

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



**The Fourth Sunday after the Epiphany**  
**Feast of Timothy and Titus**

January 31, 2021 | 8:00 and 10:00

The Rev. Daniel Leatherman – Celebrant and Preacher

## TIMOTHY AND TITUS – COMPANIONS OF PAUL

Timothy and Titus appear in the New Testament writings as missionary companions of, and co-workers with, the Apostle Paul.

Titus is mentioned as a companion of Paul in some of his epistles (2 Co 2:13; 7:6,13,14; 8:6,16,23; 12:18; Gal 2:1-3; 2 Tim 4:10).

Timothy is mentioned in Acts 16-20, and appears in 9 epistles either as joining in Paul's greetings or as a messenger.

In addition, Timothy has two New Testament letters addressed to him, and Titus one. From these three letters (called the Pastoral Epistles), it appears that Paul had commissioned Timothy to oversee the Christian community in Ephesus and vicinity, and Titus to oversee that in Crete.

The Pauline authorship of these three letters has been disputed by many scholars who accept as genuine most or all of the other New Testament letters attributed to Paul. In this connection, we may note:

It would be difficult to forge a letter from Paul to an early Christian community. If you did it during Paul's lifetime, the congregation would be likely to reply, thanking Paul for his letter, and he would write back, saying, "What letter?" If you forged a letter from Paul to (say) the Corinthians after his death, sooner or later the Corinthians would hear of the letter, and say, "If Paul wrote that letter to us in his lifetime, why has no one here ever heard of it?" These difficulties are less when one forges, say, a letter from Paul to Timothy, waiting until after the death of both to do so.

There are significant differences in manner between the Pastorals and the other letters. In his letters to churches, Paul routinely presents arguments for the positions he takes. In the Pastorals, he simply states his position and expects that to end the matter. However, it is a matter of common observation that a man may have one style when lecturing to a classroom and another when explaining something to a member of his family. (Hence the saying: Never teach a family member--or let a family member teach you--how to drive a car. The lesson is bound to lead to a shouting match.)

The subjects Paul deals with in the Pastorals are different from those in the other letters, and imply a much more formal church organization. However, it may be noted that Paul normally writes letters dealing with the questions that the recipient has asked, or needs to have answered. He writes to the Thessalonians about the Second Coming because some of them have gotten the idea that it is just around the corner, and so there is no reason to plant the crops. He writes to the Corinthians about the Lord's Supper, because of reports that some of them are behaving irreverently at celebrations thereof. (If the Corinthians had observed proper decorum at the Lord's Table, there would now be scholars who argued that Paul had never heard of the Eucharist, since he never mentions it.) It is not surprising that, having set Timothy and Titus to organize the church in certain areas, he writes to them about church organization.

The preceding remarks are not intended to settle the question of Pauline authorship, or even to present all the arguments on either side. They are merely there to get the reader started.

*by James Kiefer*

*Woblers, Charles "Timothy and Titus" [www.satucket.com/lectionary/Timothy&Titus.htm](http://www.satucket.com/lectionary/Timothy&Titus.htm)*

