

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



**The Second Sunday after the Epiphany**

January 15, 2023 | 9:00am

The Reverend Karen Swanson, Celebrant and Preacher

## Prelude

Please stand as you are able

### Entrance Hymn

*Ye servants of God, your Master proclaim*

Hymnal 535

The musical score consists of four staves of music in common time, key signature of one sharp (F#), and treble and bass clefs. The lyrics are integrated into the music, appearing below the notes. The score is divided into four sections by vertical bar lines, corresponding to the four lines of the hymn text.

**Section 1:**

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

**Section 2:**

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

**Section 3:**

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

**Section 4:**

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## Opening Acclamation

Celebrant      Blessed be God: Father, Son, and Holy Spirit.

People        **And blessed be God's kingdom, now and forever. Amen.**

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise

*How wondrous and great thy works*

Hymnal 533

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## The Collect of the Day

*The Celebrant says to the people*

God be with you.

*People*      **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the collect*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of the prophet Isaiah (49:1-7)**

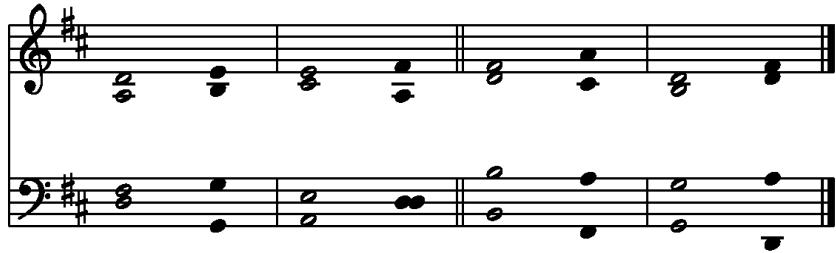
Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength – he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*After the Reading, the Reader says*

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 40:1-12** *Expectans, expectari*



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- 1 I waited patiently upon the **LORD**; \*  
he stooped to me and heard my **cry**.
- 2 He lifted me out of the desolate pit, out of the mire and **clay**; \*  
he set my feet upon a high cliff and made my footing **sure**.
- 3 He put a new song in my mouth,  
a song of praise to our **God**; \*  
many shall see, and stand in awe,  
and put their trust in the **LORD**.
- 4 Happy are they who trust in the **LORD**! \*  
they do not resort to evil spirits or turn to false **gods**.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for **us**! \*  
there is none who can be compared with **you**.
- 6 Oh, that I could make them known and tell **them**! \*  
but they are more than I can **count**.
- 7 In sacrifice and offering you take no **pleasure** \*  
(you have given me ears to **hear you**);
- 8 Burnt-offering and sin-offering you have not **required**, \*  
and so I said, “Behold, I **come**.
- 9 In the roll of the book it is written concerning **me**: \*  
I love to do your will, O my God;  
your law is deep in my **heart**. ”
- 10 I proclaimed righteousness in the great **congregation**; \*  
behold, I did not restrain my lips;  
and that, O LORD, you **know**.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your **deliverance**; \*  
I have not concealed your love and faithfulness from the great **congregation**.
- 12 You are the **LORD**;  
do not withhold your compassion from **me**; \*  
let your love and your faithfulness keep me safe for **ever**,

### A reading from Paul's first letter to the Corinthians (1:1-9)

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*After the Reading, the Reader says*

The Word of the Lord.

*People*      **Thanks be to God.**

### Sequence Hymn

*Christ, when for us you were baptized*

### Hymnal 121

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and steadfast un - til death you then o - obeyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free-dom find.

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John (1:29-42)

*People      Glory to you, Lord Christ.*

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I, myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I, myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I, myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People      Praise to you, Lord Christ.*

## The Sermon

The Rev. Karen Swanson

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Prayers of the People

## Second Sunday after the Epiphany

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* O Lamb of God that takes away the sins of the world, cast your eyes of mercy on your people who entrust their prayers to you, responding, “Hear us, God of Glory.”

*Leader* For the light of Christ that never fades away, that it may shine through our words and actions, revealing the saving grace of the Anointed One. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

*Leader* Let us pray,

**People Hear us, God of Glory.**

That the leaders and peoples of every nation may be willing to pay the price of peace through compromise, compassion, humility, and forbearance. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

For an increase in vocations to the Religious Communities of our Church, that we may continue to be guided by their life of prayer and sacrificial works. *The congregation is invited to add their thanksgivings, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

For relief for those who live with debilitating anxiety, and to those who bear the scars of poverty and emotional desolation, that they may experience the fruits of your eternal and holy presence. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

In thanksgiving for our sacred fellowship with Christ, may we move from strength to strength in our spiritual life so that its fruits may flow into our workplaces, schools, and neighborhoods. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

For the baptized who have entered into their eternal rest, and for those whose faith is known to God alone, that our Eternal Judge will look kindly on their souls. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

That the true light that enlightens even the far reaches of the universe and the deep recesses of the sea, will open our eyes to the beauty of creation and encourage us to be good stewards of its bountiful gifts. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,  
**Hear us, God of Glory.**

Let us continue our prayers to the one who calls us to faithfulness and strengthens us for the journey.

