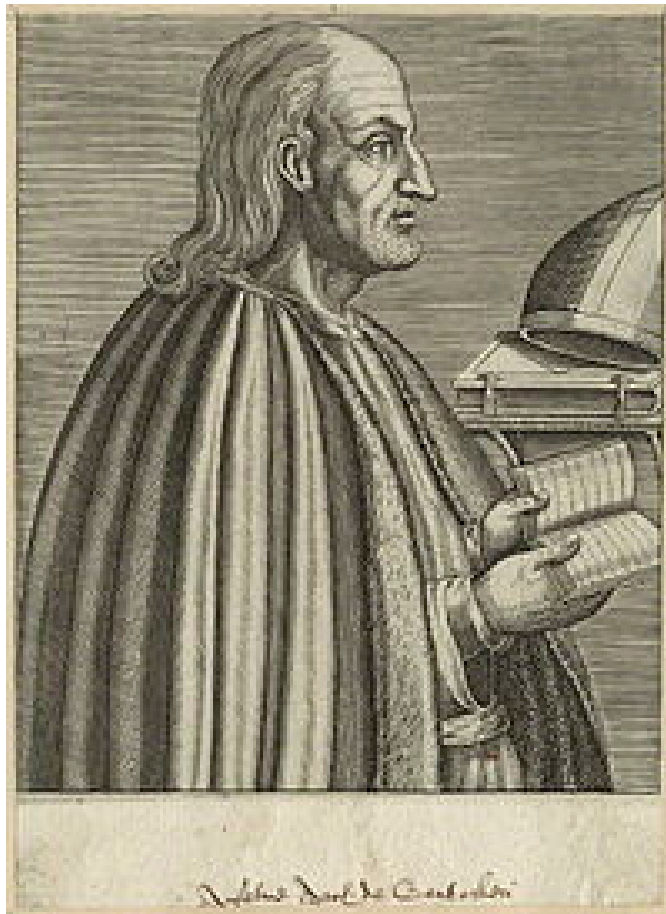


St. Timothy's Episcopal Church

Evening Prayer: Rite Two



Third Wednesday In Easter Feast of St. Anselm of Canterbury

April 21, 2021 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

OPENING SENTENCE

The Officiant says

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15, 16*

CONFESSION OF SIN

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us be in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalter

VERSICLE S 58 *Preces*

All stand

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:

Al - le - lu - ia.

INVITATORY S 59 O Gracious Light (Plainsong/Ford/McGregor) (BCP p. 118)

1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!

2. Now as we come to the set - ting of the sun, and our
eyes be - hold the ves - per light, we sing your prais - es, O God:
Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times
to be praised by hap - py voic - es, O Son of God, O Giv - er
of life, and to be glo - ri - fied through all the worlds.

PSALMS 139:1-9

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

The Lessons

FIRST READING: Romans 5:1-11

Therefore, since we are justified by faith, we* have peace with God through our Lord Jesus Christ, through whom we have obtained access* to this grace in which we stand; and we* boast in our hope of sharing the glory of God. And not only that, but we* also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.* For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

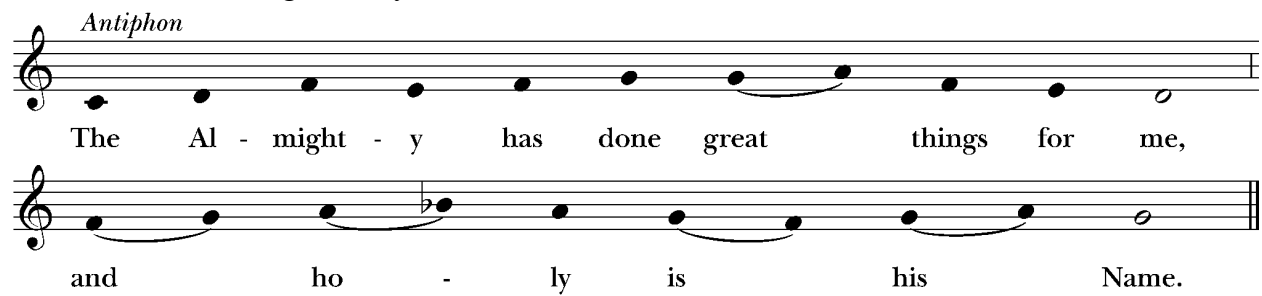
Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

Canticle 15: The Song of Mary

Antiphon



The Al - might - y has done great things for me,
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices
in God my Sav - ior; for he has looked with favor on his

low - ly ser - vant. 2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name. 3. He has mercy on those who fear him
in every gen - er - a - tion. 4. He has shown the strength of his arm,
he has scattered the proud in their con - ceit. 5. He has cast down
the might - y from their thrones, and has lifted up the low - ly.
6. He has filled the hun - gry with good things, and the rich he has sent a - way
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,
for he has remembered his promise of mer - cy, 8. The promise he
made to our fa - thers, to Abraham and his children for ev - er. [Ant.]
(Gloria Patri may be omitted)
9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

SECOND READING: Matthew 11:25-30

The people sit.

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SECOND CANTICLE (BCP p. 119)

Antiphon

These eyes of mine have seen the Sa - vior,
whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you
have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your
(Gloria Patri may be omitted)
peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and
to the Son, and to the Ho - ly Spi - rit: 5. As it
was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

THE LORD'S PRAYER (BCP p. 121)

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

SUFFRAGES (BCP p. 121)

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY:

Almighty God, whose servant Anselm helped your church to understand its faith in your eternal Being, perfect justice, and saving mercy: Provide your church in all ages with devout and learned scholars and teachers, that we may be able to give a reason for the hope that is in us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

SECOND COLLECT

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

FOR MISSION

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Other payers and intercessions may follow:

Birthdays, Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.

For Cities

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness

to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE (BCP p. 126)

Let us bless the Lord.
Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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The Rev. Daniel L. Leatherman, *Priest in Charge*

Angie Delight, *Musician*

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