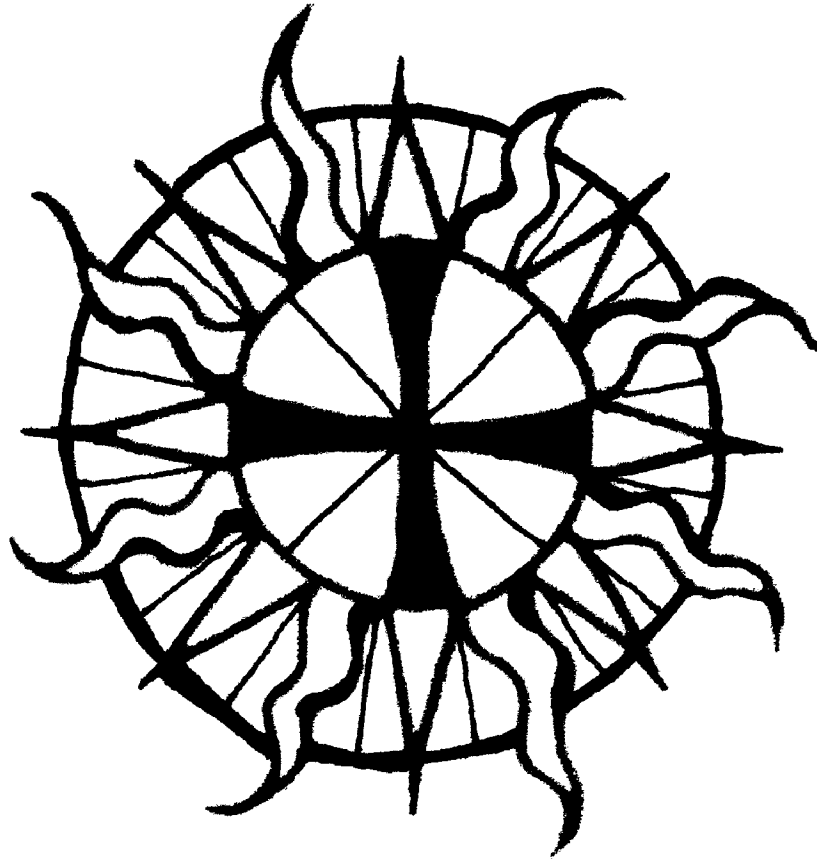


St. Timothy's Episcopal Church

Evening Prayer: Rite Two



Wednesday in Lent

March 3, 2021 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

OPENING SENTENCE

The Officiant says

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15, 16*

CONFESSION OF SIN

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us be in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalter

VERSICLE S 58 *Preces*

All stand

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:

Al - le - lu - ia.

INVITATORY S 59 O Gracious Light (Plainsong/Ford/McGregor) (BCP p. 118)

1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!

2. Now as we come to the set - ting of the sun, and our
eyes be - hold the ves - per light, we sing your prais - es, O God:
Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times
to be praised by hap - py voic - es, O Son of God, O Giv - er
of life, and to be glo - ri - fied through all the worlds.

Psalm 119:73-96

Yodh

Manus tu fecerunt me

73 Your hands have made me and fashioned me; *
give me understanding, that I may learn your
commandments.
74 Those who fear you will be glad when they see me, *
because I trust in your word.
75 I know, O Lord, that your judgments are right *
and that in faithfulness you have afflicted me.
76 Let your loving-kindness be my comfort, *
as you have promised to your servant.
77 Let your compassion come to me, that I may live, *
for your law is my delight.
78 Let the arrogant be put to shame, for they wrong me
with lies; *
but I will meditate on your commandments.
79 Let those who fear you turn to me, *
and also those who know your decrees.
80 Let my heart be sound in your statutes, *
that I may not be put to shame.

Kaph

Defecit in salutare

81 My soul has longed for your salvation; *
I have put my hope in your word.
82 My eyes have failed from watching for your promise, *
and I say, "When will you comfort me?"
83 I have become like a leather flask in the smoke, *
but I have not forgotten your statutes.
84 How much longer must I wait? *
when will you give judgment against those who
persecute me?
85 The proud have dug pits for me; *
they do not keep your law.
86 All your commandments are true; *
help me, for they persecute me with lies.
87 They had almost made an end of me on earth, *
but I have not forsaken your commandments.
88 In your loving-kindness, revive me, *
that I may keep the decrees of your mouth.

