

St. Timothy's Episcopal Church

Morning Prayer: Rite Two



The Seventeenth Sunday after Pentecost

September 27, 2020 | 9:00 Online Worship

The Reverend Daniel Leatherman, Priest-in-Charge

PRELUDE

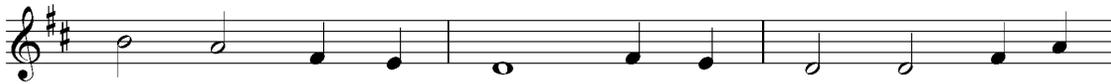
OPENING HYMN

Come, thou fount of every blessing

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



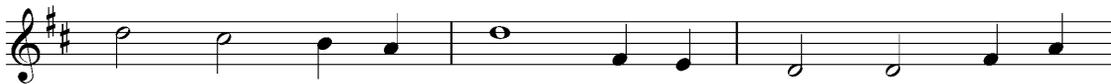
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Opening Sentence and Confession

OPENING SENTENCE

The Officiant says

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

CONFESSION OF SIN

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us in silence, and with penitent and obedient hearts, confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

INVITATORY

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

VENITE

PSALM 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

THE PSALM AS APPOINTED

Psalm 78:1-4, 12-16 *Attendite, popule*



1 Hear my teaching, O my *people*; *

incline your ears to the words of my *mouth*.

2 I will open my mouth in a *parable*; *
I will declare the mysteries of ancient *times*.

3 That which we have heard and known,
and what our forefathers have *told us*, *
we will not hide from their *children*.

4 We will recount to generations to come
the praiseworthy deeds and the power of the *LORD*, *
and the wonderful works he has *done*.

12 He worked marvels in the sight of their *forefathers*, *
in the land of Egypt, in the field of *Zoan*.

13 He split open the sea and let them pass *through*; *
he made the waters stand up like *walls*.

14 He led them with a cloud by *day*, *
and all the night through with a glow of *fire*.

15 He split the hard rocks in the *wilderness* *
and gave them drink as from the great *deep*.

16 He brought streams out of the *cliff*, *
and the waters gushed out like *rivers*.

Glory to the Father, and to the *Son*, and to the Holy *Spirit*:*
as it was in the beginning, is *now*, and will be for ever. *Amen*.

The Lessons

One or two Lessons, as appointed, are read, the Reader first saying

Reader **A Reading from the book of Exodus** (17:1-7)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord,

“What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

After each Lesson the Reader may say

The Word of the Lord.

People

Thanks be to God.

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47-52 (Canticles 1-7), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

FIRST CANTICLE

O bless the Lord, my soul!

Hymnal 411

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

SECOND READING

Reader **A Reading from Paul's letter to the Philippians (2:1-13)**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
Therefore God also highly exalted him
 and gave him the name
 that is above every name,
so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

After each Lesson the Reader may say

 The Word of the Lord.

People

 Thanks be to God.

GRADUAL HYMN

Surely it is God who saves me

Hymnal 678



1 Sure - ly it is God who saves me;
2 Make his deeds known to the peo - ples;

trust - ing him, I shall not fear. For the Lord de - fends and
tell out his ex - alt - ed Name. Praise the Lord, who has done

shields me and his sav - ing help is near. So re - joice as
great things; all his works his might pro - claim. Zi-on, lift your

you draw wa - ter from sal - va - tion's liv - ing spring; in the
voice in sing - ing; for with you has come to dwell, in your

day of your de - liv - erance thank the Lord, his mer - cies sing.
ve - ry midst, the great and Ho - ly One of Is - ra - el.

GOSPEL READING

The Holy Gospel of our Lord Jesus Christ according to Matthew (21:23-32)

People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not

go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Daniel Leatherman

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

SALUTATION

The people stand or kneel

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

THE LORD'S PRAYER

Officiant and People

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

SUFFRAGES

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

PRAYERS OF THE PEOPLE

Adapted from Washington National Cathedral

Officiant O God, our refuge and strength, a very present help in trouble. In this challenging and uncertain time of global pandemic and public health crisis, we come before you, offering our prayers on behalf of those in need, the Church and the world.

