

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### The Eighth Sunday after Pentecost

July 31, 2022 | 9:00

The Reverend Carol Arney, Celebrant and Preacher

## Prelude

*Please stand as the ministers enter*

### Entrance Hymn

*Now thank we all our God*

Hymnal 396



1 Now thank we all our God, with heart, and hands, and voic - es,  
2 O may this boun - teous God through all our life be near us!  
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things hath done, in whom his world re - joic - es;  
With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est hea - ven,



who from our mo - ther's arms hath blessed us on our way  
and keep us in his grace, and guide us when per - plexed,  
e - ter - nal, Tri - une God, whom earth and heaven a - dore;



with count - less gifts of love, and still is ours to - day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ev - er - more.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

When appointed, the following hymn or some other song of praise is sung all standing

**Gloria**

*Glory to you (Canticle 20)*

**Hymnal S 280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



Psalm 107:1-9, 43 *Confitemini Domino*



- 1 Give thanks to the LORD, for he is *good*, \*  
and his mercy endures for *ever*.
- 2 Let all those whom the LORD has redeemed *proclaim* \*  
that he redeemed them from the hand of the *foe*.
- 3 He gathered them out of the *lands*; \*  
from the east and from the west,  
from the north and from the *south*.
- 4 Some wandered in desert *wastes*; \*  
they found no way to a city where they might *dwell*.
- 5 They were hungry and *thirsty*; \*  
their spirits languished *within them*.
- 6 Then they cried to the LORD in their *trouble*, \*  
and he delivered them from their *distress*.
- 7 He put their feet on a straight *path* \*  
to go to a city where they might *dwell*.
- 8 Let them give thanks to the LORD for his *mercy* \*  
and the wonders he does for his *children*.
- 9 For he satisfies the *thirsty* \*  
and fills the hungry with good *things*.
- 43 Whoever is wise will ponder these *things*, \*  
and consider well the mercies of the *LORD*.

**A reading from Paul's letter to the Colossians (3:1-11)**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*After the Reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

**Sequence Hymn** *Jesus is Lord of all the earth (Alleluia, alleluia! Give thanks)* **Hymnal 178**

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

*Continued on facing page*

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke. (12:13-21)

*People* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Carol Arney

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

## The Eighth Sunday after Pentecost

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant:* Sisters and brothers, children of God, let us come before the Most High with humility, saying, “Great and holy God, incline your ear to us.”

*Leader:* Set our minds on things divine, O God, that your Church may guard itself against the love of earthly things and instead be rich towards you. *Silence*

*Leader:* Great and holy God,

*People:* **Incline your ear to us.**

May all who dwell in the world, those of both high degree and low, incline their hearts to wisdom and meditate on understanding. *Silence*

Great and holy God,

**Incline your ear to us.**

Give us grace to be wise and generous stewards, O God. Open our eyes to see your abundance and our reliance. *The congregation is invited to add their thanksgivings, followed by silence.*

Great and holy God,

**Incline your ear to us.**

Bless all those to whom we are connected. May we value our relationships more than our possessions. May we realize that in Christ all human distinctions cease to matter. We pray for justice and peace. *Silence*

Great and holy God,

**Incline your ear to us.**

Comfort and heal all those who are in pain or sorrow or any kind of trouble. May we, who have known sorrow, pain, and trouble, show them mercy and compassion and remind them of the hope we have in Christ. *The congregation is invited to add their petitions, followed by silence.*

Great and holy God,

**Incline your ear to us.**

We acknowledge our mortality before you, Everlasting God, and we rejoice in the hope of being raised with your Christ. We remember before you the lives of our forebears; may they find, in you, rest from their labors. *Silence*

Great and holy God,

**Incline your ear to us.**

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*        **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Announcements**

### **The Holy Communion**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

*Father, we thank thee who has planted*

Hymnal 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.*

## Doxology

*Ho'onani i ka Makua mau*

## Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

## The Great Thanksgiving

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People then sing the Sanctus*

**Hymnal S 128**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Joseph,

Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## **Ministration of Communion**

*The people are seated.*

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Hymn

*One Bread, One Body*

LEVAS 151

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

*D.S.*

1. no more. One  
 2. of all. One  
 3. for all. One

⊕ CODA

Lord.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*Celebrant blesses the people*

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Postcommunion Hymn

God of grace and God of glory

Hymnal 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



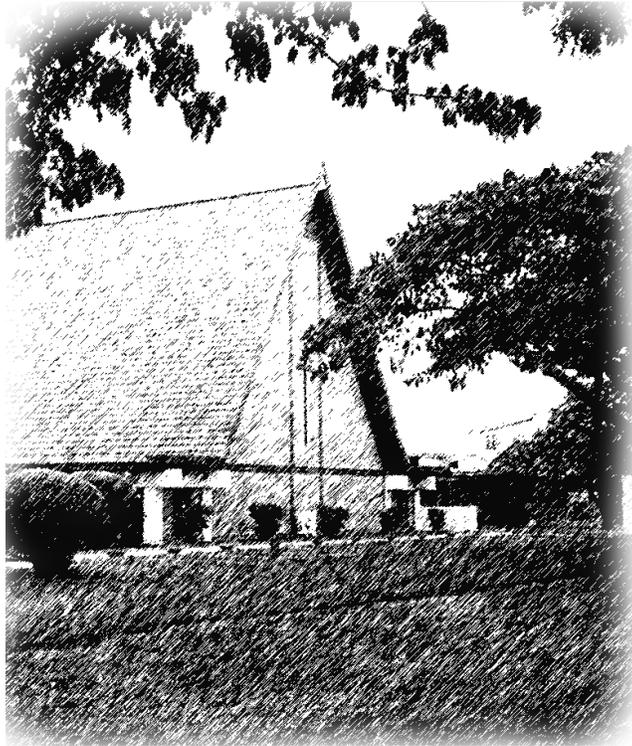
hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

Postlude



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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*