

**A Requiem Eucharist**  
celebrating the life of  
**The Rev. Dr. Vincent O'Neill**



**September 5, 1938 – May 1, 2023**

**Presider: The Rt. Rev. Robert L. Fitzpatrick**  
**Preacher: The Rev. Alison Dingley**  
**Deacon: The Rev. Dcn. Steve Costa**

May 13, 2023 | 9:30am

## Prelude

## The Word of God

*Please stand as you are able*

Hymn

*We walk by faith, and not by sight*

Hymnal 209

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Song of Praise

*Canticle F: A Song of Lamentation*

*Lamentations 1:12, 16; 3:19, 22-24, 26*

*Read in unison*

***Is it nothing to you, all you who pass by? \****

***Look and see if there is any sorrow like my sorrow,***

***Which was brought upon me, \****

***inflicted by God's fierce anger.***

***For these things I weep; my eyes flow with tears, \****

***for a comforter is far from me, one to revive my courage.***

***Remember my affliction and my bitterness, \****

***wormwood and gall!***

***The steadfast love of God never ceases, \****

***God's mercies never end.***

***They are new every morning; \****

***great is your faithfulness.***

***"God is my portion," says my soul, \****

***"therefore will I hope in God."***

***It is good that we should wait quietly \****

***for the coming of God's salvation.***

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*      ***And also with you.***

*Celebrant*    Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Vincent and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      ***Amen.***

## The Lessons

*The people sit. The first lesson is read, the Reader first saying*

A reading from the Prophet Isaiah (25:6-9))

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the covering that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
“See, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.”

*After the Reading, the Reader says*

*Reader*      Hear what the Spirit is saying to God’s people.

*People*      ***Thanks be to God.***

*Stand as you are able*

**Hymn**

*The King of love my shepherd is*

**Hymnal 645**



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

A Reading from the First Letter of John (3:1-2).

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

*After the Reading, the Reader says*

Hear what the Spirit is saying to God's people.

*People*

***Thanks be to God.***

*Stand as you are able*

Hymn

*Savior, like a shepherd lead us*

Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

## The Gospel

*Then, all remain standing, the Deacon reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to John (10:11-16)

*People*      ***Glory to you, Lord Christ.***

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

*After the Gospel, the Reader says*

The Gospel of our Savior.

*People*      ***Praise to you, Lord Christ.***

## The Sermon

## The Apostles' Creed

*The Celebrant introduces the Apostles' Creed saying*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

***I believe in God, the Father almighty,  
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.***

*The service continues with the Prayers of the People. The response to each petition is "Hear us, Lord."*

For our brother Vincent, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Vincent, and dry the tears of those who weep.

***Hear us, Lord.***

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

***Hear us, Lord.***

You raised the dead to life; give to our brother eternal life.

***Hear us, Lord.***

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

***Hear us, Lord.***



Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

***Hear us, Lord.***

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

***Hear us, Lord.***

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

*The Celebrant concludes with one of the following or some other prayer*

Lord Jesus Christ, we commend to you our brother Vincent, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

*The Celebrant may begin the Offertory with one of the sentences provided, or with some other sentence of Scripture.*

*Please stand as you are able*

**Hymn**

*Great is thy faithfulness*

**LEVAS 189**

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
2. Sun, moon and stars in their cours - es a - bove,  
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
2. Join with all na - ture in man - i - fold wit - ness,  
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
2. To thy great faith - ful - ness, mer - cy and love.  
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## The Great Thanksgiving: Eucharistic Prayer A

*The people remain standing.*

The Lord be with you.

*People*      ***And also with you.***

*Celebrant*   Lift up your hearts.

*People*      ***We lift them to the Lord.***

*Celebrant*   Let us give thanks to the Lord our God.

*People*      ***It is right to give our thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

*After Communion, the people standing, the Celebrant says*

Let us pray.

*Celebrant and People*

***Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.***

# The Commendation

Hymn

*Christ the Victorious, give to your servants*

Hymnal 358

1 Christ the Vic - to - ri - ous, give to your ser - vants  
 2 On - ly Im - mor - tal One, Might - y Cre - a - tor!  
 3 God - spo - ken pro - phe - cy, word at cre - a - tion:  
 4 Christ the Vic - to - ri - ous, give to your ser - vants

rest with your saints in the re - gions of light.  
 We are your crea - tures and chil - dren of earth.  
 "You came from dust and to dust shall re - turn."  
 rest with your saints in the re - gions of light.

Grief and pain end - ed, and sigh - ing no long - er,  
 From earth you formed us, both glo - rious and mor - tal,  
 Yet at the grave shall we raise up our glad song,  
 Grief and pain end - ed, and sigh - ing no long - er,

there may they find ev - er - last - ing life.  
 and to the earth shall we all re - turn.  
 "Al - le - lu - ia, al - le - lu - ia!"  
 there may they find ev - er - last - ing life.

*The Celebrant then says*

Into your hands, O merciful Savior, we commend your servant Vincent. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

*The Bishop will then bless the people.*

## Hymn

*Love's redeeming work is done*

Hymnal 188



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



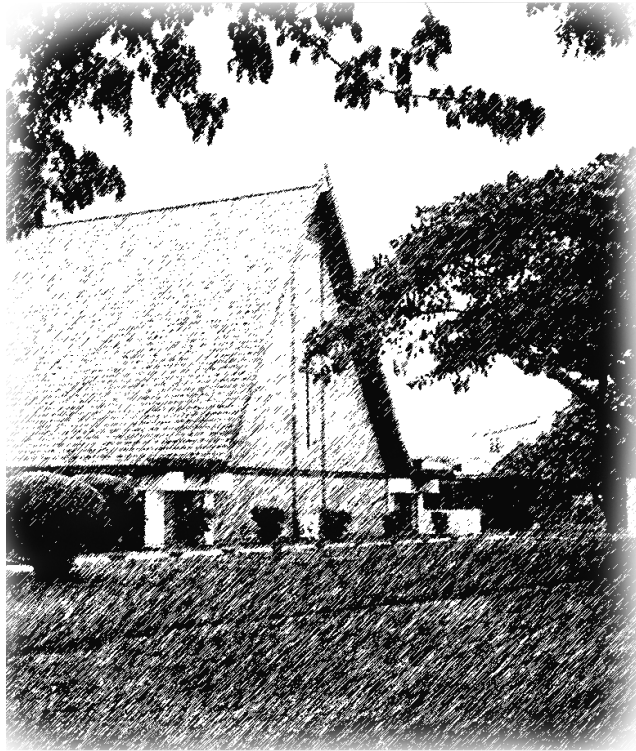
Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

*The Deacon dismisses the people with these words*

Let us go forth in the name of Christ. Alleluia. Alleluia.

*People* ***Thanks be to God. Alleluia. Alleluia.***

## Postlude



### ST. TIMOTHY'S EPISCOPAL CHURCH

98-939 Moanalua Road | 'Aiea, HI 96701 | (808)488-5747

[Office@sttimothysaiea.org](mailto:Office@sttimothysaiea.org) | [www.sttimothysaiea.org](http://www.sttimothysaiea.org)



St. Timothy's Episcopal Church, Aiea



Sttimothysaiea



@sttimothysaiea

The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Reverend Karen Swanson, *Interim Priest*  
karen.swanson @sttimothysaiea.org, (650) 200-8449

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