

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



Queen Lili'uokalani

September 2, 1838—November 11, 1917

November 13, 2022 | 9:00

The Reverend Karen Swanson, Celebrant and Preacher

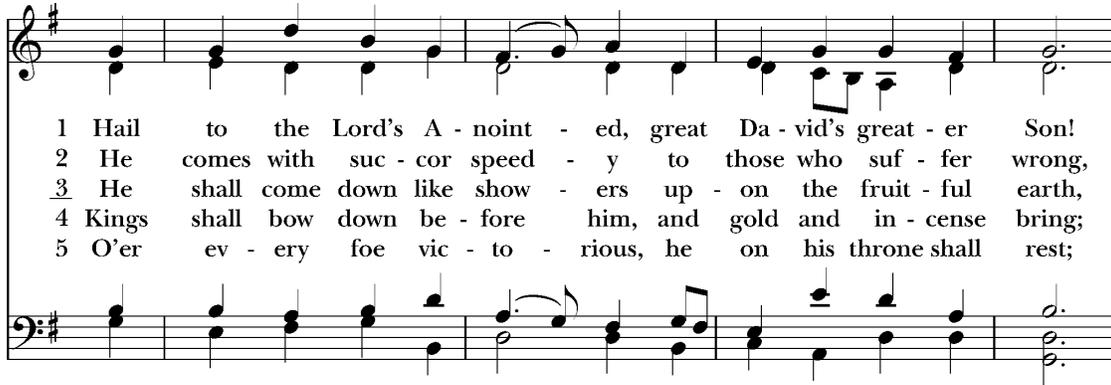
Prelude

Please stand as the ministers enter

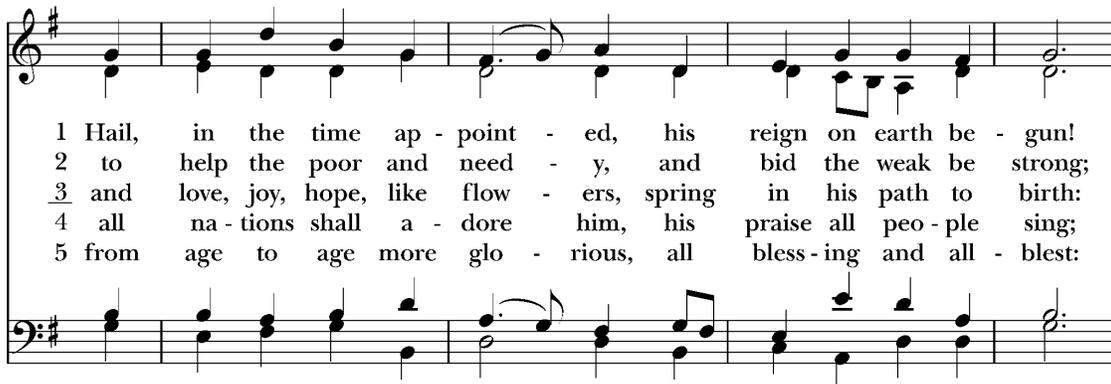
Entrance Hymn

Hail to the Lord's Anointed

Hymnal 616



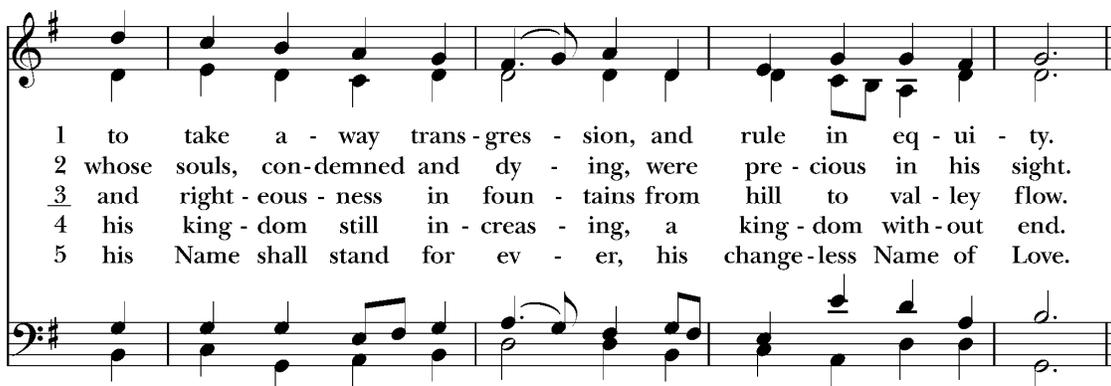
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Blest are the pure in heart

