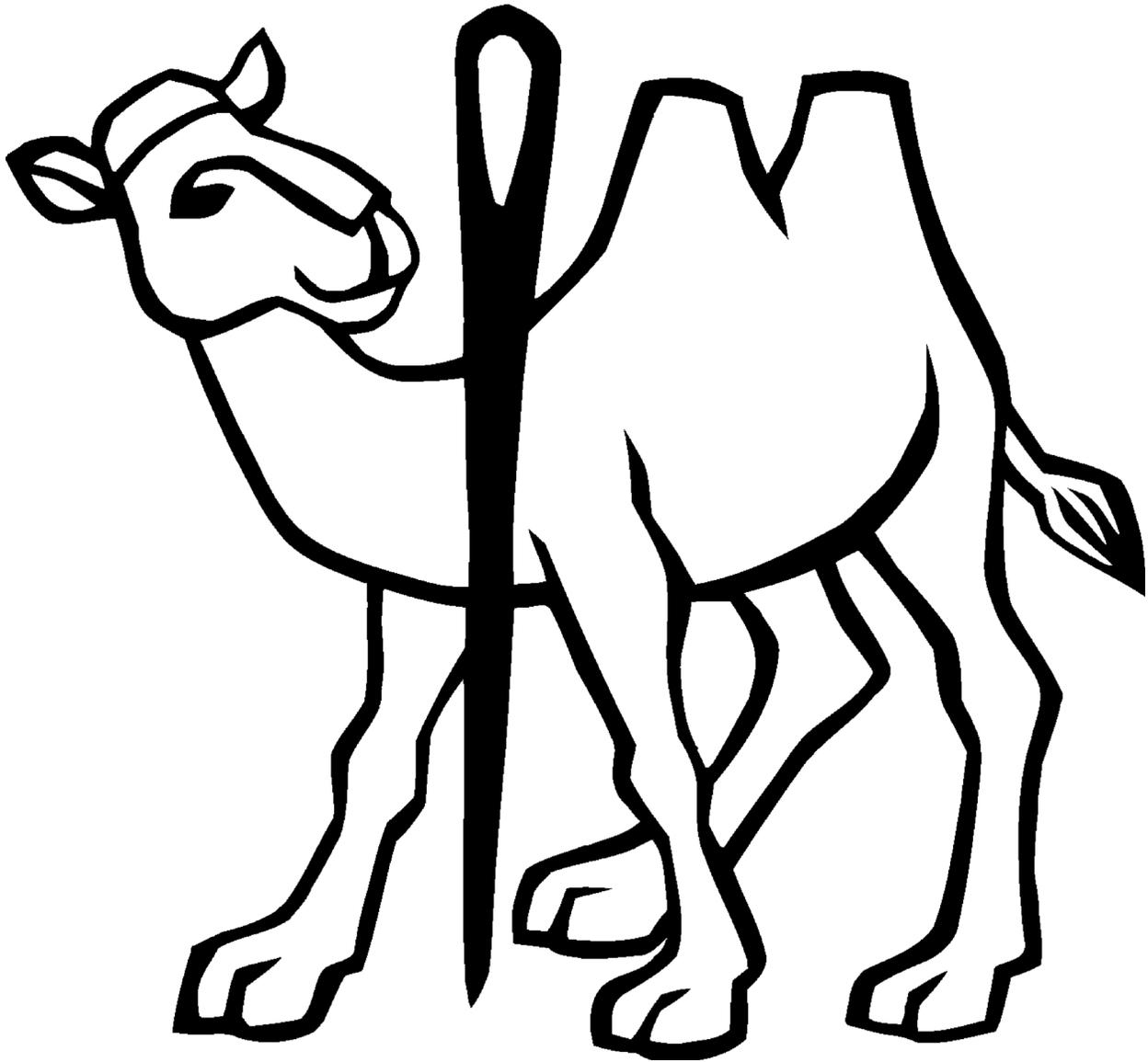


# St. Timothy's Episcopal Church

Evening Prayer: Rite Two



**Wednesday in Ordinary Time**

Nov17, 2021 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Vicar

## OPENING SENTENCE

*The Officiant says*

Worship the Lord in the beauty of holiness; let the whole earth tremble before him. *Psalm 96:9*

## CONFESSION OF SIN

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us be in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Invitatory and Psalter

### VERSICLE S 58 *Preces*

*All stand*

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:  
as it was in the beginning, is now, and will be for ever. A - men.

*Except in Lent, add:*  
Al - le - lu - ia.

**INVITATORY HYMN 25 O Gracious Light (tr. F. Bland Tucker) (BCP p. 118)**

1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O  
you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through  
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.*

**PSALMS 128, 129, 130**

**128 *Beati omnes***

<sup>1</sup>Happy are they all who fear the Lord, \*  
and who follow in his ways!

<sup>2</sup>You shall eat the fruit of your labor; \*  
happiness and prosperity shall be yours.

<sup>3</sup>Your wife shall be like a fruitful vine within your house, \*

your children like olive shoots round about your table.

<sup>4</sup>The man who fears the Lord \*  
shall thus indeed be blessed.