Leader For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for creative minds and determined spirits to meet the challenges ahead. We pray especially for Michael, our Presiding Bishop, Robert, our Bishop, and all who minister in your name.

Lord, in your mercy,
Hear our prayer.

For all affected by the coronavirus especially here in Honolulu, on O‘ahu, in our beloved state, and around the world. For the leaders of the nations that they may work together for the common good during this pandemic. May barriers that divide be brought down, that bonds of trust may be strengthened to benefit the entire human family.

Lord, in your mercy,
Hear our prayer.

For public health and government officials in our nation. Grant them the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for the President of the United States, the Congress, Governors, and elected officials in local municipalities.

Lord, in your mercy,
Hear our prayer.

For those who are sick, especially those with the coronavirus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy,
Hear our prayer.

For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them patience, courage, and protection as they put the needs of public safety before their own.

Lord, in your mercy,
Hear our prayer.

For scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.

Lord, in your mercy,
Hear our prayer.

For the safety and well-being of all who must travel during these perilous times and those who remain quarantined.

Lord, in your mercy,
Hear our prayer.

For all who are consumed with fear and anxiety. Give us courage to meet the days ahead, that confidence in your providence, we may only take what we need and be generous in sharing our resources.

Lord, in your mercy,
Hear our prayer.

For all those who minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need.

Lord, in your mercy,
Hear our prayer.

For those who have already lost friends and family to the coronavirus and those who will yet suffer such loss that they may know the consolation of your love and the promise of your eternal life.

Lord, in your mercy,
Hear our prayer.

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Lord, in your mercy,
Hear our prayer.

For all those people and situations on our hearts, which we now offer to God, either silently or aloud. We pray especially for _____.

Fr. John, Carol, Ester, Betty, Gene, Marjorie, John, Frances, Gary, Joan, Deborah, Kia'i, Marianne, Joe, Gladys, Larry A, Kylie,

A moment of silence

Lord, in your mercy,
Hear our prayer.

Officiant Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick and the dying and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. *Amen.* (Prayer from Gloucester Cathedral)

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CLOSING HYMN

Guide me, O thou great Jehovah

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

CONCLUDING VERSICLE

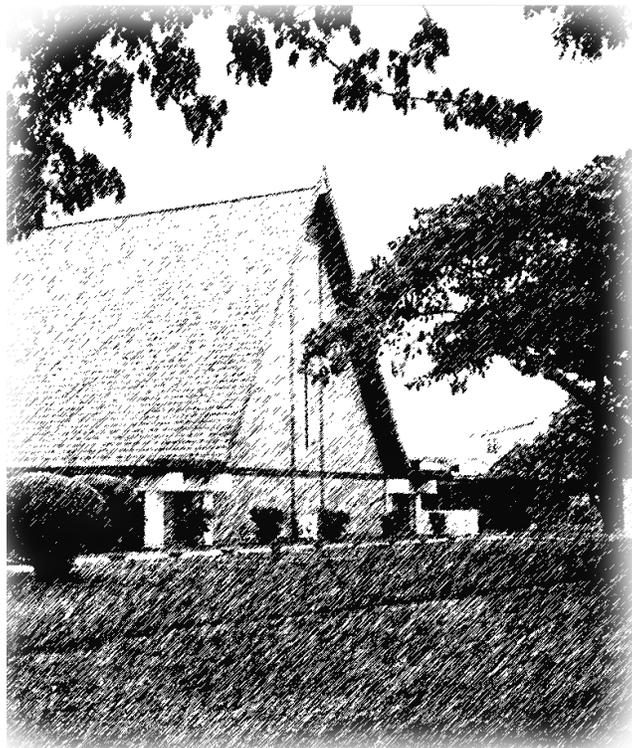
Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*
The Rev. Daniel L. Leatherman, *Priest in Charge*
Angie Delight, *Musician*