Hymnal 656

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

The Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect

Almighty God, we praise your Name for Queen Lili'uokalani, who in the midst of great adversity remained steadfast in her commitment to peace, forgiveness, and of service to you. Accept, we pray, our gratitude for her perseverance, her gift of song, and her love for her people. All this we ask in the name of your Son Jesus Christ who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from book of the prophet Isaiah (26:1-8)

On that day this song will be sung in the land of Judah:

We have a strong city; he sets up victory like walls and bulwarks. Open the gates, so that the righteous nation that keeps faith may enter in. Those of steadfast mind you keep in peace — in peace because they trust in you. Trust in the LORD forever, for in the Lord GOD you have an everlasting rock. For he has brought low the inhabitants of the height; the lofty city he lays low. He lays it low to the ground, casts it to the dust. The foot tramples it, the feet of the poor, the steps of the needy. The way of the righteous is level; O Just One, you make smooth the path of the righteous. In the path of your judgments, O LORD, we wait for you; your name and your renown are the soul's desire.

After the Reading, the Reader says

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 57 *Miserere mei, Deus*



© 1956, Jerome Webster Meachen.

- 1 Be merciful to me, O God, be merciful,
for I have taken refuge in *you*; *
in the shadow of your wings will I take refuge
until this time of trouble has gone *by*.
- 2 I will call upon the Most High *God*, *
the God who maintains my *cause*.
- 3 He will send from heaven and save me;
he will confound those who trample upon *me*; *
God will send forth his love and his *faithfulness*.
- 4 I lie in the midst of lions that devour the *people*; *
their teeth are spears and arrows,
their tongue a sharp *sword*.

- 5 They have laid a net for my feet,
and I am bowed *low*; *
they have dug a pit before me,
but have fallen into it themselves.
- 6 Exalt yourself above the heavens, O *God*, *
and your glory over all the *earth*.
- 7 My heart is firmly fixed, O God, my heart is *fixed*; *
I will sing and make *melody*.
- 8 Wake up, my spirit;
awake, lute and *harp*; *
I myself will waken the *dawn*.
- 9 I will confess you among the peoples, O *LORD*; *
I will sing praise to you among the *nations*.
- 10 For your loving-kindness is greater than the *heavens*, *
and your faithfulness reaches to the *clouds*.
- 11 Exalt yourself above the heavens, O *God*, *
and your glory over all the *earth*.

A reading from Paul's letter to the Colossians (3:12-15)

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

After the Reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew. (5:38-45)

People **Glory to you, Lord Christ.**

"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you." You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Karen Swanson

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Twenty-Third Sunday after Pentecost

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Brothers and sisters, do not be weary in doing what is right. It is right to give God thanks and praise; therefore, let us say, “Sing to the Lord a new song: O God, you have done marvelous things!”

Leader O God, remember your mercy and faithfulness to your Church. Give us your words and your wisdom. May we have the strength to bear the name of Jesus in all circumstances. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Leader Sing to the Lord a new song:

People **O God, you have done marvelous things!**

O God, remember your mercy and faithfulness to this nation. Save us from arrogance and self-reliance. Grant us to be a nation that favors peace over war, life rather than death. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Sing to the Lord a new song:

O God, you have done marvelous things!

O God, remember your mercy and faithfulness to all of creation. May the seas and their creatures noisily praise you; may the rivers clap their hands and the hills ring out with joy before you, their Creator. *The congregation is invited to add their thanksgivings, followed by silence.*

Sing to the Lord a new song:

O God, you have done marvelous things!

O God, remember your mercy and faithfulness to our city. We pray that there may be work enough for all our citizens, that they might earn a living that promotes dignity and health. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Sing to the Lord a new song:

O God, you have done marvelous things!