<sup>5</sup>The Lord bless you from Zion, \*  
and may you see the prosperity of Jerusalem all the day of your life.

<sup>6</sup>May you live to see your children's children; \*  
may peace be upon Israel.

### **129 *Sæpe expugnaverunt***

<sup>1</sup>"Greatly have they oppressed me since my youth," \*  
let Israel now say;

<sup>2</sup>"Greatly have they oppressed me since my youth, \*  
but they have not prevailed against me."

<sup>3</sup>The plowmen plowed upon my back \*  
and made their furrows long.

<sup>4</sup>The Lord, the Righteous One, \*  
has cut the cords of the wicked.

<sup>5</sup>Let them be put to shame and thrown back, \*  
all those who are enemies of Zion.

<sup>6</sup>Let them be like grass upon the housetops, \*  
which withers before it can be plucked;

<sup>7</sup>Which does not fill the hand of the reaper, \*  
nor the bosom of him who binds the sheaves;

<sup>8</sup>So that those who go by say not so much as, "The Lord prosper you. \*  
We wish you well in the Name of the Lord."

### **130 *De profundis***

<sup>1</sup>Out of the depths have I called to you, O Lord;

Lord, hear my voice; \*

let your ears consider well the voice of my supplication.

<sup>2</sup>If you, Lord, were to note what is done amiss, \*

O Lord, who could stand?

<sup>3</sup>For there is forgiveness with you; \*

therefore you shall be feared.

<sup>4</sup>I wait for the Lord; my soul waits for him; \*

in his word is my hope.

<sup>5</sup>My soul waits for the Lord, more than watchmen for the morning, \*

more than watchmen for the morning.

<sup>6</sup>O Israel, wait for the Lord, \*

for with the Lord there is mercy;

<sup>7</sup>With him there is plenteous redemption, \*

and he shall redeem Israel from all their sins.

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*The people sit.*

## **The Lessons**

### **1 Peter 2:1-10**

<sup>1</sup>Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. <sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and <sup>5</sup>like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” <sup>7</sup>To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” <sup>8</sup>and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. <sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)***

Canticle 15: The Song of Mary

*Antiphon*

The Al - might - y has done great things for me,  
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices  
in God my Sav - ior; for he has looked with favor on his  
low - ly ser - vant. 2. From this day all generations will  
call me bless - ed: the Almighty has done great things for me,  
and ho - ly is his Name. 3. He has mercy on those who fear him  
in every gen - er - a - tion. 4. He has shown the strength of his arm,  
he has scattered the proud in their con - ceit. 5. He has cast down  
the might - y from their thrones, and has lifted up the low - ly.  
6. He has filled the hun - gry with good things, and the rich he has sent a - way  
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,  
for he has remembered his promise of mer - cy, 8. The promise he  
made to our fa - thers, to Abraham and his children for ev - er. [Ant.]

*(Gloria Patri may be omitted)*



9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:



10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

## SECOND READING:

### The Gospel

#### Matthew 19:23-30

<sup>23</sup>Then Jesus said to his disciples, “Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. <sup>24</sup>Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>25</sup>When the disciples heard this, they were greatly astounded and said, “Then who can be saved?” <sup>26</sup>But Jesus looked at them and said, “For mortals it is impossible, but for God all things are possible.” <sup>27</sup>Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?” <sup>28</sup>Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. <sup>29</sup>And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. <sup>30</sup>But many who are first will be last, and the last will be first.

**Thanks be to God.**

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

## SECOND CANTICLE (BCP p. 119)

*Antiphon*

These eyes of mine have seen the Sa - vior,  
whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you  
have prom - ised; 2. For these eyes of mine have seen the Sa - vior,  
whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your  
(*Gloria Patri may be omitted*)  
peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and  
to the Son, and to the Ho - ly Spi - rit: 5. As it  
was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

## THE APOSTLES' CREED

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

### THE LORD'S PRAYER (BCP p. 121)

#### *Officiant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### SUFFRAGES (BCP p. 121)

That this evening may be holy, good, and peaceful,

**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and goodwill,

**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,

**We entreat you, O Lord.**

That there may be peace to your Church and to the whole world,

**We entreat you, O Lord.**

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

**We entreat you, O Lord.**

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

**We entreat you, O Lord.**

### **Collect of the Day: Pentecost, Proper 29**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **For Mission**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

### **World Cycle of Prayer**

We pray for the people of Palestine.

### **Ecumenical Cycle of Prayer**

We pray for our sisters and brothers members of the Working Group of Mennonite congregations

*Other prayers and intercessions may follow:*

*Birthdays, Marissa, Pete, Johnathon, Sylvia, Jimette, Esther, and Warin*

*Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.*

### **A Collect for Peace**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

### **For Those Who Need Continuing Care**

Look with mercy, O God our Father, on all persons who have become ill, weak, distressed, or isolated. Provide for them homes of dignity and peace; give them understanding helpers, and the willingness to accept help; and increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. Amen.

## **THE GENERAL THANKSGIVING**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,

and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A PRAYER OF ST. CHRYSOSTOM**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **CONCLUDING VERSICLE**

Let us bless the Lord.  
*Thanks be to God.*

### **CONCLUDING SENTENCE**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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