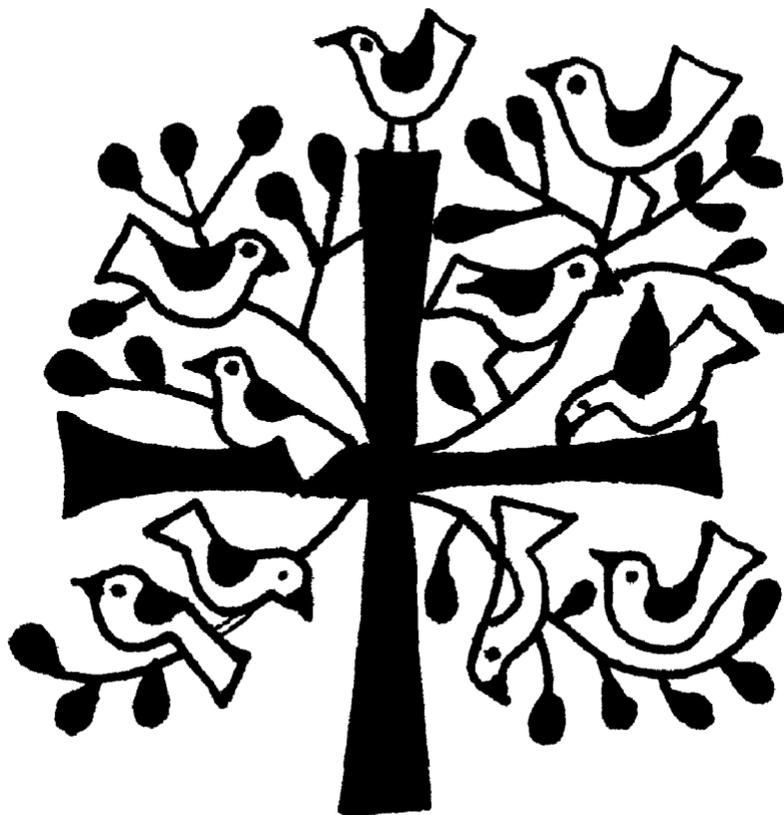


# St. Timothy's Episcopal Church

Evening Prayer: Rite Two



**4<sup>th</sup> Wednesday after Pentecost**

June 16, 2021 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

## **OPENING SENTENCE**

*The Officiant says*

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15, 16*

## **CONFESSION OF SIN**

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us be in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

# The Invitatory and Psalter

## VERSICLE S 58 *Preces*

*All stand*

*Officiant*



O God, make speed to save us.

*People*



O Lord, make haste to help us.

*Officiant and People*

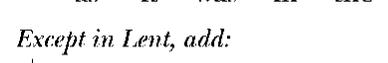


Glory to the Father, and to the Son, and to the Holy Spi - rit:



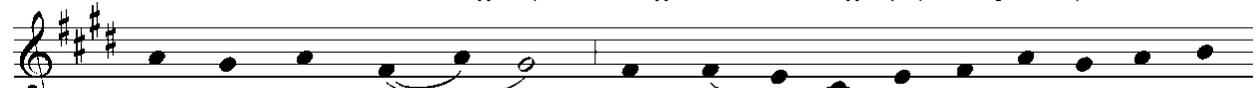
as it was in the beginning, is now, and will be for ever. A - men.

*Except in Lent, add:*



Al - le - lu - ia.

## INVITATORY S 59 *O Gracious Light* (Plainsong/Ford/McGregor) (BCP p. 118)



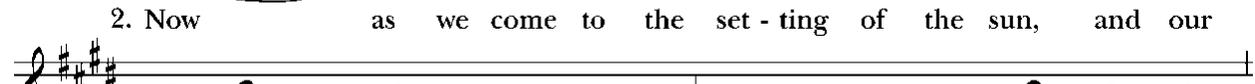
1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing



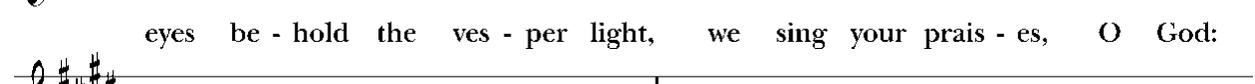
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!



