

# St. Timothy's Episcopal Church

Evening Prayer: Rite Two



San Martín de Tours, Patrono de la Ciudad

## St. Martin of Tours Bishop and Theologian

November 11, 2020 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

# Service of Light

## GREETING

*All stand*

*Officiant* Light and peace, in Jesus Christ our Lord.  
*People* Thanks be to God.

## SHORT LESSON

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation—the revelation of the glory of God in the face of Jesus Christ. *2 Corinthians 4:5-6*

## PRAYER FOR LIGHT

*The Officiant says*

Let us pray.

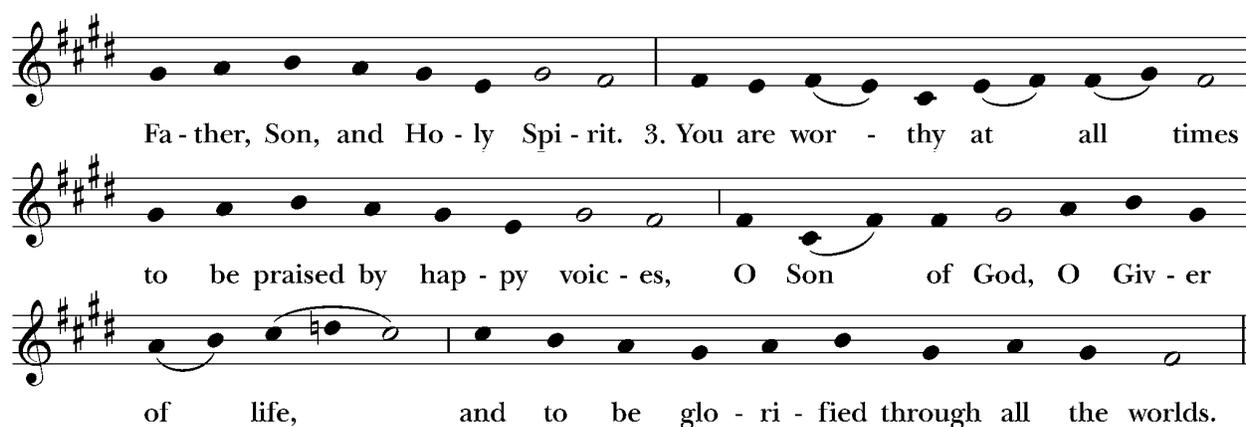
Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. *Amen.*

# Candle-Lighting

PHOS HILARON S 59 *O Gracious Light (Plainsong/Ford/McGregor) (BCP p. 112)*

1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing  
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!

2. Now as we come to the set - ting of the sun, and our  
eyes be - hold the ves - per light, we sing your prais - es, O God:



Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times  
to be praised by hap - py voic - es, O Son of God, O Giv - er  
of life, and to be glo - ri - fied through all the worlds.

### PSALM 15

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

# The Lessons

## FIRST READING: Isaiah 58:6-12

*The people sit.*

6 Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

7 Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

8 Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard.

9 Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

10 if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

11 The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

12 Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Reader*            The Word of the Lord.

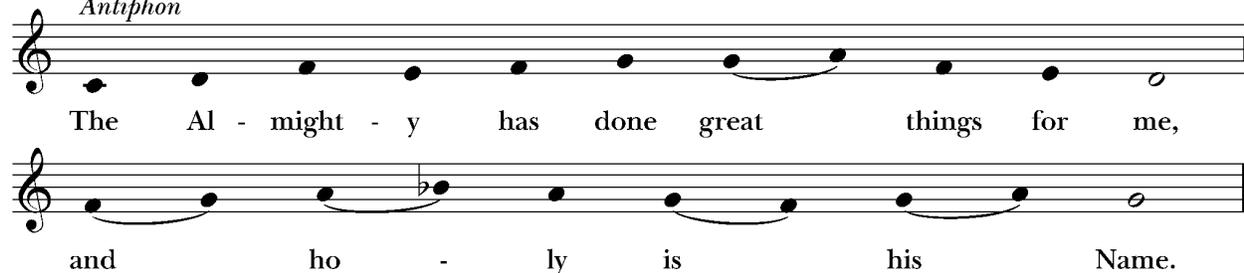
*People*            Thanks be to God.

*Silence may follow.*

## FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

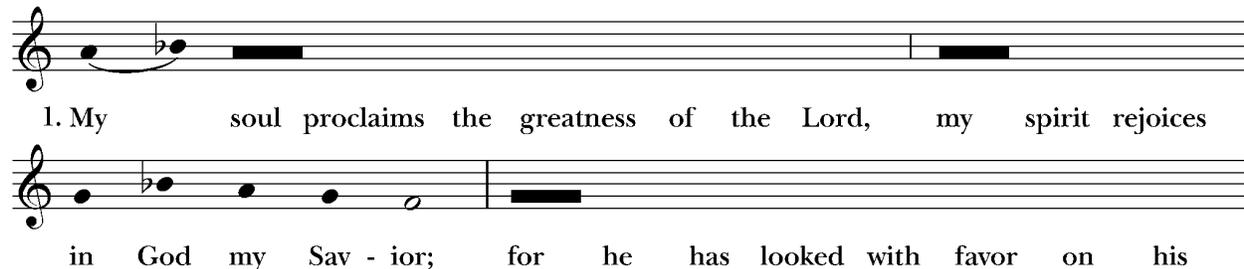
Canticle 15: The Song of Mary

*Antiphon*



The Al - might - y has done great things for me,  
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices  
in God my Sav - ior; for he has looked with favor on his



