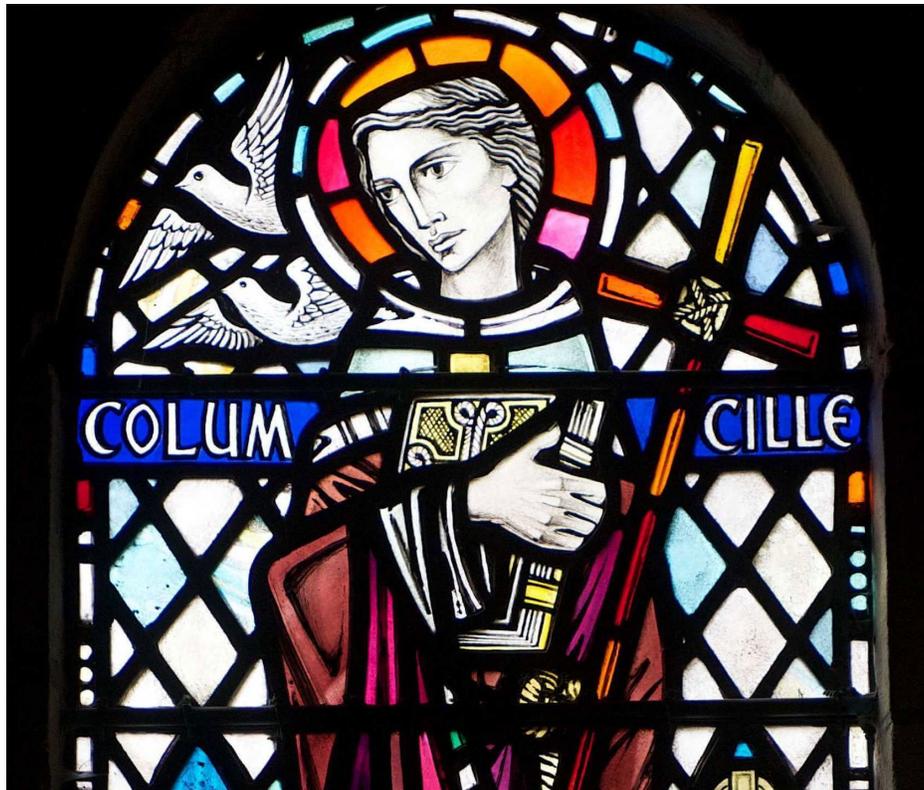


St. Timothy's Episcopal Church

Evening Prayer: Rite Two



3rd Wednesday after Pentecost

St. Columba

(Abbot of Iona and Missionary)

June 9, 2021 | 6:00pm Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

OPENING SENTENCE

The Officiant says

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15, 16*

CONFESSION OF SIN

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us be in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Invitatory and Psalter

VERSICLE S 58 *Preces*

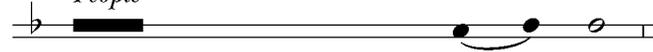
All stand

Officiant



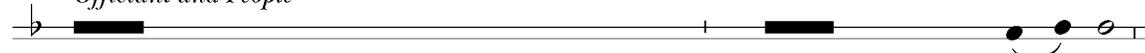
O God, make speed to save us.

People

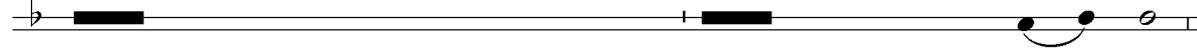


O Lord, make haste to help us.

Officiant and People

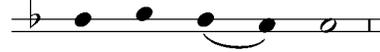


Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:



Al - le - lu - ia.

INVITATORY S 59 *O Gracious Light (Plainsong/Ford/McGregor) (BCP p. 118)*



1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing



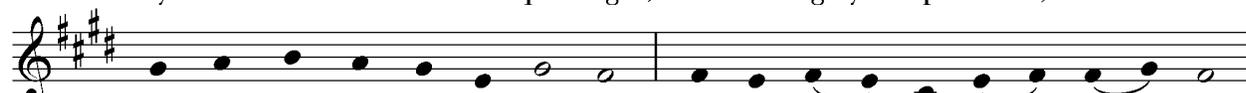
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!