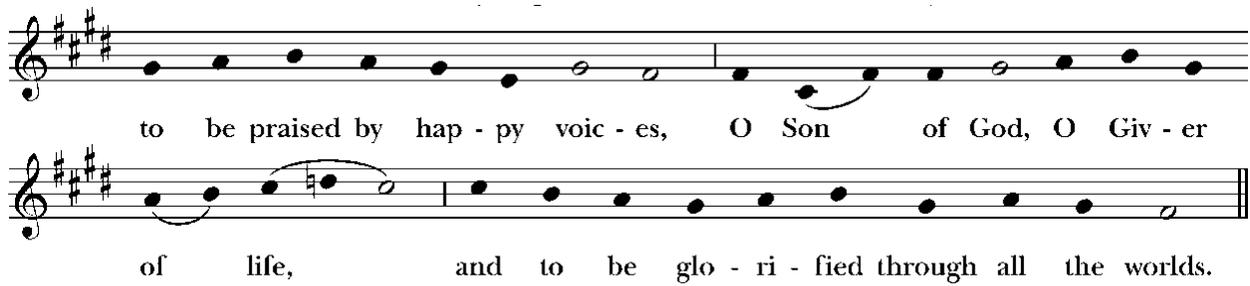
2. Now as we come to the set - ting of the sun, and our



eyes be - hold the ves - per light, we sing your prais - es, O God:



Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times



## PSALM 81, 82

### 81 *Exultate Deo*

- <sup>1</sup>Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
- <sup>2</sup>Raise a song and sound the timbrel, \*  
the merry harp, and the lyre.
- <sup>3</sup>Blow the ram's-horn at the new moon, \*  
and at the full moon, the day of our feast.
- <sup>4</sup>For this is a statute for Israel, \*  
a law of the God of Jacob.
- <sup>5</sup>He laid it as a solemn charge upon Joseph, \*  
when he came out of the land of Egypt.
- <sup>6</sup>I heard an unfamiliar voice saying, \*  
"I eased his shoulder from the burden;  
his hands were set free from bearing the load."
- <sup>7</sup>You called on me in trouble, and I saved you; \*  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.
- <sup>8</sup>Hear, O my people, and I will admonish you: \*  
O Israel, if you would but listen to me!

<sup>9</sup>There shall be no strange god among you; \*

you shall not worship a foreign god.

<sup>10</sup>I am the Lord your God,

who brought you out of the land of Egypt and said, \*

"Open your mouth wide, and I will fill it."

<sup>11</sup>And yet my people did not hear my voice, \*

and Israel would not obey me.

<sup>12</sup>So I gave them over to the stubbornness of their hearts, \*

to follow their own devices.

<sup>13</sup>Oh, that my people would listen to me! \*

that Israel would walk in my ways!

<sup>14</sup>I should soon subdue their enemies \*

and turn my hand against their foes.

<sup>15</sup>Those who hate the Lord would cringe before him, \*

and their punishment would last for ever.

<sup>16</sup>But Israel would I feed with the finest wheat \*

and satisfy him with honey from the rock.

## 82 *Deus stetit*

<sup>1</sup>God takes his stand in the council of heaven; \*

he gives judgment in the midst of the gods:

<sup>2</sup>"How long will you judge unjustly, \*

and show favor to the wicked?

<sup>3</sup>Save the weak and the orphan; \*

defend the humble and needy;

<sup>4</sup>Rescue the weak and the poor; \*

deliver them from the power of the wicked.

<sup>5</sup>They do not know, neither do they understand;

they go about in darkness; \*

all the foundations of the earth are shaken.

