

St. Timothy's Episcopal Church

Morning Prayer: Rite Two



The Eleventh Sunday after Pentecost

August 16, 2020 | 9:00 Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

PRELUDE

OPENING HYMN *O Zion, haste, thy mission high fulfilling* Hymnal 539

The musical score consists of four staves of music. The top two staves are for the soprano and alto voices, and the bottom two are for the basso continuo. The music is in common time, with a key signature of one flat. The lyrics are integrated into the musical lines, with each line of text corresponding to a specific musical phrase.

Text:

O Zi - on, haste, thy mis - sion high ful - - fill - - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - - tion
 Send her - alds forth to bear the mes - sage glo - - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - - ing
 tell how he stooped to save his lost cre - - a - - tion,
 pour out thy soul for them in prayer vic - - to - - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Opening Sentence and Confession

OPENING SENTENCE

The Officiant says

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

CONFESSON OF SIN

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us in silence, and with penitent and obedient hearts, confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

INVITATORY

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

VENITE

PSALM 95:1-7

Come, let us sing to the Lord; *
 let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
For the Lord is a great God, *
 and a great King above all gods.
In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
The sea is his, for he made it, *
 and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
 and kneel before the Lord our Maker.
For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!

THE PSALM AS APPOINTED

Psalm 133 *Ecce, quam bonum!*

- 1 Oh, how good and pleasant it *is*, *
when brethren live together in *unity*!
- 2 It is like fine oil upon the *head**
that runs down upon the *beard*,
- 3 Upon the beard of *Aaron*, *
and runs down upon the collar of his *robe*.
- 4 It is like the dew of *Hermon**
that falls upon the hills of *Zion*.
- 5 For there the LORD has ordained the *blessing*: *
life for evermore.

Glory to the Father, and to the *Son*, and to the Holy *Spirit*:*
as it was in the beginning, is *now*, and will be for ever. *Amen*.

The Lessons

One or two Lessons, as appointed, are read, the Reader first saying

Reader A Reading from the book of Genesis (45:1-15)

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more

years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47-52 (Canticles 1-7), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

FIRST CANTICLE

Canticle 13 A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you._____ 2. Glo - ry to you _____

for the ra - diance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er._____

3. Glo - ry to you—— in the splen - dor of your
 tem - ple;—— on the throne of your ma - jes - ty, glo - ry to
 you.——
 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim;—— we will praise you and
 high - ly ex - alt you for ev - er.——
 5. Glo - ry to you,—— be - hold - ing the
 depths;—— in the high vault of hea - ven, glo - ry to
 you.——
 6. Glo - ry to you,—— Fa - ther,
 Son, and Ho - ly Spi - rit;—— we will praise you and
 high-ly ex - alt you for ev - er.——

SECOND READING

Reader A Reading from Paul's letter to the Romans (11:1-2a, 29-32)

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN *How wondrous and great thy works, God of praise* Hymnal 533

The musical score consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below the notes. The score is divided into four sections, each starting with a new staff. The first section begins with a single note followed by a dotted half note. The second section begins with a single note followed by a dotted half note. The third section begins with a single note followed by a dotted half note. The fourth section begins with a single note followed by a dotted half note.

1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

GOSPEL READING

The Holy Gospel of our Lord Jesus Christ according to Matthew (15:10-20), 21-28

People Glory to you, Lord Christ.

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Daniel Leatherman

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

SALUTATION

The people stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

THE LORD'S PRAYER *Officiant and People*

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

 as we forgive those who sin against us.

Save us from the time of trial

 and deliver us from evil.

For the kingdom, the power,

 and the glory are yours,

 now and forever. Amen.

SUFFRAGES

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PRAYERS OF THE PEOPLE

Adapted from Washington National Cathedral

Officiant O God, our refuge and strength, a very present help in trouble. In this challenging and uncertain time of global pandemic and public health crisis, we come before you, offering our prayers on behalf of those in need, the Church and the world.

Leader For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for creative minds and determined spirits to meet the challenges ahead. We pray especially for Michael, our Presiding Bishop, Robert, our Bishop, and all who minister in your name.

Lord, in your mercy, *Hear our prayer.*

For all affected by the coronavirus especially here in Honolulu, on O‘ahu, in our beloved state, and around the world. For the leaders of the nations that they may work together for the common good during this pandemic. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family.

Lord, in your mercy, *Hear our prayer.*

For public health and government officials in our nation. Grant them the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for the President of the United States, the Congress, Governors, and elected officials in local municipalities.

Lord, in your mercy, *Hear our prayer.*

For those who are sick, especially those with the Coronavirus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy, *Hear our prayer.*

For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them patience, courage, and protection as they put the needs of public safety before their own.

Lord, in your mercy, *Hear our prayer.*

For scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread. Lord, in your mercy, *Hear our prayer.*

For the safety and well-being of all who must travel during these perilous times and those who remain quarantined.

Lord, in your mercy, *Hear our prayer.*

For all who are consumed with fear and anxiety. Give us courage to meet the days ahead, that confidence in your providence, we may only take what we need and be generous in sharing our resources.

Lord, in your mercy, *Hear our prayer.*

For all those who minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need.

Lord, in your mercy, *Hear our prayer.*

For those who have already lost friends and family to the Coronavirus and those who will yet suffer such loss that they may know the consolation of your love and the promise of your eternal life.

Lord, in your mercy, *Hear our prayer.*

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Lord, in your mercy, *Hear our prayer.*

For all those people and situations on our hearts, which we now offer to God, either silently or aloud. We pray especially for _____.

Fr. John, Carol, Ester, Betty, Gene, Marjorie, John, Frances, Gary, Joan, Deborah, Kia'i, Marianne, Joe, Gladys, Larry A, Kylie,

A moment of silence

Lord, in your mercy, *Hear our prayer.*

Officiant Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick and the dying and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. *Amen.* (Prayer from Gloucester Cathedral)

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting, *Amen.*

CLOSING HYMN

There's a wideness in God's mercy

Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor-rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
 there is no place where earth's fail-ings have such kind - ly judg-ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp-tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

CONCLUDING VERSICLE

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

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ST. TIMOTHY'S EPISCOPAL CHURCH

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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Rev. Daniel L. Leatherman, *Priest in Charge*

Angie Delight, *Musician*