

# St. Timothy's Episcopal Church

Sung Evening Prayer: Rite Two



**Blessed Lili'uokalani of Hawai'i**

Nov 10, 2021 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Vicar

## OPENING SENTENCE

*The Officiant says*

Worship the Lord in the beauty of holiness; let the whole earth tremble before him. *Psalm 96:9*

## CONFESSION OF SIN

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us be in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Invitatory and Psalter

### VERSICLE S 58 Preces

*All stand*

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:  
as it was in the beginning, is now, and will be for ever. A - men.

*Except in Lent, add:*

Al - le - lu - ia.

**INVITATORY HYMN 25 *O Gracious Light* (tr. F. Bland Tucker) (BCP p. 118)**

1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O  
you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through  
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.*

**PSALMS 53, 54, 55**

**53 *Dixit insipiens***

1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts; there is none who does any good.

2 God looks down from heaven upon us all, \*  
to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; \*  
there is none who does good; no, not one.

4 Have they no knowledge, those evildoers \*  
who eat up my people like bread and do not call upon God?

5 See how greatly they tremble, such trembling as never was; \*  
for God has scattered the bones of the enemy; they are put to shame, because God has  
rejected them.

6 Oh, that Israel's deliverance would come out of Zion! \*  
when God restores the fortunes of his people Jacob will rejoice and Israel be glad.

#### **54 *Deus, in nomine***

1 Save me, O God, by your Name; \*  
in your might, defend my cause.

2 Hear my prayer, O God; \*  
give ear to the words of my mouth.

3 For the arrogant have risen up against me, and the ruthless have sought my life, \*  
those who have no regard for God.

4 Behold, God is my helper; \*  
it is the Lord who sustains my life.

5 Render evil to those who spy on me; \*  
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice \*  
and praise your Name, O LORD, for it is good.

7 For you have rescued me from every trouble, \*

and my eye has seen the ruin of my foes.

**55 Exaudi, Deus**

- 1 Hear my prayer, O God; \*  
do not hide yourself from my petition.
- 2 Listen to me and answer me; \*  
I have no peace, because of my cares.
- 3 I am shaken by the noise of the enemy \*  
and by the pressure of the wicked;
- 4 For they have cast an evil spell upon me \*  
and are set against me in fury.
- 5 My heart quakes within me, \*  
and the terrors of death have fallen upon me.
- 6 Fear and trembling have come over me, \*  
and horror overwhelms me.
- 7 And I said, "Oh, that I had wings like a dove! \*  
I would fly away and be at rest.
- 8 I would flee to a far-off place \*  
and make my lodging in the wilderness.
- 9 I would hasten to escape \*  
from the stormy wind and tempest."
- 10 Swallow them up, O Lord; confound their speech; \*  
for I have seen violence and strife in the city.

- 11 Day and night the watchmen make their rounds upon her walls, \*  
but trouble and misery are in the midst of her.
- 12 There is corruption at her heart; \*  
her streets are never free of oppression and deceit.
- 13 For had it been an adversary who taunted me, then I could have borne it; \*  
or had it been an enemy who vaunted himself against me, then I could have hidden  
from him.
- 14 But it was you, a man after my own heart, \*  
my companion, my own familiar friend.
- 15 We took sweet counsel together, \*  
and walked with the throng in the house of God.
- 16 Let death come upon them suddenly; let them go down alive to the grave; \*  
for wickedness is in their dwellings, in their very midst.
- 17 But I will call upon God, \*  
and the LORD will deliver me.
- 18 In the evening, in the morning, and at noonday, I will complain and lament, \*  
and he will hear my voice.
- 19 He will bring me safely back from the battle waged against me; \*  
for there are many who fight me.
- 20 God, who is enthroned of old, will hear me and bring them down; \*  
they never change; they do not fear God.
- 21 My companion stretched forth his hand against his comrade; \*  
he has broken his covenant.

