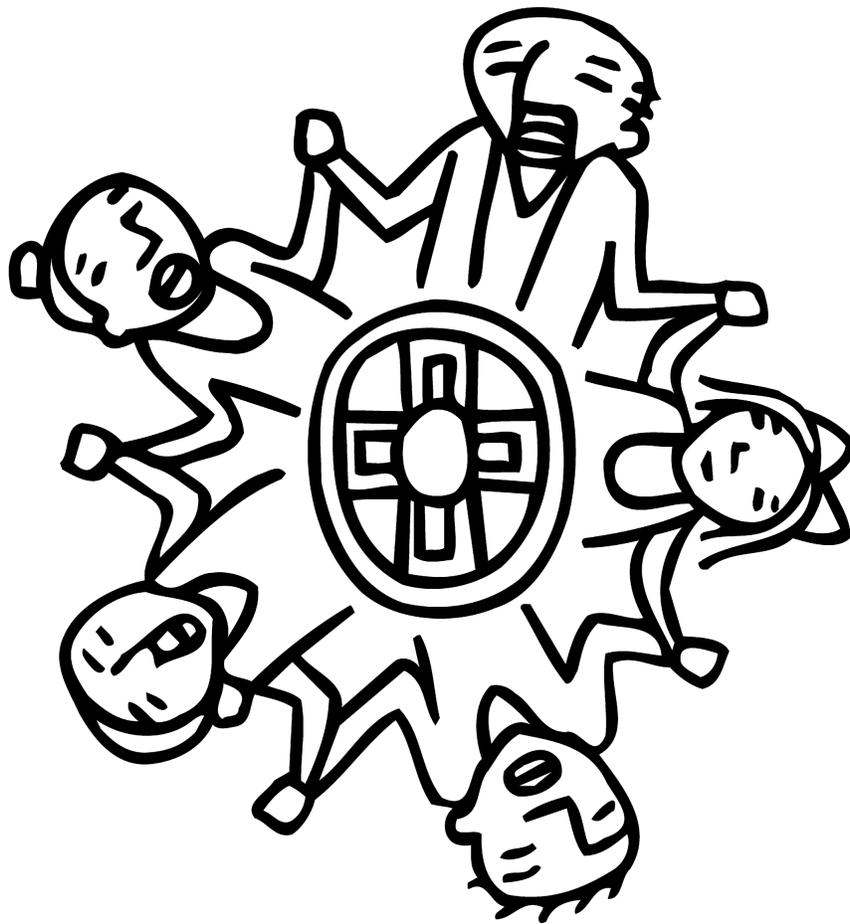


# St. Timothy's Episcopal Church



## The Seventh Sunday of Easter

Morning Prayer: Rite Two

May 24, 2020 | Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

PRELUDE

OPENING HYMN

*Alleluia! sing to Jesus!*

Hymnal 460



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of the  
5 scap - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
2 cloud from sight re - ceived him, when the for - ty  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
4 in the veil hast en - tered, robed in flesh, our  
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
2 days were o'er, shall our hearts for - get his  
3 plead for me, where the songs of all the  
4 great High Priest: thou on earth both Priest and  
5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
2 prom - ise, "I am with you ev - er - more?"  
3 sin - less sweep a - cross the crys - tal sea.  
4 Vic - tim in the eu - cha - ris - tic feast.  
5 na - tion hath re - deemed us by his blood.

# Opening Sentence and Confession

## **OPENING SENTENCE**

*The Officiant says*

Alleluia! Christ is risen.

*The Lord is risen indeed. Alleluia!*

## **CONFESSION OF SIN**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us in silence, and with penitent and obedient hearts, confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

# The Invitatory and Psalter

## **INVITATORY**

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**VENITE**

PSALM 95:1-7

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**THE PSALM AS APPOINTED**

**Psalm 68:1-10, 33-36** *Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,

- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

Glory to the Father, and to the Son, and to the Holy Spirit:\*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

*One or two Lessons, as appointed, are read, the Reader first saying*

### **A Reading the Acts of the Apostles** (1:6-14)

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

After each Lesson the Reader may say

The Word of the Lord.

People

Thanks be to God.

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47-52 (Canticles 1-7), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

## FIRST CANTICLE

Canticle 13 A Song of Praise *Benedictus es, Domine*

*Song of the Three Young Men, 29-34*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

## SECOND READING

*Reader* **A Reading from the first letter of Peter** (4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*After each Lesson the Reader may say*

*People*           The Word of the Lord.  
                       Thanks be to God.



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.



## **GOSPEL READING**

The Holy Gospel of our Lord Jesus Christ according to John (17:1-11)

*People*        Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*After the Gospel, the Reader says*

                    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **THE SERMON**

**The Rev. Daniel Leatherman**

## **THE APOSTLES' CREED**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
    creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
    who was conceived by the Holy Spirit,  
    born of the Virgin Mary,  
    suffered under Pontius Pilate,  
    was crucified, died, and was buried;  
    he descended to the dead.  
    On the third day he rose again;  
    he ascended into heaven,  
    he is seated at the right hand of the Father,  
    and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.

# The Prayers

## SALUTATION

*The people stand or kneel*

*Officiant*        The Lord be with you.

*People*            And also with you.

*Officiant*        Let us pray.

## THE LORD'S PRAYER

*Officiant and People*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

## SUFFRAGES

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

*The Officiant then says one or more of the following Collects*

**COLLECT OF THE DAY**

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

**COLLECT FOR SUNDAYS**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

**PRAYER FOR MISSION**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Intercessions and thanksgivings may be offered here.*

For all those people and situations on our hearts, which we now offer to God, either silently or aloud. We pray especially for \_\_\_\_\_.

*Fr John, Carol, Ester, Betty, Gene, Marjorie, John, Frances, Gary, Joan, Deborah, Kia'i, Marianne, Joe, Gladys, Larry A, \_\_\_\_\_*

We also pray for the repose of the soul(s) of \_\_\_\_\_ and all who have died.

*A moment of silence*

*Officiant*

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick and the dying and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. *Amen.*

(Prayer from Gloucester Cathedral)

**A PRAYER OF ST. CHRYSOSTOM**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CLOSING HYMN

*Christ is alive! Let Christians Sing*

Hymnal 182



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

**CONCLUDING VERSICLE**

Let us bless the Lord.

*Thanks be to God.*

**CONCLUDING SENTENCE**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

**OFFERING**

Your offerings support the ministries of St. Timothy’s Episcopal Church. Donations can be made at <https://www.sttimothysaiea.org/giving.html>. Thank you for your generosity.

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St. Timothy’s Episcopal Church, Aiea



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The Rev. Daniel L. Leatherman, *Priest in Charge*

Angie Delight, *Musician*