<sup>6</sup>Now I say to you, 'You are gods, \*

and all of you children of the Most High;

<sup>7</sup>Nevertheless, you shall die like mortals, \*

and fall like any prince.'"

<sup>8</sup>Arise, O God, and rule the earth, \*

for you shall take all nations for your own.

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*The people sit.*

## The Lessons

**FIRST READING:** Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking

Galileans? 8And how is it that we hear, each of us, in our own native language? 9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ 12All were amazed and perplexed, saying to one another, ‘What does this mean?’ 13But others sneered and said, ‘They are filled with new wine.’

14 But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16No, this is what was spoken through the prophet Joel:

17 “In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

18 Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

19 And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

20 The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

Canticle 15: The Song of Mary

*Antiphon*

The Al - might - y has done great things for me,  
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices  
in God my Sav - ior; for he has looked with favor on his  
low - ly ser - vant. 2. From this day all generations will  
call me bless - ed: the Almighty has done great things for me,  
and ho - ly is his Name. 3. He has mercy on those who fear him  
in every gen - er - a - tion. 4. He has shown the strength of his arm,  
he has scattered the proud in their con - ceit. 5. He has cast down  
the might - y from their thrones, and has lifted up the low - ly.  
6. He has filled the hun - gry with good things, and the rich he has sent a - way

emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,  
 for he has remembered his promise of mer - cy, 8. The promise he  
 made to our fa - thers, to Abraham and his children for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
 9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

**SECOND READING: Luke 20:27-40**

27Some Sadducees, those who say there is no resurrection, came to him 28and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. 29Now there were seven brothers; the first married, and died childless; 30then the second 31and the third married her, and so in the same way all seven died childless. 32Finally the woman also died. 33In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” 34Jesus said to them, “Those who belong to this age marry and are given in marriage; 35but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. 36Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. 37And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. 38Now he is God not of the dead, but of the living; for to him all of them are alive.”

39Then some of the scribes answered, “Teacher, you have spoken well.” 40For they no longer dared to ask him another question.