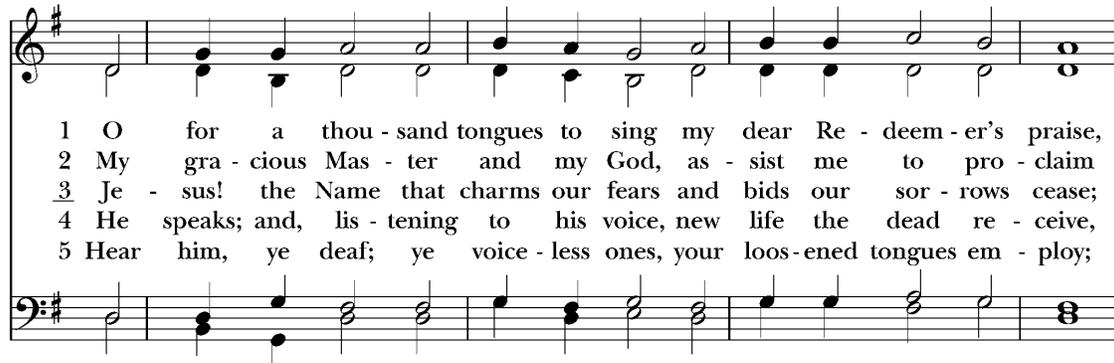
## Prelude

*Please stand as the ministers enter*

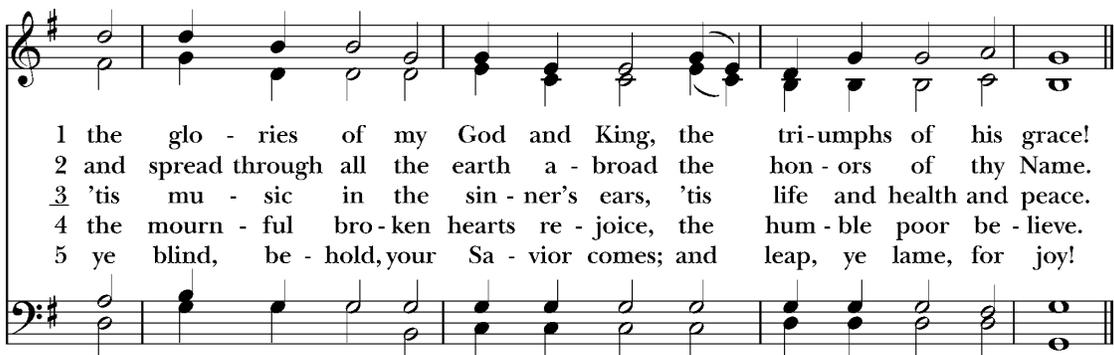
### 10:00 Entrance Hymn

*O for a thousand tongues to sing*

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*When appointed, the following hymn or some other song of praise is said (8:00) and sung (10:00), all standing*

Canticle 20, Glory to God: *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

10:00 The Gloria

*Alleluia, alleluia (verse 5 only)*

Hymnal 191

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of Deuteronomy (18:15-20)**

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 111 *Confitebor tibi*

8:00 spoken in unison; 10:00 sung



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- 1 Hallelujah!  
I will give thanks to the LORD with my whole *heart*, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in *them*.
- 3 His work is full of majesty and *splendor*, \*  
and his righteousness endures for *ever*.
- 4 He makes his marvelous works to be *remembered*; \*  
the LORD is gracious and full of *compassion*.
- 5 He gives food to those who *fear him*; \*  
he is ever mindful of his *covenant*.
- 6 He has shown his people the power of his *works* \*  
in giving them the lands of the *nations*.
- 7 The works of his hands are faithfulness and *justice*; \*  
all his commandments are *sure*.
- 8 They stand fast for ever and *ever*, \*  
because they are done in truth and *equity*.
- 9 He sent redemption to his people;  
he commanded his covenant for *ever*; \*  
holy and awesome is his *Name*.
- 10 The fear of the LORD is the beginning of *wisdom*; \*  
those who act accordingly have a good understanding;  
his praise endures for *ever*.

**A reading from Paul's first letter to the Corinthians** (8:1-13)

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Lector*        **The Word of the Lord.**

*People*        **Thanks be to God.**

Sequence Hymn

Here in Christ we gather

Hymnal 577

*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



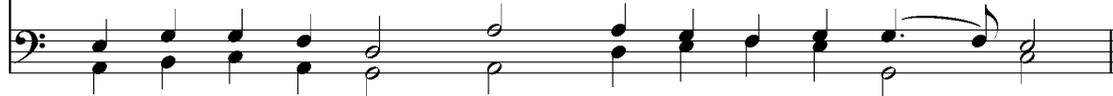
Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,



*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.



## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (1:21-28)  
*People*      **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*After the Gospel, the Reader says*

The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Dan Leatherman

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People - The Fourth Sunday after Epiphany**

*The Leader and People pray responsively*

*Celebrant* We gather in your name, Jesus, because we know who you are. Hear our prayers, Holy One of God.

*Leader* You know our deepest needs and weaknesses, and we look to you in hope.

*People* **Hear our prayers, Holy One of God.**

The world is hurting and restless for you, Lord. The earth is stressed and cries out for protection. Its peoples cry out in hunger and fear. We turn to you in need of deliverance.

**Hear our prayers, Holy One of God.**

We pray for your Church as it walks your Way of Life. May your people and their leaders know deeply your loving, liberating life-giving presence.

**Hear our prayers, Holy One of God.**

We pray for those who govern all over the world, that they may pursue justice and practice peace. Equip them with the courage and resources to respond to the needs of their people.

**Hear our prayers, Holy One of God.**

For those who have lost their freedom to addiction, for those who wrestle with worry, for those who struggle with mobility, communication, and relationship. For those who are ill and facing surgery or treatments. For those who will soon give birth, and those who have lost a pregnancy. We look to you for care of all these to give them hope through your presence.

**Hear our prayers, Holy One of God.**

We commend to you the souls of those who have died, remembering Manuel Alfredo Poveda Himenez and ask you to comfort those whose hearts ache with grief, especially Gladys Poveda.

***Hear our prayers, Holy One of God.***

*(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect.*

Almighty God, who called Timothy and Titus to be evangelists and teachers, and made them strong to endure hardship: Strengthen us to stand fast in adversity, and to live godly and righteous lives in this present time, that with sure confidence we may look for our blessed hope, the glorious appearing of our great God and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

# The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

# The Holy Communion

10:00 Holy Eucharist is offered to the Glory of God and in memory of Manuel Alfredo Poveda Himenez.

*The Celebrant begins the Offertory with a sentence of Scripture.*

## Offertory Hymn

*Deck thyself, my soul, with gladness*

**Hymnal 339**

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.*

*Ho'onani i ka Makua mau*

**Nā Hīmeni o Ka 'Ekalesia 1**

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,  
 Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

# The Great Thanksgiving

*Enriching Our Worship, Eucharistic Prayer 2*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

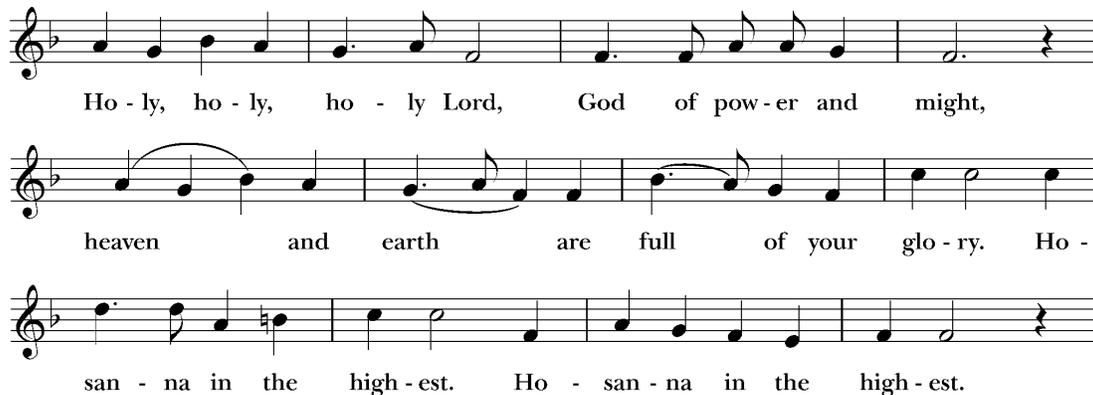
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*8:00 Celebrant and People then say*