O God, remember your mercy and faithfulness to all your children, especially those who are sick and suffering. Come to them, Lover of Souls, with healing in your wings. *The congregation is invited to add their petitions, followed by silence.*

Sing to the Lord a new song:

O God, you have done marvelous things!

O God, remember your mercy and faithfulness to all who have died. Bless them for their endurance. May they forever rest in that land where the sound of weeping is heard no more. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Sing to the Lord a new song:

O God, you have done marvelous things!

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon or Celebrant says

Let us confess our sins to God.

Silence is kept.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Ke Aloha o ka Haku (The Lord's Mercy – Lili'uokalani's Prayer)

Na Himeni 186

1. 'O _____ kou a - lo - ha no, _____ A - i - a i ka La - ni, A
 2. Ko - 'u no - ho mi - hi 'a - na _____ A pa - 'a - ha - o 'i - a, 'O
 3. Mai _____ na - na 'i - no - 'i - no _____ Na he - wa o ka - na - ka, A -
 4. No - lai - la e ka Ha - ku _____ Ma la - lo kou 'e - he - u, Ko

'o kou 'o - ia 'i - 'o, He he - mo - le - le ho - 'i. _____
 'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko - 'o _____ A - me - ne
 ka, e hu - i - ka - la, A ma - 'e - ma - 'e no. _____
 ma - kou ma - lu - hi - a. A mau loa a - ku no. _____

Words and Music: Queen Lili'uokalani

*Your loving mercy is as high as heaven and your truth so perfect.
I live imprisoned in sorrow; you are my light; your glory, my support.
Behold not with malevolence the sins of humankind, but forgive and cleanse.
And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Announcements

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

God is working his purpose out

Hymnal 534

1 God is work - ing his pur - pose out as
 2 From ut - most east to ut - most west, wher -
 3 March we forth in the strength of God, with the
 4 All we can do is noth - ing worth un -

May be sung in a canon

year suc - ceeds to year: God is work - ing his
 ev - er foot hath trod, by the mouth of man - y
 ban - ner of Christ un - furled, that the light of the glo - rious
 less God bless - es the deed; vain - ly we hope for the

pur - pose out, and the time is draw - ing near;
 mes - sen - gers goes forth the voice of God;
 gos - pel of truth may shine through - out the world:
 har - vest - tide till God gives life to the seed; yet

See facing page

near - er and near - er draws the time, the time that shall sure - ly
 give ear to me, ye con - ti - nents, ye isles, give ear to
 fight we the fight with sorrow and sin to set their cap - tives
 near - er and near - er draws the time, the time that shall sure - ly

be, when the earth shall be filled with the glo - ry of God as the
 me, that the earth may be filled with the glo - ry of God as the
 free, that the earth may be filled with the glo - ry of God as the
 be, when the earth shall be filled with the glo - ry of God as the

wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the (sea.) sea.

1-3 Final Ending

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Doxology

Ho'onani i ka Makua mau

Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph, Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then shall be said,

Celebrant We break this bread to share in the Body of Christ.

People **We, who are many, are one body, for we all share in the one bread.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” where, in the Bread and Wine, Christ is made “real” and “present.” The nature of this grace is that Christ is received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine’s Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Hymn

Come thou fount of every blessing

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



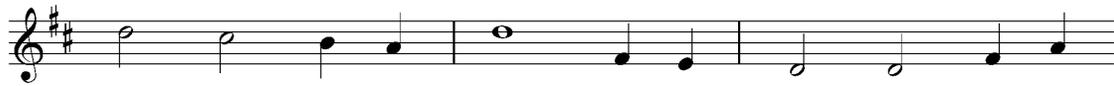
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