*(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence is kept.*

*Celebrant and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People      And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Announcements

### Prayers for special occasions

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

## The Holy Communion

*The Celebrant begins with the Offertory sentence*

You have multiplied, O Lord my God, your wondrous deeds and your thoughts toward us; none can compare with you. Were I to proclaim and tell of them, they would be more than can be counted. *Psalm 40:5*

## Offertory Hymn

*How bright appears the morning star*

Hymnal 497

1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing  
 2 Though cir - cled by the hosts on high, he de-signed to cast a  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill - the sky, for this In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
 phim a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung*

**Doxology**

*Ho'ōnani i ka Makua mau*

**Na Himeni 1**

Ho-'o-na-ni i ka Ma-ku-a mau, Ke Kei-ki me ka 'U-ha-ne no,  
Ke A-ku-a mau ho-'o-mai-ka-'i pu, Ko ke-ia ao, ko ke la ao. A - me-ne.

## The Great Thanksgiving

*Eucharistic Prayer C*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People then sing the Sanctus*

**Hymnal S 124**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People We celebrate his death and resurrection,  
as we await the day of his coming.*

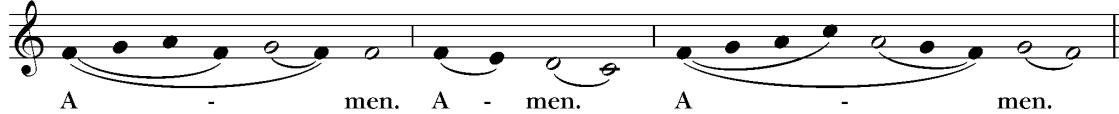
Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Celebrant and People then sing the Amen*

**Hymnal S 143**



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* Be known to us, Lord Jesus, in the breaking of the bread.

*People* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Celebrant* One body are we, alleluia, for though many we share one bread.

*People* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” where, in the Bread and Wine, Christ is made “real” and “present.” The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

Faith @ Home: Prayer/Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### Communion Hymn

*Blessed Jesus, at thy word*

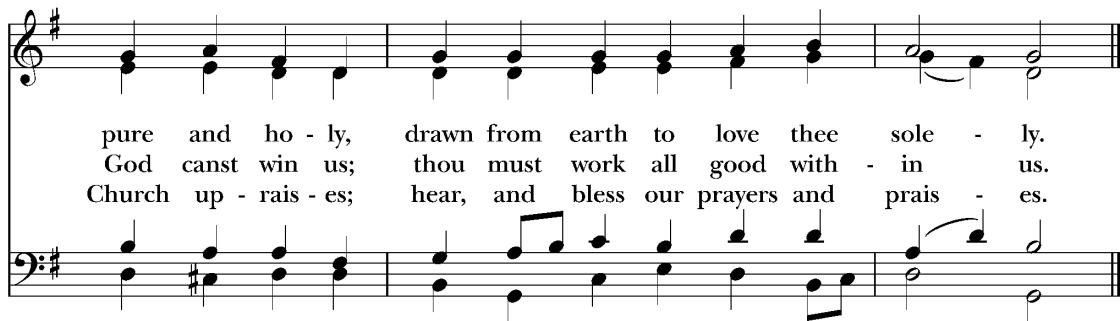
Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

Continued on facing page



## Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Priest blesses the people, saying*

Life is short and we do not have much time to gladden the hearts of those who walk the way with us. So let us be swift to love and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy spirit, be among you now and remain with you always.

*Amen.*

**Retiring Procession***Jesus calls us o'er the tumult***Hymnal 549**

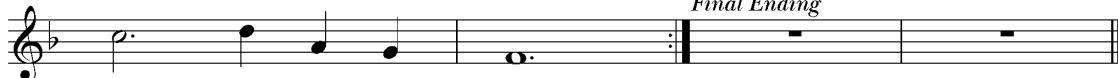
1 Je - sus calls us; o'er the tu - mult of our  
2 as, of old, Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice  
2 Gal - i - le - an lake, turned from home and toil and  
3 vain world's gold - en store; from each i - dol that would  
4 toil and hours of ease, still he calls, in cares and  
5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,  
2 kin - dred, leav - ing all for his dear sake. leav - ing  
3 keep us, say - ing, "Chris - tian, love me more." say - ing,  
4 plea - sures, "Chris-tian, love me more than these." "Chris-tian,  
5 be - dience, serve and love thee best of all. serve and

*Final Ending*

1 "Chris - tian, fol - low me;"  
2 all for his dear sake.  
3 "Chris - tian, love me more."  
4 love me more than these."  
5 love thee best of all.

*The Deacon, or the Celebrant, dismisses them with these words*

*People* Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

**Postlude**

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