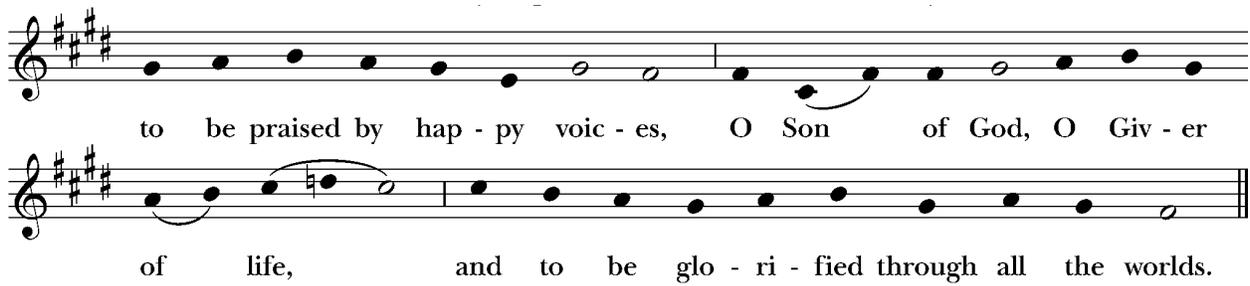
2. Now as we come to the set - ting of the sun, and our



eyes be - hold the ves - per light, we sing your prais - es, O God:



Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times



to be praised by hap - py voic - es, O Son of God, O Giv - er
of life, and to be glo - ri - fied through all the worlds.

PSALM 119:73-96

Yodh *Manus tu fecerunt me*

⁷³ Your hands have made me and fashioned me; *
give me understanding, that I may learn your commandments.

⁷⁴ Those who fear you will be glad when they see me, *
because I trust in your word.

⁷⁵ I know, O Lord, that your judgments are right *
and that in faithfulness you have afflicted me.

⁷⁶ Let your loving-kindness be my comfort, *
as you have promised to your servant.

⁷⁷ Let your compassion come to me, that I may live, *
for your law is my delight.

⁷⁸ Let the arrogant be put to shame, for they wrong me with lies; *
but I will meditate on your commandments.

⁷⁹ Let those who fear you turn to me, *
and also those who know your decrees.

⁸⁰ Let my heart be sound in your statutes, *
that I may not be put to shame.

Kaph *Defecit in salutare*

⁸¹ My soul has longed for your salvation; *

I have put my hope in your word.

⁸² My eyes have failed from watching for your promise, *

and I say, "When will you comfort me?"

⁸³ I have become like a leather flask in the smoke, *

but I have not forgotten your statutes.

⁸⁴ How much longer must I wait? *

when will you give judgment against those who persecute me?

⁸⁵ The proud have dug pits for me; *

they do not keep your law.

⁸⁶ All your commandments are true; *

help me, for they persecute me with lies.

⁸⁷ They had almost made an end of me on earth, *

but I have not forsaken your commandments.

⁸⁸ In your loving-kindness, revive me, *

that I may keep the decrees of your mouth.

Lamedh *In ternum, Domine*

⁸⁹ O Lord, your word is everlasting; *

it stands firm in the heavens.

⁹⁰ Your faithfulness remains from one generation to another; *

you established the earth, and it abides.

⁹¹ By your decree these continue to this day, *

for all things are your servants.

⁹² If my delight had not been in your law, *

I should have perished in my affliction.

⁹³ I will never forget your commandments, *

because by them you give me life.

⁹⁴ I am yours; oh, that you would save me! *

for I study your commandments.

⁹⁵ Though the wicked lie in wait for me to destroy me, *

I will apply my mind to your decrees.

⁹⁶ I see that all things come to an end, *

but your commandment has no bounds.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

The Lessons

FIRST READING: Zechariah 2:10-13

1 Corinthians 3:11-23

¹¹For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. ¹²Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— ¹³the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. ¹⁴If what has been built on the foundation survives, the builder will receive a reward. ¹⁵If the work is burned, the builder will suffer loss; the builder will be saved, but only as through fire.

¹⁶ Do you not know that you are God's temple and that God's Spirit dwells in you?— ¹⁷If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

¹⁸ Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. ¹⁹For the wisdom of this world is foolishness with God. For it is written, 'He catches the wise in their craftiness',

²⁰and again, ‘The Lord knows the thoughts of the wise, that they are futile.’

²¹So let no one boast about human leaders. For all things are yours, ²²whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, ²³and you belong to Christ, and Christ belongs to God.

Reader The Word of the Lord.

