>10</sup>saying, "Sirs, I can see that the voyage will be with danger and much heavy loss, not only of the cargo and the ship, but also of our lives." <sup>11</sup>But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said.

<sup>12</sup>Since the harbor was not suitable for spending the winter, the majority was in favor of putting to sea from there, on the chance that somehow they could reach Phoenix, where they could spend the winter. It was a harbor of Crete, facing southwest and northwest.

<sup>13</sup>When a moderate south wind began to blow, they thought they could achieve their purpose; so they weighed anchor and began to sail past Crete, close to the shore. <sup>14</sup>But soon a violent wind, called the northeaster, rushed down from Crete. <sup>15</sup>Since the ship was caught and could not be turned head-on into the wind, we gave way to it and were driven. <sup>16</sup>By running under the lee of a small island called Cauda we were scarcely able to get the ship's boat under control. <sup>17</sup>After hoisting it up they took measures to undergird the ship; then, fearing that they would run on the Syrtis, they lowered the sea anchor and so were driven. <sup>18</sup>We were being pounded by the storm so violently that on the next day they began to throw the cargo overboard, <sup>19</sup>and on the third day with their own hands they threw the ship's tackle overboard. <sup>20</sup>When neither sun nor stars appeared for many days, and no small tempest raged, all hope of our being saved was at last abandoned.

<sup>21</sup>Since they had been without food for a long time, Paul then stood up among them and said, "Men, you should have listened to me and not have set sail from Crete and thereby avoided this damage and loss. <sup>22</sup>I urge you now to keep up your courage, for there will be no loss of life among you, but only of the ship. <sup>23</sup>For last night there stood by me an angel of the God to whom I belong and whom I worship, <sup>24</sup>and he said, 'Do not be afraid, Paul; you must stand before the emperor; and indeed, God has granted safety to all those who are sailing with you.' <sup>25</sup>So keep up your courage, men, for I have faith in God that it will be exactly as I have been told. <sup>26</sup>But we will have to run aground on some island."

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## SECOND CANTICLE (BCP p. 119)

Canticle 17: The Song of Simeon

*Nunc dimittis*

*Luke 2:29-32*

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## THIRD READING: Luke 9:1-17

*The people sit.*

A Reading from Luke.

<sup>1</sup>Then Jesus called the twelve together and gave them power and authority over all demons and to cure diseases, <sup>2</sup>and he sent them out to proclaim the kingdom of God and to heal. <sup>3</sup>He said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money — not even an extra tunic. <sup>4</sup>Whatever house you enter, stay there, and leave from there. <sup>5</sup>Wherever they do not welcome you, as you are leaving that town shake the dust off your feet as a testimony against them." <sup>6</sup>They departed and went through the villages, bringing the good news and curing diseases everywhere.

<sup>7</sup>Now Herod the ruler heard about all that had taken place, and he was perplexed, because it was said by some that John had been raised from the dead, <sup>8</sup>by some that Elijah had appeared, and by others that one of the ancient prophets had arisen. <sup>9</sup>Herod said, "John I beheaded; but who is this about whom I hear such things?" And he tried to see him.

<sup>10</sup>On their return the apostles told Jesus all they had done. He took them with him and withdrew privately to a city called Bethsaida. <sup>11</sup>When the crowds found out about it, they followed him; and he welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured.

<sup>12</sup>The day was drawing to a close, and the twelve came to him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place." <sup>13</sup>But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish — unless we are to go and buy food for all these people." <sup>14</sup>For there were about five thousand men. And he said to his disciples, "Make them sit down in groups of about fifty each." <sup>15</sup>They did so and made them all sit down.

<sup>16</sup>And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. <sup>17</sup>And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

## **THE APOSTLES' CREED (BCP p. 96)**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers**

*Officiant*        The Lord be with you.  
*People*            And also with you.  
*Officiant*        Let us pray.

## **THE LORD'S PRAYER (BCP p. 121)**

*Officiant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**SUFFRAGES (BCP p. 121)**

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

**FIRST COLLECT (BCP p. 122)**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**SECOND COLLECT (BCP p. 122)**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

**THIRD COLLECT (BCP p. 122)**

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

**PRAYER FOR MISSION (BCP p. 124)**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

## THE GENERAL THANKSGIVING (BCP p. 125)

### *Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A PRAYER OF ST. CHRYSOSTOM (BCP p. 126)

### *Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## CONCLUDING VERSICLE (BCP p. 126)

Let us bless the Lord.

*Thanks be to God.*

## CONCLUDING SENTENCE (BCP p. 126)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*  
The Rev. Daniel L. Leatherman, *Priest in Charge*  
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