

St. Timothy's Episcopal Church

Evening Prayer: Rite Two



Wednesday in Epiphany 5

February 10, 2020 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

OPENING SENTENCE

The Officiant says

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15, 16*

CONFESSION OF SIN

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

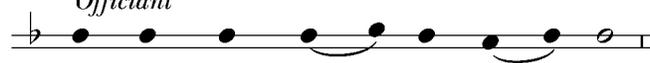
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalter

VERSICLE S 58 *Preces*

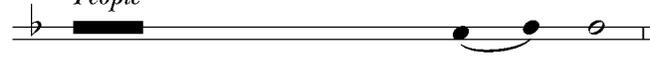
All stand

Officiant



O God, make speed to save us.

People



O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:

Al - le - lu - ia.

INVITATORY S 59 O Gracious Light (Plainsong/Ford/McGregor) (BCP p. 118)

1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!

2. Now as we come to the set - ting of the sun, and our
eyes be - hold the ves - per light, we sing your prais - es, O God:
Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times
to be praised by hap - py voic - es, O Son of God, O Giv - er
of life, and to be glo - ri - fied through all the worlds.

PSALM 81 *Exultate Deo*

¹Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

²Raise a song and sound the timbrel, *
the merry harp, and the lyre.

³Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

⁴For this is a statute for Israel, *
a law of the God of Jacob.

⁵He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

⁶I heard an unfamiliar voice saying, *
"I eased his shoulder from the burden; his hands were set free from bearing the load."

⁷You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder and tested you at the waters of Meribah.

⁸Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

⁹There shall be no strange god among you; *
you shall not worship a foreign god.

¹⁰I am the Lord your God, who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

¹¹And yet my people did not hear my voice, *
and Israel would not obey me.

¹²So I gave them over to the stubbornness of their hearts, *
to follow their own devices.

¹³Oh, that my people would listen to me! *
that Israel would walk in my ways!

¹⁴I should soon subdue their enemies *
and turn my hand against their foes.

¹⁵Those who hate the Lord would cringe before him, *
and their punishment would last for ever.

¹⁶But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

82 *Deus stetit*

¹God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

²"How long will you judge unjustly, *
and show favor to the wicked?"

³Save the weak and the orphan; *
defend the humble and needy;

⁴Rescue the weak and the poor; *
deliver them from the power of the wicked.

⁵They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.

⁶Now I say to you, 'You are gods, *
and all of you children of the Most High;

⁷Nevertheless, you shall die like mortals, *
and fall like any prince.'"

⁸Arise, O God, and rule the earth, *
for you shall take all nations for your own.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

FIRST READING: 2 Timothy 1:15-2:13

The people sit.

You are aware that all who are in Asia have turned away from me, including Phygelus and Hermogenes. May the Lord grant mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain; when he arrived in Rome, he eagerly searched for me and found me —may the Lord grant that he will find mercy from the Lord on that day! And you know very well how much service he rendered in Ephesus.

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful—
 for he cannot deny himself.

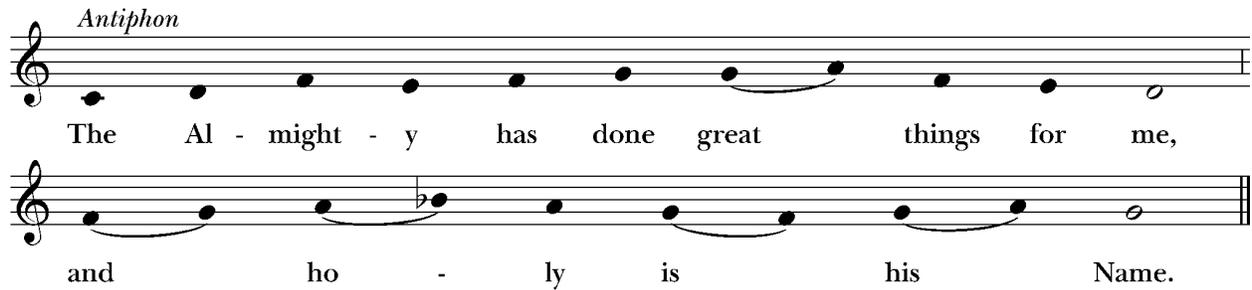
Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

Canticle 15: The Song of Mary

Antiphon



The Al - might - y has done great things for me,
 and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices
 in God my Sav - ior; for he has looked with favor on his

low - ly ser - vant. 2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name. 3. He has mercy on those who fear him
in every gen - er - a - tion. 4. He has shown the strength of his arm,
he has scattered the proud in their con - ceit. 5. He has cast down
the might - y from their thrones, and has lifted up the low - ly.
6. He has filled the hun - gry with good things, and the rich he has sent a - way
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,
for he has remembered his promise of mer - cy, 8. The promise he
made to our fa - thers, to Abraham and his children for ev - er. [Ant.]
(Gloria Patri may be omitted)
9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

SECOND READING: Mark 10:1-16

The people sit.

He left that place and went to the region of Judea and beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them.

Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’

Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SECOND CANTICLE (BCP p. 119)

Antiphon

These eyes of mine have seen the Sa - vior,

whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you

have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
 whom you have prepared for all the world to see:
 3. A Light to enlight - en the na - tions, and the glory of your
 (Gloria Patri may be omitted)
 peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and
 to the Son, and to the Ho - ly Spi - rit: 5. As it
 was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.

He suffered under Pontius Pilate,
 was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

The Prayers

SALUTATION

The people stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 121)

Officiant and People

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

SUFFRAGES (BCP p. 121)

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY: THE FIFTH SUNDAY AFTER THE EPIPHANY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

SECOND COLLECT

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

FOR MISSION

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Other payers and intercessions may follow:

Birthdays, Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.

For Cities

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE (BCP p. 126)

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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