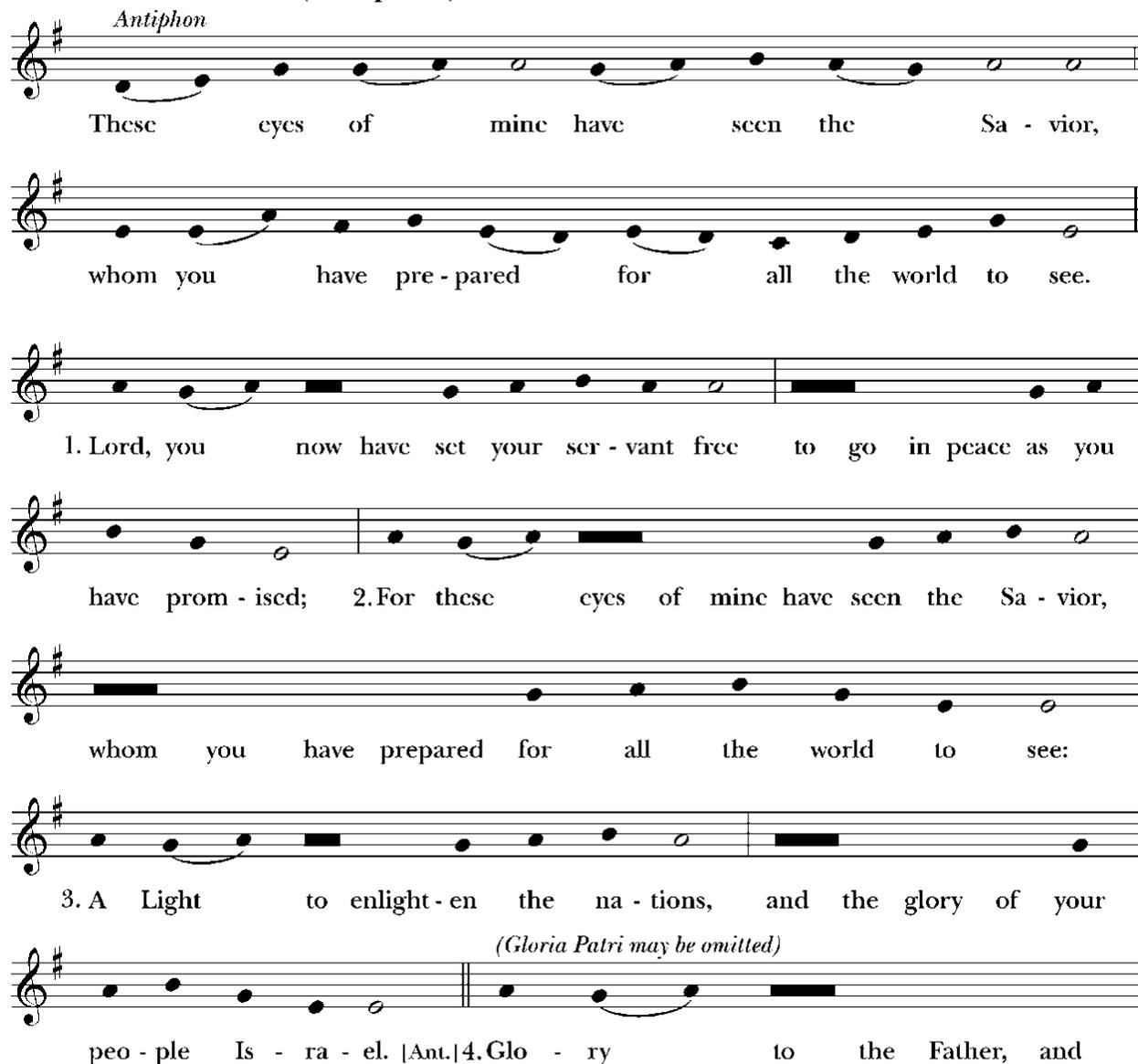
Reader The Word of the Lord.

People Thanks be to God.

*Silence may follow.*

## SECOND CANTICLE (BCP p. 119)

*Antiphon*



These eyes of mine have seen the Sa - vior,  
whom you have pre - pared for all the world to see.  
1. Lord, you now have set your ser - vant free to go in peace as you  
have prom - ised; 2. For these eyes of mine have seen the Sa - vior,  
whom you have prepared for all the world to see:  
3. A Light to enlight - en the na - tions, and the glory of your  
*(Gloria Patri may be omitted)*  
peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and

to the Son, and to the Ho - ly Spi - rit: 5. As it  
was in the begin-ning, is now, and will be for ev - er. A - men. [Ant.]

## THE APOSTLES' CREED

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

### THE LORD'S PRAYER (BCP p. 121)

*Officiant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**SUFFRAGES (BCP p. 121)**

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

**COLLECT OF THE DAY:**

O God, who by the preaching of your servant Columba caused the light of the Gospel to shine in Scotland: Grant, we pray, that, remembering his life and labors, we may show our thankfulness to you by following the example of his zeal and patience; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FOR MISSION**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Other payers and intercessions may follow:*

*Birthdays, Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.*

**A Collect for Peace**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

**For Cities**

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity. *Amen.*

### **A PRAYER ATTRIBUTED TO ST. FRANCIS**

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. *Amen.*

### **THE GENERAL THANKSGIVING**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.

We bless you for our creation, preservation,  
and all the blessings of this life;

but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

## A PRAYER OF ST. CHRYSOSTOM

### *Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## CONCLUDING VERSICLE

Alleluia. Alleluia, Let us bless the Lord.

*Thanks be to God.*

## CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Rev. Daniel L. Leatherman, *Priest in Charge*

Angie Delight, *Musician*

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