22 His speech is softer than butter, \*  
but war is in his heart.

23 His words are smoother than oil, \*  
but they are drawn swords.

24 Cast your burden upon the LORD, and he will sustain you; \*  
he will never let the righteous stumble.

25 For you will bring the bloodthirsty and deceitful \*  
down to the pit of destruction, O God.

26 They shall not live out half their days, \*  
but I will put my trust in you.

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*The people sit.*

## The Lessons

### **1ST READING** *Isaiah 52: 7-10*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Reader*            The Word of the Lord.

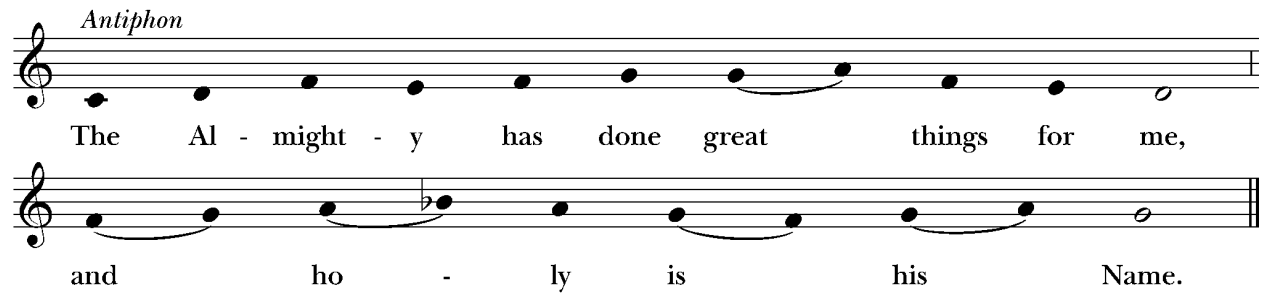
*People*            **Thanks be to God.**

*Silence may follow.*

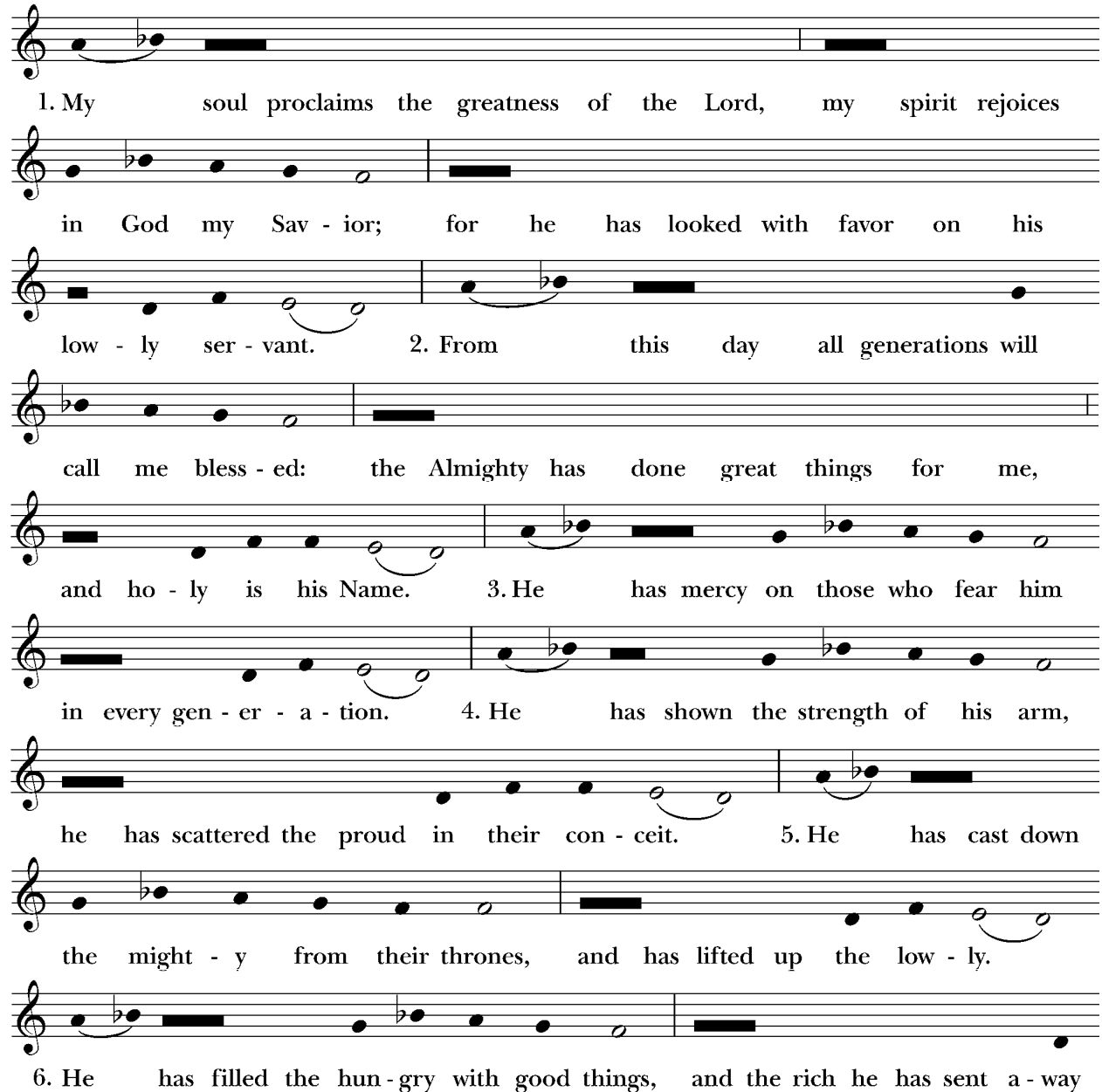
FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

