

# St. Timothy's Episcopal Church

Morning Prayer: Rite Two



## The Sixteenth Sunday after Pentecost

September 20, 2020 | 9:00 Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

PRELUDE

OPENING HYMN

*All who gather gladly*

WLP 761

*Harmony (the melody is in the tenor)*

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

# Opening Sentence and Confession

## **OPENING SENTENCE**

*The Officiant says*

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

## **CONFESSION OF SIN**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us in silence, and with penitent and obedient hearts, confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

# The Invitatory and Psalter

## INVITATORY

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## VENITE

PSALM 95:1-7

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

## THE PSALM AS APPOINTED

Psalm 105:1-6, 37-45 *Confitemini Domino*



1 Give thanks to the Lord and call upon his *Name*; \*  
make known his deeds among the *peoples*.

- 2 Sing to him, sing praises to *him*, \*  
and speak of all his marvelous *works*.
- 3 Glory in his holy *Name*, \*  
let the hearts of those who seek the Lord *rejoice*.
- 4 Search for the Lord and his *strength*, \*  
continually seek his *face*.
- 5 Remember the marvels he has *done*, \*  
his wonders and the judgments of his *mouth*,
- 6 O offspring of Abraham his *servant*, \*  
O children of Jacob his *chosen*.
- 37 He led out his people with silver and *gold*, \*  
in all their tribes there was not one that *stumbled*.
- 38 Egypt was glad of their *going*, \*  
because they were afraid of *them*.
- 39 He spread out a cloud for a *covering* \*  
and a fire to give light in the night *season*.
- 40 They asked, and quails *appeared*, \*  
and he satisfied them with bread from *heaven*.
- 41 He opened the rock, and water *flowed*, \*  
so the river ran in the dry *places*.
- 42 For God remembered his holy *word* \*  
and Abraham his *servant*.
- 43 So he led forth his people with *gladness*, \*  
his chosen with shouts of *joy*.
- 44 He gave his people the lands of the *nations*, \*  
and they took the fruit of others' *toil*,
- 45 That they might keep his *statutes* \*  
and observe his laws.  
*Hallelujah!*

Glory to the Father, and to the *Son*, and to the Holy *Spirit*:\*  
as it was in the beginning, is *now*, and will be for ever. *Amen*.

# The Lessons

*One or two Lessons, as appointed, are read, the Reader first saying*

*Reader* **A Reading from the book of Exodus** (16:2-15)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

*After each Lesson the Reader may say*

The Word of the Lord.

*People*

Thanks be to God.

*Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47-52 (Canticles 1-7), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.*

*Introduction*                      *Antiphon*

Splen - dor and hon - or and  
king - ly power are yours by right, — O Lord our God,  
1. Splen - dor and hon - or and king - ly power are yours by right, —  
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that  
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]  
3. And yours by right, O Lamb that was slain, for with your  
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,  
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]  
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be  
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.  
[Ant.]

## SECOND READING

*Reader*    **A Reading from Paul's letter to the Philippians** (1:21-30)

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

*After each Lesson the Reader may say*

The Word of the Lord.

*People*

Thanks be to God.

GRADUAL HYMN

*O Master, let me walk with thee*

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the  
 paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly  
 help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

GOSPEL READING

**The Holy Gospel of our Lord Jesus Christ according to Matthew (20:1-16)**

*People* Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him,

'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*After the Gospel, the Reader says*

*People*            The Gospel of the Lord.  
                      Praise to you, Lord Christ.

## **THE SERMON**

**The Rev. Daniel Leatherman**

## **THE APOSTLES' CREED**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
    creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
    who was conceived by the Holy Spirit,  
    born of the Virgin Mary,  
    suffered under Pontius Pilate,  
    was crucified, died, and was buried;  
    he descended to the dead.  
    On the third day he rose again;  
    he ascended into heaven,  
    he is seated at the right hand of the Father,  
    and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.

# The Prayers

## SALUTATION

*The people stand or kneel*

*Officiant*        The Lord be with you.

*People*            And also with you.

*Officiant*        Let us pray.

## THE LORD'S PRAYER

*Officiant and People*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
    as we forgive those who sin against us.

Save us from the time of trial  
    and deliver us from evil.

