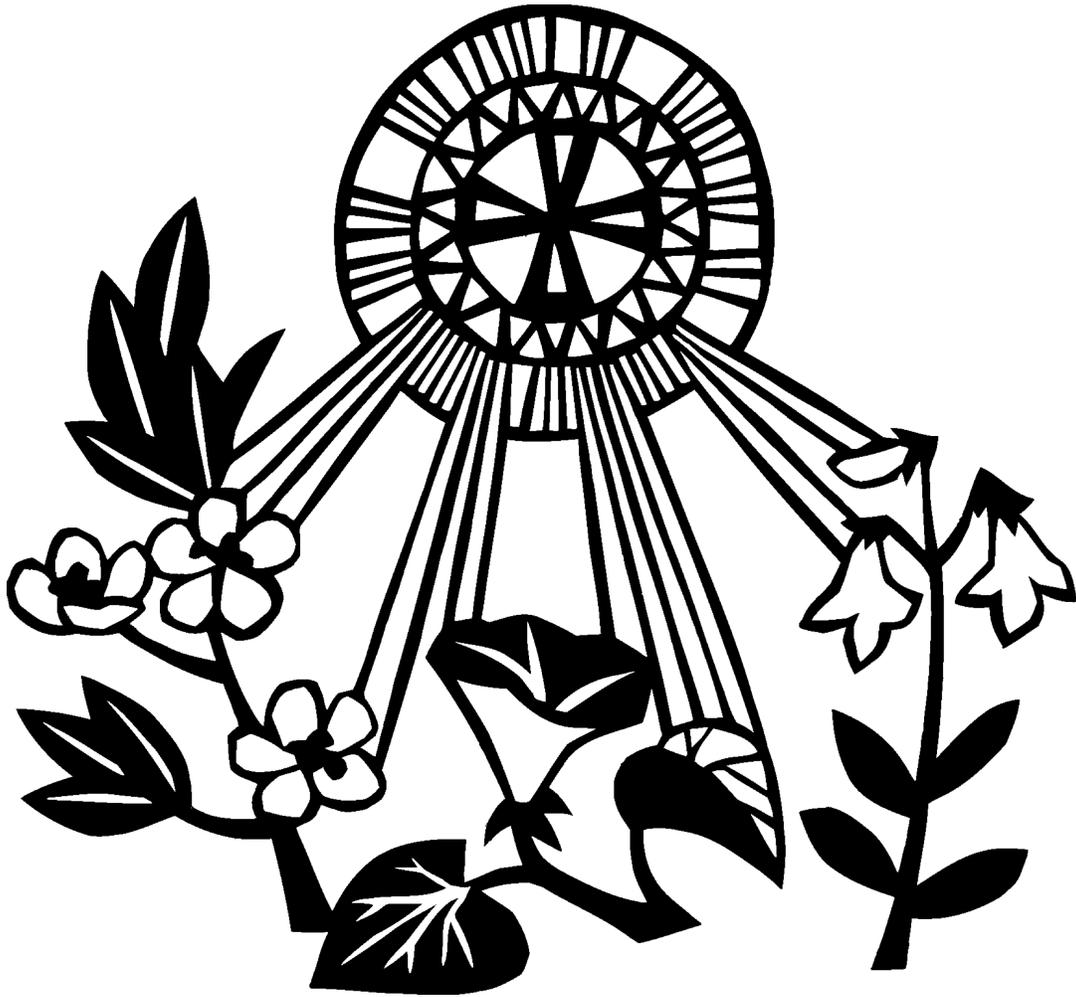


St. Timothy's Episcopal Church



The Sixth Sunday of Easter

Morning Prayer: Rite Two

May 17, 2020 | Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

INVITATORY

All stand

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

VENITE

PSALM 95:1-7

Come, let us sing to the Lord; *
 let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
For the Lord is a great God, *
 and a great King above all gods.
In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
The sea is his, for he made it, *
 and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
 and kneel before the Lord our Maker.
 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!

THE PSALM AS APPOINTED

Psalm 66:7-18 *Jubilate Deo*



- 7 Bless our God, you *peoples*; *
 make the voice of his praise to be *heard*;
- 8 Who holds our souls in *life*, *
 and will not allow our feet to *slip*.
- 9 For you, O God, have *proved us*; *
 you have tried us just as silver is *tried*.
- 10 You brought us into the *snare*; *
 you laid heavy burdens upon our *backs*.
- 11 You let enemies ride over our heads;
 we went through fire and *water*; *
 but you brought us out into a place of *refreshment*.
- 12 I will enter your house with burnt-offerings
 and will pay you my *vows*, *
 which I promised with my lips
 and spoke with my mouth when I was in *trouble*.
- 13 I will offer you sacrifices of fat beasts
 with the smoke of *rams*; *
 I will give you oxen and *goats*.
- 14 Come and listen, all you who fear *God*, *
 and I will tell you what he has done for *me*.
- 15 I called out to him with my *mouth*, *
 and his praise was on my *tongue*.