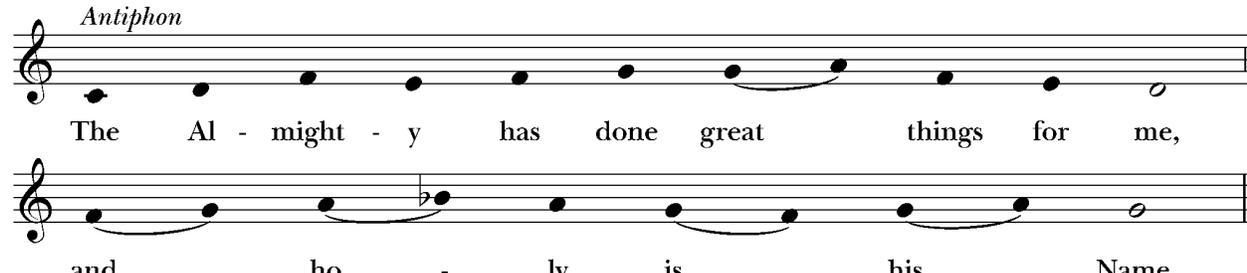
People **Thanks be to God.**

Silence may follow.

FIRST CANTICLE S 242 *The Song of Mary (Canticle 15) (Plainsong/Ford) (BCP p. 119)*

Canticle 15: The Song of Mary

Antiphon



The Al - might - y has done great things for me,
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices
in God my Sav - ior; for he has looked with favor on his
low - ly ser - vant. 2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name. 3. He has mercy on those who fear him
in every gen - er - a - tion. 4. He has shown the strength of his arm,

he has scattered the proud in their con - ceit. 5. He has cast down
the might - y from their thrones, and has lifted up the low - ly.
6. He has filled the hun - gry with good things, and the rich he has sent a - way
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,
for he has remembered his promise of mer - cy, 8. The promise he
made to our fa - thers, to Abraham and his children for ev - er. [Ant.]
(Gloria Patri may be omitted)
9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

SECOND READING: Luke 19:11-27

¹¹As they were listening to this, he went on to tell a parable, because he was near Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹²So he said, “A nobleman went to a distant country to get royal power for himself and then return. ¹³He summoned ten of his slaves, and gave them ten pounds, and said to them, ‘Do business with these until I come back.’ ¹⁴But the citizens of his country hated him and sent a delegation after him, saying, ‘We do not want this

man to rule over us.’¹⁵When he returned, having received royal power, he ordered these slaves, to whom he had given the money, to be summoned so that he might find out what they had gained by trading.¹⁶The first came forward and said, ‘Lord, your pound has made ten more pounds.’¹⁷He said to him, ‘Well done, good slave! Because you have been trustworthy in a very small thing, take charge of ten cities.’¹⁸Then the second came, saying, ‘Lord, your pound has made five pounds.’¹⁹He said to him, ‘And you, rule over five cities.’²⁰Then the other came, saying, ‘Lord, here is your pound. I wrapped it up in a piece of cloth,²¹ for I was afraid of you, because you are a harsh man; you take what you did not deposit, and reap what you did not sow.’²²He said to him, ‘I will judge you by your own words, you wicked slave! You knew, did you, that I was a harsh man, taking what I did not deposit and reaping what I did not sow?’²³Why then did you not put my money into the bank? Then when I returned, I could have collected it with interest.’²⁴He said to the bystanders, ‘Take the pound from him and give it to the one who has ten pounds.’²⁵(And they said to him, ‘Lord, he has ten pounds!’)²⁶‘I tell you, to all those who have, more will be given; but from those who have nothing, even what they have will be taken away.’²⁷But as for these enemies of mine who did not want me to be king over them bring them here and slaughter them in my presence.’”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SECOND CANTICLE (BCP p. 119)

Antiphon

These eyes of mine have seen the Sa - vior,
 whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you
 have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
 whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your
 peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and
 to the Son, and to the Ho - ly Spi - rit: 5. As it
 was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

THE LORD'S PRAYER (BCP p. 121)

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

SUFFRAGES (BCP p. 121)

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY:

O God, who by the preaching of your servant Columba caused the light of the Gospel to shine in Scotland: Grant, we pray, that, remembering his life and labors, we may show our thankfulness to you by following the example of his zeal and patience; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Other payers and intercessions may follow:

Birthdays, Anniversaries, Recovery from sickness, Travelers, Those in trouble or bereavement, the departed, or other needs.

A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

For Cities

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity. *Amen.*

A PRAYER ATTRIBUTED TO ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE

Alleluia. Alleluia, Let us bless the Lord.
Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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The Rev. Daniel L. Leatherman, *Priest in Charge*

Angie Delight, *Musician*

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