

# St. Timothy's Episcopal Church

Evening Prayer: Rite Two



## Wednesday in Advent 3

December 16, 2020 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

## OPENING SENTENCE

*The Officiant says*

Watch, for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning, lest he come suddenly and find you asleep. *Mark 13:35, 36*

## CONFESSION OF SIN

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

# The Invitatory and Psalter

**VERSICLE S 58 Preces (BCP p. 117)**

*All stand*

*Officiant*            O God, make speed to save us.

*People*                O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

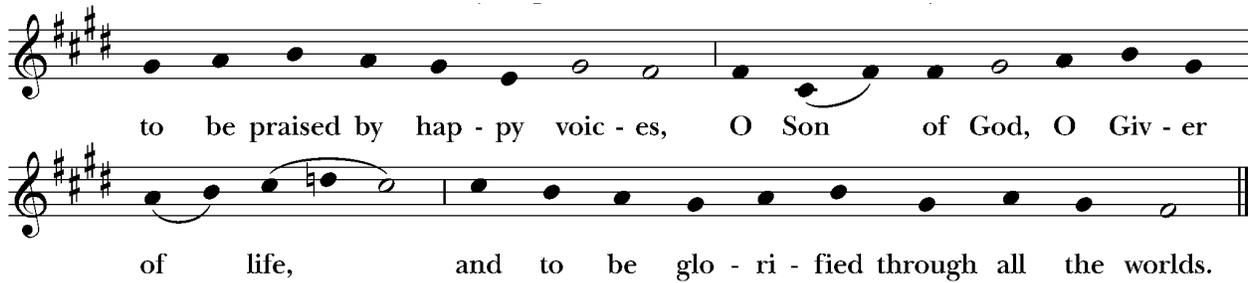
*Except in Lent, add:*

Al - le - lu - ia.

**INVITATORY S 59 O Gracious Light (Plainsong/Ford/McGregor) (BCP p. 118)**

1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing  
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!

2. Now as we come to the set - ting of the sun, and our  
eyes be - hold the ves - per light, we sing your prais - es, O God:  
Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times



**PSALM: 49**

*Audite haec, omnes*

- 1 Hear this, all you peoples; hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?
- 6 We can never ransom ourselves, \*  
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
and never see the grave.
- 9 For we see that the wise die also; like the dull and stupid they perish \*  
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever, their dwelling places from generation to  
generation, \*  
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.
- 12 Such is the way of those who foolishly trust in themselves, \*

and the end of those who delight in their own words.

13 Like a flock of sheep they are destined to die; Death is their shepherd; \*  
they go down straightway to the grave.

14 Their form shall waste away, \*  
and the land of the dead shall be their home.

15 But God will ransom my life; \*  
he will snatch me from the grasp of death.

16 Do not be envious when some become rich, \*  
or when the grandeur of their house increases;

17 For they will carry nothing away at their death, \*  
nor will their grandeur follow them.

18 Though they thought highly of themselves while they lived, \*  
and were praised for their success,

19 They shall join the company of their forebears, \*  
who will never see the light again.

20 Those who are honored, but have no understanding, \*  
are like the beasts that perish.

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

**FIRST READING: Isaiah 9:18-10:4**

*The people sit.*

A reading from the prophet Isaiah

18 For wickedness burned like a fire, consuming briars and thorns;  
it kindled the thickets of the forest, and they swirled upwards in a column of smoke.

19 Through the wrath of the Lord of hosts the land was burned,  
and the people became like fuel for the fire; no one spared another.

20 They gorged on the right, but still were hungry, and they devoured on the left, but were not  
satisfied; they devoured the flesh of their own kindred;\*

21 Manasseh devoured Ephraim, and Ephraim Manasseh, and together they were against Judah.

For all this, his anger has not turned away; his hand is stretched out still.

10:1 Ah, you who make iniquitous decrees, who write oppressive statutes,

2 to turn aside the needy from justice and to rob the poor of my people of their right,

that widows may be your spoil, and that you may make the orphans your prey!

3 What will you do on the day of punishment, in the calamity that will come from far away?

To whom will you flee for help, and where will you leave your wealth,

4 so as not to crouch among the prisoners or fall among the slain? For all this, his anger has not turned away; his hand is stretched out still.