low - ly ser - vant. 2. From this day all generations will  
 call me bless - ed: the Almighty has done great things for me,  
 and ho - ly is his Name. 3. He has mercy on those who fear him  
 in every gen - er - a - tion. 4. He has shown the strength of his arm,  
 he has scattered the proud in their con - ceit. 5. He has cast down  
 the might - y from their thrones, and has lifted up the low - ly.  
 6. He has filled the hun - gry with good things, and the rich he has sent a - way  
 emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,  
 for he has remembered his promise of mer - cy, 8. The promise he  
 made to our fa - thers, to Abraham and his children for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
 9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

**SECOND READING: Revelation 16:1-11**

*The people sit.*

A Reading from the Revelation of John.

<sup>1</sup>Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God."

<sup>2</sup>So the first angel went and poured his bowl on the earth, and a foul and painful sore came on those who had the mark of the beast and who worshiped its image.

<sup>3</sup>The second angel poured his bowl into the sea, and it became like the blood of a corpse, and every living thing in the sea died.

<sup>4</sup>The third angel poured his bowl into the rivers and the springs of water, and they became blood.

<sup>5</sup>And I heard the angel of the waters say,

"You are just, O Holy One, who are and were,  
for you have judged these things;

<sup>6</sup>because they shed the blood of saints and prophets,  
you have given them blood to drink.

It is what they deserve!"

<sup>7</sup>And I heard the altar respond,

"Yes, O Lord God, the Almighty,  
your judgments are true and just!"

<sup>8</sup>The fourth angel poured his bowl on the sun, and it was allowed to scorch people with fire; <sup>9</sup>they were scorched by the fierce heat, but they cursed the name of God, who had authority over these plagues, and they did not repent and give him glory.

<sup>10</sup>The fifth angel poured his bowl on the throne of the beast, and its kingdom was plunged into darkness; people gnawed their tongues in agony, <sup>11</sup>and cursed the God of heaven because of their pains and sores, and they did not repent of their deeds.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*Silence may follow.*

**SECOND CANTICLE S 254 *The Song of Simeon (Canticle 17) (Plainsong/Ford) (BCP p. 119)***

Canticle 17: The Song of Simeon

*Antiphon*

These eyes of mine have seen the Sa - vior,  
 whom you have pre - pared for all the world to see.  
 1. Lord, you now have set your ser - vant free to go in peace as you  
 have prom - ised; 2. For these eyes of mine have seen the Sa - vior,  
 whom you have prepared for all the world to see:  
 3. A Light to enlight - en the na - tions, and the glory of your  
 peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and  
 to the Son, and to the Ho - ly Spi - rit: 5. As it  
 was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

**THIRD READING: Matthew 25:1-13**

*The people sit.*

A Reading from Matthew.

[Jesus said,] <sup>14</sup>“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>When the foolish took their lamps, they took no oil with them; <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, all of them became drowsy and slept. <sup>6</sup>But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those bridesmaids got up and trimmed their lamps. <sup>8</sup>The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ <sup>10</sup>And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. <sup>11</sup>Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he replied, ‘Truly I tell you, I do not know you.’ <sup>13</sup>Keep awake therefore, for you know neither the day nor the hour.”

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

### **THE APOSTLES' CREED (BCP p. 96)**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
    creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
    He was conceived by the power of the Holy Spirit  
    and born of the Virgin Mary.  
    He suffered under Pontius Pilate,  
    was crucified, died, and was buried.  
    He descended to the dead.  
    On the third day he rose again.  
    He ascended into heaven,  
    and is seated at the right hand of the Father.  
    He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.

## The Prayers

*Officiant*       The Lord be with you.  
*People*         And also with you.  
*Officiant*       Let us pray.

### **THE LORD'S PRAYER (BCP p. 121)**

*Officiant and People*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

**SUFFRAGES (BCP p. 121)**

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

**FIRST COLLECT (BCP p. 122)**

Lord God of hosts, who clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**SECOND COLLECT (BCP p. 122)**

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

**PRAYER FOR MISSION (BCP p. 124)**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

## THE GENERAL THANKSGIVING (BCP p. 125)

### *Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A PRAYER OF ST. CHRYSOSTOM (BCP p. 126)

### *Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## CONCLUDING VERSICLE (BCP p. 126)

Let us bless the Lord.

*Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Rev. Daniel L. Leatherman, *Priest in Charge*

Angie Delight, *Musician*

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