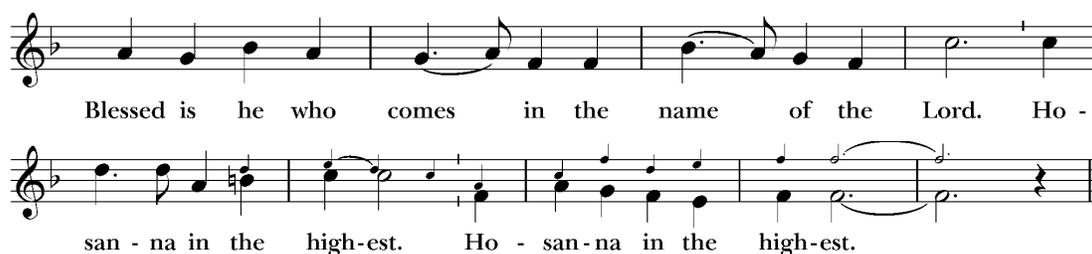
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*10:00 Celebrant and People then sing the Sanctus*

**Hymnal S 125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The people stand or kneel. The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and Saint Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, Saint Timothy our patron, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## **Ministration of Communion**

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic out of an abundance of caution, we will only distribute the Bread in Communion. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Hymn

*Spirit of the living God*

LEVAS 115

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 4/4 time signature. The melody begins with a quarter rest, followed by quarter notes G4, A4, Bb4, and C5. The bass staff provides a harmonic accompaniment with chords in the left hand and a bass line in the right hand.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff melody continues with quarter notes D5, E5, F5, and G5. The bass staff accompaniment remains consistent with the first system.

Melt me, mold me, Fill me, use me.

The third system of musical notation features a more active treble staff melody with eighth and sixteenth notes. The lyrics are "Melt me, mold me, Fill me, use me." The bass staff accompaniment continues with chords and a bass line.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation concludes the hymn with a final cadence. The treble staff melody ends with a quarter note G5. The bass staff accompaniment concludes with a final chord and a quarter rest.

Words: Daniel Iverson (1890-1977)

## Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*Celebrant blesses the people*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Postcommunion Hymn

*Ye servants of God, your Master proclaims*

**Hymnal 535**

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:  
and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

*The Deacon, or the Celebrant, dismisses with these words*

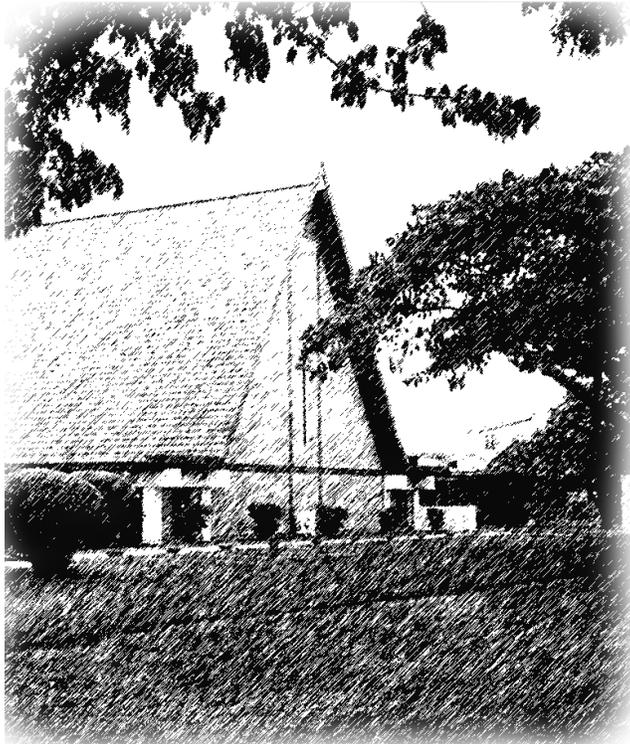
Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## Postlude

Your offerings support the ministries of St. Timothy's Episcopal Church. Donations can be made at <https://www.sttimothysaiea.org/giving.html>. Thank you for your generosity.



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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*  
The Rev. Daniel L. Leatherman, *Priest in Charge*  
Angie Delight, *Musician*