Canticle 15: The Song of Mary

*Antiphon*



The Al - might - y has done great things for me,  
and ho - ly is his Name.



1. My soul proclaims the greatness of the Lord, my spirit rejoices  
in God my Sav - ior; for he has looked with favor on his  
low - ly ser - vant. 2. From this day all generations will  
call me bless - ed: the Almighty has done great things for me,  
and ho - ly is his Name. 3. He has mercy on those who fear him  
in every gen - er - a - tion. 4. He has shown the strength of his arm,  
he has scattered the proud in their con - ceit. 5. He has cast down  
the might - y from their thrones, and has lifted up the low - ly.  
6. He has filled the hun - gry with good things, and the rich he has sent a - way



emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,  
 for he has remembered his promise of mer - cy, 8. The promise he  
 made to our fa - thers, to Abraham and his children for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
 9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

## SECOND READING:

### 2ND READING *Luke 21: 10-19*

Jesus said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence may follow.*

## EXCERPTS FROM A HISTORY OF QUEEN LILI‘UOKALANI

## SECOND CANTICLE (BCP p. 119)

*Antiphon*

These eyes of mine have seen the Sa - vior,  
whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you  
have prom - ised; 2. For these eyes of mine have seen the Sa - vior,  
whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your  
*(Gloria Patri may be omitted)*  
peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and  
to the Son, and to the Ho - ly Spi - rit: 5. As it  
was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

## THE APOSTLES' CREED

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

### **THE LORD'S PRAYER (BCP p. 121)**

#### *Officiant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### **SUFFRAGES (BCP p. 121)**

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

### **Collect of the Day: Pentecost, proper 26**

E Ke Akua Mana Loa, ke ho‘omaika‘i nei mākou i Kou Inoa no Ka Mō‘ī Wahine ‘o Lili‘uokalani, nāna i kupa‘a mau iho, oia i ‘o ia ma loko o ka pilikia nui, i ka maluhia, ke kala‘ia‘ana, a me ka hana mana ‘ana iā ‘Oe. E ho‘āpono mai, ke pule nei mākou, i ko mākou mahalo no kona ho‘omanawai, kona ha‘awina ma ke mele, a me kona aloha i kāna po‘e. Ke nonoi nei mākou i kēia mau mea ā pau ma ka inoa o Kāu Keiki, ‘o Iesu Kristo. *‘Āmene.*

Almighty God, we praise your Name for Queen Lili‘uokalani, who in the midst of great adversity remained steadfast in her commitment to peace, forgiveness and of service to you. Accept, we pray, our gratitude for her perseverance, her gift of song, and her love for her people. All this we ask in the name of your Son Jesus Christ. Amen.