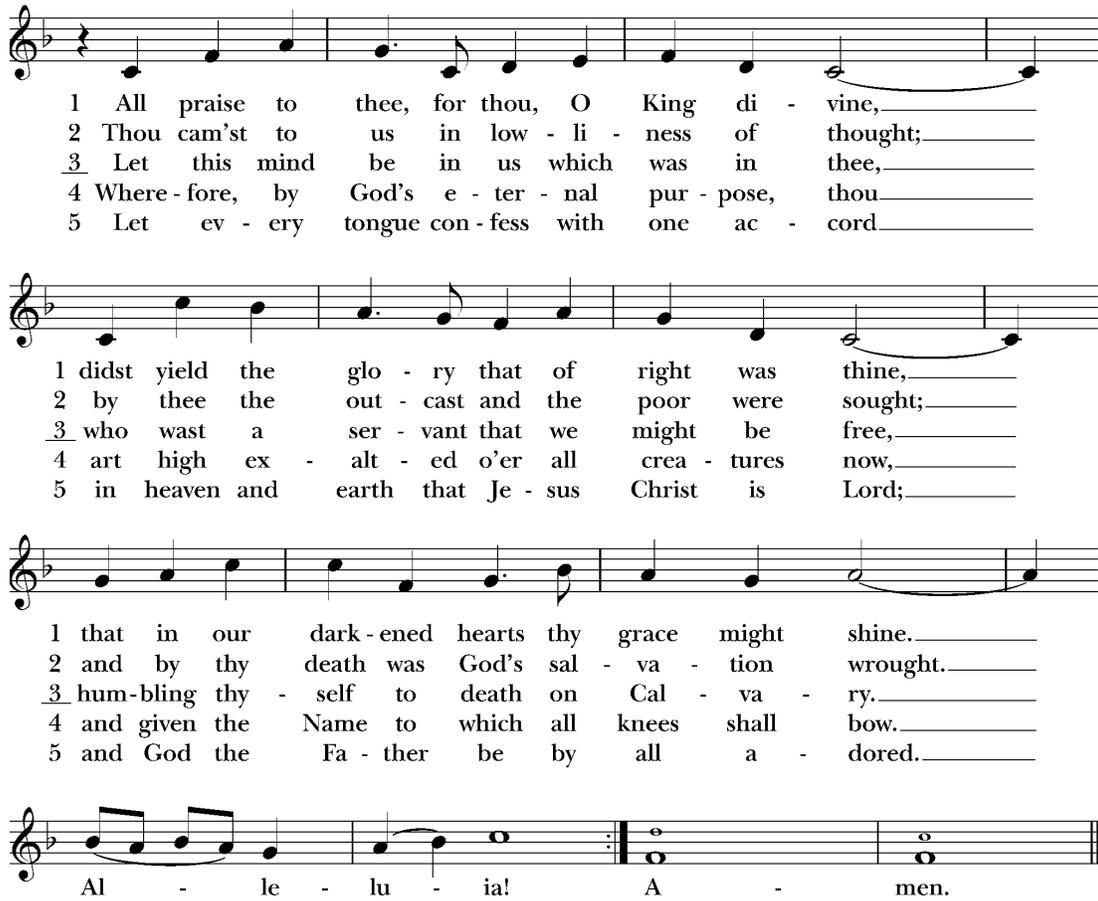
The Priest blesses the people, saying

The Lord bless you and keep you. *Amen.*

The Lord make his face to shine upon you
and be gracious to you. *Amen.*

The Lord lift up his countenance upon you
and give you peace. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among
you and remain with you always. *Amen.*



1 All praise to thee, for thou, O King di - vine, _____
 2 Thou cam'st to us in low - li - ness of thought; _____
 3 Let this mind be in us which was in thee, _____
 4 Where - fore, by God's e - ter - nal pur - pose, thou _____
 5 Let ev - ery tongue con - fess with one ac - cord _____

1 didst yield the glo - ry that of right was thine, _____
 2 by thee the out - cast and the poor were sought; _____
 3 who wast a ser - vant that we might be free, _____
 4 art high ex - alt - ed o'er all crea - tures now, _____
 5 in heaven and earth that Je - sus Christ is Lord; _____

1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

The Deacon, or the Celebrant, dismisses them with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

ST. TIMOTHY'S EPISCOPAL CHURCH

98-939 Moanalua Road | 'Aiea, HI 96701 | (808)488-5747

Office@sttimothysaiea.org | www.sttimothysaiea.org



St. Timothy's Episcopal Church, Aiea



Sttimothysaiea



@sttimothysaiea

The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Reverend Karen Swanson, *Interim Priest*

karen.swanson @sttimothysaiea.org, (650) 200-8449