Lamedh

In ternum, Domine

89 O Lord, your word is everlasting; *
it stands firm in the heavens.
90 Your faithfulness remains from one generation to another; *
you established the earth, and it abides.
91 By your decree these continue to this day, *
for all things are your servants.
92 If my delight had not been in your law, *
I should have perished in my affliction.
93 I will never forget your commandments, *
because by them you give me life.
94 I am yours; oh, that you would save me! *
for I study your commandments.
95 Though the wicked lie in wait for me to destroy me, *
I will apply my mind to your decrees.
96 I see that all things come to an end, *
but your commandment has no bounds.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

The Lessons

FIRST READING: Jeremiah 3:6-18

The Lord said to me in the days of King Josiah: Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and played the whore there? And I thought, 'After she has done all this she will return to me'; but she did not return, and her false sister Judah saw it. She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the whore. Because she took her whoredom so lightly, she polluted the land, committing adultery with stone and tree. Yet for all this her false sister Judah did not return to me with her whole heart, but only in pretence, says the Lord.

Then the Lord said to me: Faithless Israel has shown herself less guilty than false Judah. Go, and proclaim these words towards the north, and say:

Return, faithless Israel,

says the Lord.

I will not look on you in anger,
for I am merciful,

says the Lord;

I will not be angry for ever.

Only acknowledge your guilt,
that you have rebelled against the Lord your God,
and scattered your favours among strangers under every green tree,
and have not obeyed my voice,

says the Lord.

Return, O faithless children,

says the Lord,

for I am your master;

I will take you, one from a city and two from a family,
and I will bring you to Zion.

I will give you shepherds after my own heart, who will feed you with knowledge and understanding. And when you have multiplied and increased in the land, in those days, says the Lord, they shall no longer say, 'The ark of the covenant of the Lord.' It shall not come to mind, or be remembered, or missed; nor shall another one be made. At that time Jerusalem shall be called the throne of the Lord, and all nations shall gather to it, to the presence of the Lord in Jerusalem, and they shall no longer stubbornly follow their own evil will. In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your ancestors for a heritage.

Reader The Word of the Lord.

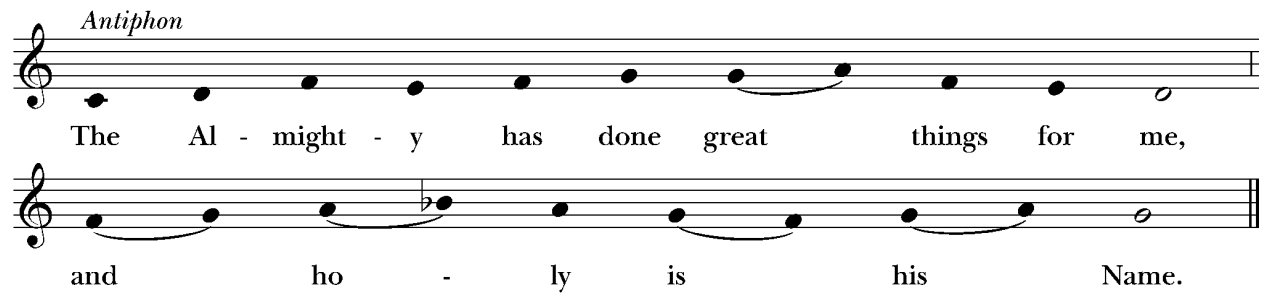
People **Thanks be to God.**

Silence may follow.