- 16 If I had found evil in my *heart*, *
the Lord would not have *heard me*;
- 17 But in truth God has *heard me*; *
he has attended to the voice of my *prayer*.
- 18 Blessed be God, who has not rejected my *prayer*, *
nor withheld his love from *me*.

Glory to the Father, and to the Son, and to the Holy *Spirit*:*
as it was in the beginning, is now, and will be for ever. *Amen*.

The Lessons

One or two Lessons, as appointed, are read, the Reader first saying

A Reading the Acts of the Apostles (17:22-31)

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

After each Lesson the Reader may say

	The Word of the Lord.
<i>People</i>	Thanks be to God.

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47-52 (Canticles 1-7), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

FIRST CANTICLE

Canticle 13 A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34



1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the

depths; _____ in the high vault of hea-ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you for ev - er. _____

SECOND READING

Reader **A Reading from the first letter of Peter** (3:13-22)

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

After each Lesson the Reader may say

People The Word of the Lord.
 Thanks be to God.

1. More love to thee, O Christ, More love to thee!
 2. Once earth - ly joy I craved, Sought peace and rest;
 3. Then shall my ev - ery breath Sing out your praise;

1. Hear thou the prayer I make On bend - ed knee;
 2. Now thee a - lone I seek, Give what is best;
 3. This be the on - ly song My heart shall raise;

1. This is my ear - nest plea;
 2. This all my prayer shall be: More love, O Christ, to Thee,
 3. This still my prayer shall be:

More love to thee, More love to thee!

GOSPEL READING

The Holy Gospel of our Lord Jesus Christ according to John (14:15-21)

People Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

After the Gospel, the Reader says

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Daniel Leatherman

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers

SALUTATION

The people stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

THE LORD'S PRAYER

Officiant and People

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

SUFFRAGES

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Intercessions and thanksgivings may be offered here.

For all those people and situations on our hearts, which we now offer to God, either silently or aloud. We pray especially for _____.

Fr John, Carol, Ester, Betty, Gene, Marjorie, John, Frances, Gary, Joan, Deborah, Kia'i, Marianne, Joe, Gladys, Larry A, _____

We also pray for the repose of the soul(s) of _____ and all who have died.

A moment of silence

Officiant

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick and the dying and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. *Amen.* (Prayer from Gloucester Cathedral)

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CLOSING HYMN*All creatures of our God and King*

Hymnal 400



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,

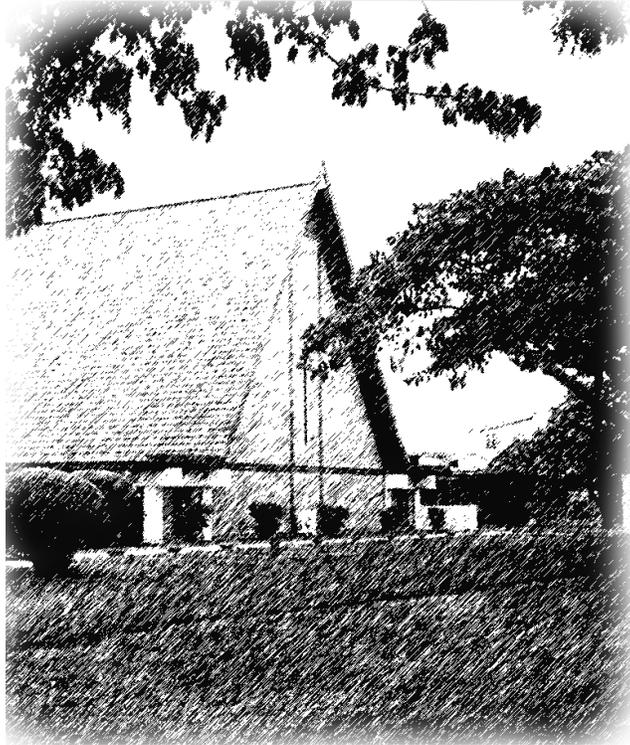


al - le - lu - ia, al - le - lu - ia!

CONCLUDING VERSICLE

Let us bless the Lord.

*Thanks be to God.***CONCLUDING SENTENCE**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14***OFFERING**Your offerings support the ministries of St. Timothy's Episcopal Church. Donations can be made at <https://www.sttimothysaiea.org/giving.html>. Thank you for your generosity.



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The Rev. Daniel L. Leatherman, *Priest in Charge*

Angie Delight, *Musician*

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