For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

## SUFFRAGES

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## PRAYERS OF THE PEOPLE

*Adapted from Washington National Cathedral*

*Officiant* O God, our refuge and strength, a very present help in trouble. In this challenging and uncertain time of global pandemic and public health crisis, we come before you, offering our prayers on behalf of those in need, the Church and the world.

*Leader* For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for creative minds and determined spirits to meet the challenges ahead. We pray especially for Michael, our Presiding Bishop, Robert, our Bishop, and all who minister in your name.

Lord, in your mercy, *Hear our prayer.*

For all affected by the coronavirus especially here in Honolulu, on O‘ahu, in our beloved state, and around the world. For the leaders of the nations that they may work together for the common good during this pandemic. May barriers that divide be brought down, that bonds of trust may be strengthened to benefit the entire human family.

Lord, in your mercy, *Hear our prayer.*

For public health and government officials in our nation. Grant them the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for the President of the United States, the Congress, Governors, and elected officials in local municipalities.

Lord, in your mercy, *Hear our prayer.*

For those who are sick, especially those with the coronavirus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy, *Hear our prayer.*

For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them patience, courage, and protection as they put the needs of public safety before their own.

Lord, in your mercy, *Hear our prayer.*

For scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.

Lord, in your mercy, *Hear our prayer.*

For the safety and well-being of all who must travel during these perilous times and those who remain quarantined.

Lord, in your mercy, *Hear our prayer.*

For all who are consumed with fear and anxiety. Give us courage to meet the days ahead, that confidence in your providence, we may only take what we need and be generous in sharing our resources.

Lord, in your mercy, *Hear our prayer.*

For all those who minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need.

Lord, in your mercy, *Hear our prayer.*

For those who have already lost friends and family to the coronavirus and those who will yet suffer such loss that they may know the consolation of your love and the promise of your eternal life.

Lord, in your mercy, *Hear our prayer.*

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Lord, in your mercy, *Hear our prayer.*

For all those people and situations on our hearts, which we now offer to God, either silently or aloud. We pray especially for \_\_\_\_\_.

*Fr. John, Carol, Ester, Betty, Gene, Marjorie, John, Frances, Gary, Joan, Deborah, Kia'i, Marianne, Joe, Gladys, Larry A, Kylie,*

*A moment of silence*

Lord, in your mercy,  
*Hear our prayer.*

*Officiant* Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick and the dying and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. *Amen.* (Prayer from Gloucester Cathedral)

## A PRAYER OF ST. CHRYSOSTOM

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### CLOSING HYMN

### *O Jesus, I have promised*

Hymnal 655



1 O Je - sus, I have prom - ised to serve thee to the end;  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

**CONCLUDING VERSICLE**

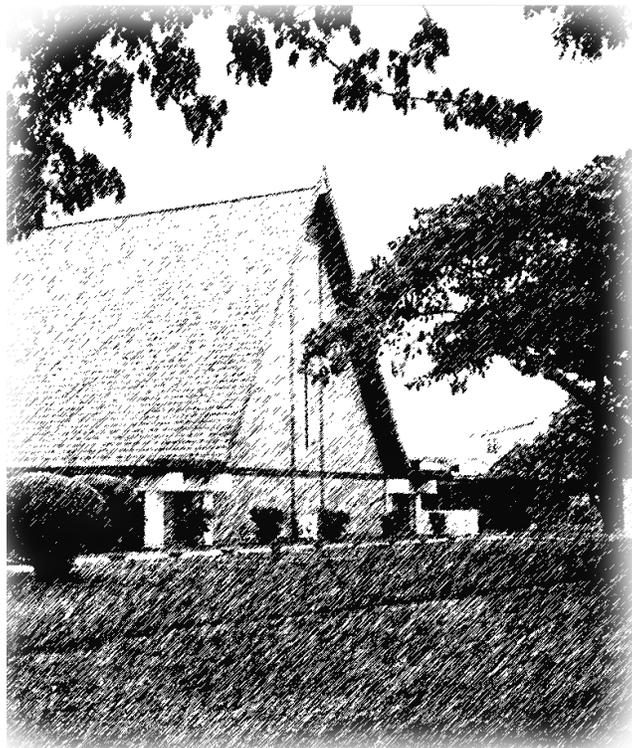
Let us bless the Lord.

*Thanks be to God.*

**CONCLUDING SENTENCE**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*  
The Rev. Daniel L. Leatherman, *Priest in Charge*  
Angie Delight, *Musician*