### **For Mission**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

### **World Cycle of Prayer**

We pray for the people of Namibia.

### **Ecumenical Cycle of Prayer**

We pray for our sisters and brothers members of the Anglican Church in Japan, Nippon Sei Ko Kai

*Other prayers and intercessions may follow:*

*Birthdays, (Marissa, Pete, Johnathon) Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.*

### **A Collect for Protection**

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. Amen.

### **For Those Who Need Continuing Care**

Look with mercy, O God our Father, on all persons who have become ill, weak, distressed, or isolated. Provide for them homes of dignity and peace; give them understanding helpers, and the willingness to accept help; and increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. Amen.

### **THE GENERAL THANKSGIVING**

#### *Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A PRAYER OF ST. CHRYSOSTOM**

#### *Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **CONCLUDING VERSICLE**

Let us bless the Lord.  
*Thanks be to God.*

### **CONCLUDING SENTENCE**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

Lydia Kamaka‘eha Pākī, who would later become Queen Lili‘uokalani, was born on September 2, 1838. She was the third of ten children born to High Chiefs Caesar Kapa‘akea and Anale‘a Keohokālole. Her distinguished lineage included a long line of Hawaiian chiefs.

Despite her political misfortunes, Queen Lili‘uokalani will be long remembered for her extraordinary musical talent. Her natural music ability was recognized in school, carefully nurtured over the years, and put to good use. Lili‘uokalani later stated: “To compose was as natural to me as to breathe, and this gift of nature, never having been suffered to fall into disuse, remains a source of the greatest consolation to this day.”<sup>1</sup> When Princess Victoria Kamāmalu died on May 29, 1866, Lydia Dominis assumed leadership of the choir at Kawaiaha‘o Church. In 1868, the church choir performed one of her compositions, *He Mele Lāhui Hawai‘i*. This was to be a new national anthem, composed at the personal request of Kamehameha V, and set to original music. It replaced the earlier anthem, *E Ola Ka Mō‘ī I Ke Akua*, written by William Charles Lunalilo; and superseded the last national anthem of the kingdom and present state anthem, *Hawai‘i Pono ‘ī*, composed by King Kalākaua.

One of the favorite pastimes of Lili‘uokalani and her royal siblings was the music competitions held amongst themselves. Close friends and retainers banded together in separate music clubs to showcase the compositions of their patron ali‘i. The four royal composers, King Kalākaua, Princess Lili‘uokalani, Prince Leleiōhoku, and Princess Likelike were collectively known as Na Lani ‘Ehā (the Four Royals). It is estimated that Lili‘uokalani alone had written over 150 musical compositions during her lifetime, including *Aloha ‘Oe* (Farewell to Thee) and *Ke Aloha O Ka Haku* (The Queen’s Prayer).

Perhaps the Queen’s greatest and most enduring legacy is the establishment of the Lili‘uokalani Children’s Trust. While she was living, the Queen had her attorneys draw up a Deed of Trust on December 2, 1909, which was later amended in 1911. This document provided for the future care of orphan and destitute children, with preference given to children of Native Hawaiian ancestry. The Trust would be initially financed with proceeds derived from the 1924 public auction and sale of the Queen’s valuable jewelry, rare lei hulu, and other personal effects.

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St. Timothy’s Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai‘i*

The Rev. Daniel L. Leatherman, *Vicar*

Angie Delight, *Musician*

<sup>1</sup> Op. cit., Lili‘uokalani. <http://digital.library.upenn.edu/women/liliuokalani/hawaii/hawaii.html#V>