

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### The Fifteenth Sunday after Pentecost

September 18, 2022 | 9:00

The Reverend Karen Swanson, Celebrant and Preacher

## Prelude

Please stand as the ministers enter

### Entrance Hymn

### *Morning has broken*

### Hymnal 8

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - - ing

black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!

Praise for the sing - ing!  
Praise for the sweet - ness  
Praise with e - la - tion,

Praise for the morn - - ing!  
of the wet gar - den,  
praise ev - ery morn - - ing,

Praise for them, spring - ing  
sprung in com - plete - ness  
God's re - cre - a - tion

fresh from the Word!  
where his feet pass.  
of the new day!

## Opening Acclamation

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*When appointed, the following hymn or some other song of praise is sung all standing*

**Gloria**

*Glory to you (Canticle 20)*

**Hymnal S 280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the collect*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

**A reading from the book of the prophet Jeremiah (8:18-9:1)**

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*After the Reading, the Reader says*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 79:1-9** *Deus, venerunt*



- 1 O God, the heathen have come into your inheritance;  
they have profaned your holy *temple*; \*  
they have made Jerusalem a heap of *rubble*.
- 2 They have given the bodies of your servants as food for the birds of the *air*, \*  
and the flesh of your faithful ones to the beasts of the *field*.
- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to *bury them*.
- 4 We have become a reproach to our *neighbors*, \*  
an object of scorn and derision to those *around us*.
- 5 How long will you be angry, O *LORD*? \*  
will your fury blaze like fire for *ever*?
- 6 Pour out your wrath upon the heathen who have not *known you* \*  
and upon the kingdoms that have not called upon your *Name*.
- 7 For they have devoured *Jacob* \*  
and made his dwelling a *ruin*.
- 8 Remember not our past sins;  
let your compassion be swift to *meet us*; \*  
for we have been brought very *low*.
- 9 Help us, O God our Savior, for the glory of your *Name*; \*  
deliver us and forgive us our sins, for your Name's *sake*.

**A reading from Paul's first letter to Timothy (2:1-7)**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*After the Reading, the Reader says*

The Word of the Lord.  
*People*      **Thanks be to God.**

**Sequence Hymn**

*Be thou my vision, O Lord of my heart*

**Hymnal 488**

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
  
thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,  
  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke. (16:1-13)

*People      Glory to you, Lord Christ.*

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People      Praise to you, Lord Christ.*

## The Sermon

The Rev. Karen Swanson

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

## The Fifteenth Sunday after Pentecost

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* Brothers and sisters, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone. Let us pray, saying, “We bless your name, O Lord, from this time forth forevermore.”

*Leader* We make our prayers for all Church leaders. May all those called to be heralds and apostles serve you, the Church, and the world in all godliness and dignity. *Silence*

*Leader* We bless your name, O Lord,

*People* **From this time forth forevermore.**

We make our prayers for kings and all who are in high positions. May they make laws that protect the poor and promote justice. Set their hearts on truth. *Silence*

We bless your name, O Lord,

**From this time forth forevermore.**

O God you created the heavens and the earth. Give us the courage and diligence to care for your creation. Grant us to live at peace and harmony with all the works of your hands. *The congregation is invited to add their thanksgivings, followed by silence.*

We bless your name, O Lord,

**From this time forth forevermore.**

God, we have had more than enough of violence and bloodshed. So let your compassion be swift to meet us. Help us, O God our Savior, for the glory of your name; deliver us and forgive us our sins, for your name’s sake. *Silence*

We bless your name, O Lord,

**From this time forth forevermore.**

We pray for the poor and the needy. We thank you that you remember even those we too often ignore and disregard. Give us grace to proclaim to every person the good news of your love and faithfulness. *The congregation is invited to add their petitions, followed by silence.*

We bless your name, O Lord,

**From this time forth forevermore.**

We make our prayers for all who have died. We thank you that you sent Christ Jesus to humankind, that through him everyone might come to the knowledge of your eternal salvation. *Silence*

We bless your name, O Lord,

**From this time forth forevermore.**

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People                  And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Announcements**

### **The Holy Communion**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Hymn

*Love divine, all loves excelling*

## Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.*

### Doxology

*Ho 'onani i ka Makua mau*

### Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me-ne.