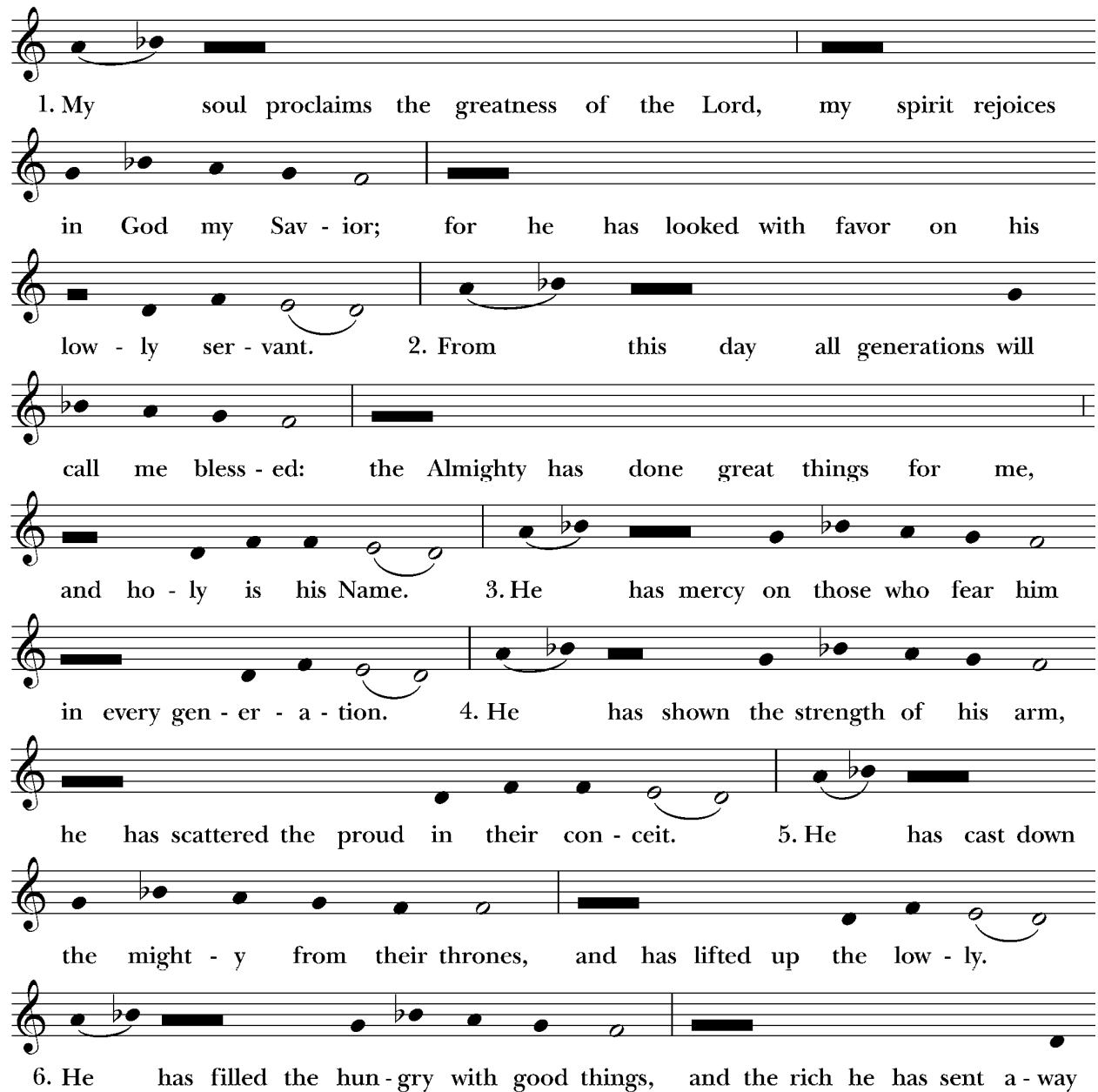
FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

Canticle 15: The Song of Mary

Antiphon



The Al - might - y has done great things for me,
and ho - ly is his Name.



1. My soul proclaims the greatness of the Lord, my spirit rejoices
in God my Sav - ior; for he has looked with favor on his
low - ly ser - vant. 2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name. 3. He has mercy on those who fear him
in every gen - er - a - tion. 4. He has shown the strength of his arm,
he has scattered the proud in their con - ceit. 5. He has cast down
the might - y from their thrones, and has lifted up the low - ly.
6. He has filled the hun - gry with good things, and the rich he has sent a - way

emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,
 for he has remembered his promise of mer - cy, 8. The promise he
 made to our fa - thers, to Abraham and his children for ev - er. [Ant.]
(Gloria Patri may be omitted)
 9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

SECOND READING: John 5:1-18

The people sit.

5After this there was a festival of the Jews, and Jesus went up to Jerusalem. 2Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. 3In these lay many invalids blind, lame, and paralyzed. 5One man was there who had been ill for thirty-eight years. 6When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" 7The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." 8Jesus said to him, "Stand up, take your mat and walk." 9At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. 10So the Jews said to the man who had been cured, "It is the sabbath; it is not lawful for you to carry your mat." 11But he answered them, "The man who made me well said to me, 'Take up your mat and walk.'" 12They asked him, "Who is the man who said to you, 'Take it up and walk?'" 13Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. 14Later Jesus found him in the temple and said to him, "See, you have been made well! Do not sin any more, so that nothing worse happens to you." 15The man went away and told the Jews that it was Jesus who had made him well. 16Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath.

17But Jesus answered them, "My Father is still working, and I also am working." 18For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

Reader The Word of the Lord.
 People **Thanks be to God.**

Silence may follow.

SECOND CANTICLE (BCP p. 119)

Antiphon

These eyes of mine have seen the Sa - vior,
whom you have pre - pared for all the world to see.
1. Lord, you now have set your ser - vant free to go in peace as you
have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
whom you have prepared for all the world to see:
3. A Light to enlight - en the na - tions, and the glory of your
(Gloria Patri may be omitted)
peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and
to the Son, and to the Ho - ly Spi - rit: 5. As it
was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

THE LORD'S PRAYER (BCP p. 121)

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

SUFFRAGES (BCP p. 121)

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY: ST. MATTHIAS

O Almighty God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be ordered and guided by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

SECOND COLLECT

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

FOR MISSION

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Other payers and intercessions may follow:

Birthdays, Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.

For Cities

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE (BCP p. 126)

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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