*Reader*            The Word of the Lord.

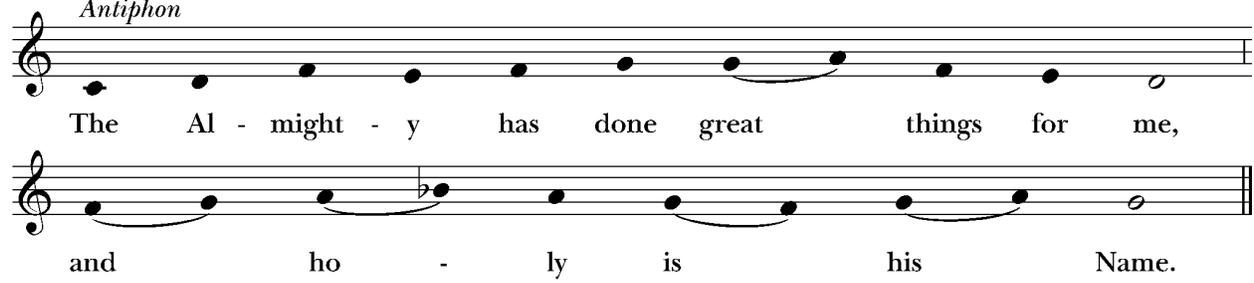
*People*            **Thanks be to God.**

*Silence may follow.*

**FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)***

Canticle 15: The Song of Mary

*Antiphon*



The Al - might - y has done great things for me,  
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices  
in God my Sav - ior; for he has looked with favor on his  
low - ly ser - vant.      2. From this day all generations will  
call me bless - ed: the Almighty has done great things for me,

and ho - ly is his Name. 3. He has mercy on those who fear him  
in every gen - er - a - tion. 4. He has shown the strength of his arm,  
he has scattered the proud in their con - ceit. 5. He has cast down  
the might - y from their thrones, and has lifted up the low - ly.  
6. He has filled the hun - gry with good things, and the rich he has sent a - way  
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,  
for he has remembered his promise of mer - cy, 8. The promise he  
made to our fa - thers, to Abraham and his children for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

**SECOND READING: Matthew 3:1-12**

*The people sit.*

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 2‘Repent, for the kingdom of heaven has come near.’\* 3This is the one of whom the prophet Isaiah spoke when he said, ‘The voice of one crying out in the wilderness: “Prepare the way of the Lord, make his paths straight.”’ 4Now John wore clothing of camel’s hair with a leather belt around his waist, and his

food was locusts and wild honey. 5Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, 6and they were baptized by him in the river Jordan, confessing their sins. 7 But when he saw many Pharisees and Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? 8Bear fruit worthy of repentance. 9Do not presume to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. 10Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. 11 ‘I baptize you with\* water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with\* the Holy Spirit and fire. 12His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.’

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

SECOND CANTICLE (BCP p. 119)

*Antiphon*

These eyes of mine have seen the Sa - vior,  
whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you  
have prom - ised; 2. For these eyes of mine have seen the Sa - vior,  
whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your  
*(Gloria Patri may be omitted)*  
peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and  
to the Son, and to the Ho - ly Spi - rit: 5. As it  
was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

## THE APOSTLES' CREED

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

### SALUTATION

*The people stand or kneel*

*Officiant*        The Lord be with you.  
*People*            And also with you.  
*Officiant*        Let us pray.

### THE LORD'S PRAYER (BCP p. 121)

*Officiant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### **SUFFRAGES (BCP p. 121)**

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

### **FIRST COLLECT**

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

### **SECOND COLLECT**

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

### **PRAYER FOR MISSION**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

*Other prayers and intercessions may follow.*

### **THE GENERAL THANKSGIVING**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A PRAYER OF ST. CHRYSOSTOM**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **CONCLUDING VERSICLE (BCP p. 126)**

Let us bless the Lord.

*Thanks be to God.*

### **CONCLUDING SENTENCE**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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St. Timothy's Episcopal Church, Aiea



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Angie Delight, *Musician*

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