## The Great Thanksgiving

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People then sing the Sanctus*

### Hymnal S 128

Ho - ly, ho - ly, ho - ly, ho - ly  
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Joseph, Queen Emma, King Kamehameha IV, Queen Lili‘uokalani, Saints Damien and Marianne of Moloka‘i, our patron Saint Timothy, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    as we forgive those who trespass against us.  
**And lead us not into temptation,**  
    but deliver us from evil.  
**For thine is the kingdom, and the power, and the glory,**  
    for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*            We break this bread to share in the Body of Christ.  
*People*                **We who are many are one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

The people are seated.

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” where, in the Bread and Wine, Christ is made “real” and “present.” The nature of this grace is that Christ is received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

### Communion Hymn

*Let us break bread together on our knees*

Hymnal 325

The musical score consists of six staves of music in G clef, 2/4 time, and a key signature of one flat. The first two staves show lyrics for the first two lines of the hymn. The third staff begins with a 'Refrain' section. The fourth staff continues the refrain. The fifth staff shows lyrics for the third line of the hymn. The sixth staff concludes the hymn with another 'Refrain' section.

1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;

let us break bread to - geth-er on our knees;  
let us drink wine to - geth-er on our knees;

*Refrain*

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

*Refrain*

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant blesses the people*

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

## Postcommunion Hymn

*God of grace and God of glory*

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self --ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

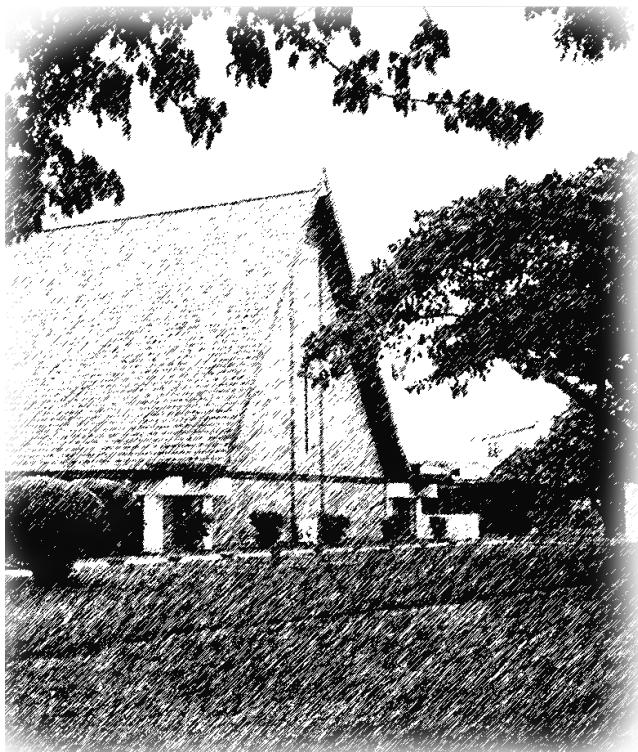
Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

*The Deacon, or the Celebrant, dismisses them with these words*

*Go in peace to love and serve the Lord. Alleluia, alleluia!*  
*People      Thanks be to God. Alleluia, alleluia!*

**Postlude**



### ST. TIMOTHY'S EPISCOPAL CHURCH

98-939 Moanalua Road | 'Aiea, HI 96701 | (808) 488-5747

[Office@sttimothysaiea.org](mailto:Office@sttimothysaiea.org) | [www.sttimothysaiea.org](http://www.sttimothysaiea.org)



St. Timothy's Episcopal Church, Aiea



Sttimothysaiea



@sttimothysaiea

The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Reverend Karen Swanson, *Interim Priest*  
[karen.2.swanson@gmail.com](mailto:karen.2.swanson@gmail.com) (650) 200-8449

From riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.