

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### The Third Sunday after the Epiphany

January 22, 2023 | 9:00am

The Reverend Karen Swanson, Celebrant and Preacher

# Prelude

*Please stand as you are able*

## Entrance Hymn

*Thy strong word did cleave the darkness (verses 1-3)*

Hymnal 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## The Collect of the Day

*The Celebrant says to the people*

God be with you.

*People*     **And also with you.**

*Celebrant*   Let us pray.

*The Celebrant says the collect*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of the prophet Isaiah** (9:1-4)

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
    have seen a great light;  
those who lived in a land of deep darkness--  
    on them light has shined.  
You have multiplied the nation,  
    you have increased its joy;  
they rejoice before you  
    as with joy at the harvest,  
    as people exult when dividing plunder.  
For the yoke of their burden,  
    and the bar across their shoulders,  
    the rod of their oppressor,  
    you have broken as on the day of Midian.

*After the Reading, the Reader says*

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

Psalm 27:1, 5-13 *Dominus illuminatio*



© 1956, Jerome Webster Meachen.

- 1 The LORD is my light and my salvation;  
whom then shall I *fear*? \*  
the LORD is the strength of my life;  
of whom then shall I be *afraid*?
- 5 One thing have I asked of the LORD;  
one thing I *seek*; \*  
that I may dwell in the house of the LORD all the days of my *life*;
- 6 To behold the fair beauty of the *LORD* \*  
and to seek him in his *temple*.
- 7 For in the day of trouble he shall keep me safe in his *shelter*; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a *rock*.
- 8 Even now he lifts up my *head* \*  
above my enemies round *about me*.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great *gladness*; \*  
I will sing and make music to the *LORD*.
- 10 Hearken to my voice, O LORD, when I *call*; \*  
have mercy on me and *answer me*.
- 11 You speak in my heart and say, "Seek my *face*." \*  
Your face, LORD, will I *seek*.
- 12 Hide not your face from *me*, \*  
nor turn away your servant in *displeasure*.
- 13 You have been my helper;  
cast me not *away*; \*  
do not forsake me, O God of my *salvation*.

**A reading from Paul's first letter to the Corinthians (1:10-18)**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*After the Reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

**Sequence Hymn**

*They cast their nets in Galilee*

**Hymnal 661**

1 They cast their nets in Gal - i - lee just  
 2 Con - tent - ed, peace - ful fish - er - men, be -  
 3 Young John who trimmed the flap - ping sail, home -  
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
 fore they ev - er knew the peace of  
 less, in Pat - mos died. Pe - ter, who  
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
 God that filled their hearts brim - ful, and broke them too.  
 hauled the teem - ing net, head - down was cru - ci - fied.  
 pray for but one thing— the mar - velous peace of God.

# The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew (4:12-23)

*People*      **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
    on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
    have seen a great light,  
and for those who sat in the region and shadow of death  
    light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*After the Gospel, the Reader says*

    The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

# The Sermon

The Rev. Karen Swanson

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

## Third Sunday after the Epiphany

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* The light of Christ breaks through our hesitations, and releases our tongues to proclaim the good news of the kingdom, and so we offer our prayers responding, “Hear us, God of Glory.”

*Leader* That the Church may respond with compassion and generosity to those who live with the anguish of unemployment, disrespect, hunger, and fear, releasing them from their anxiety through the supportive ministry and compassion of the household of faith. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

*Leader* Let us pray,

*People* **Hear us, God of Glory.**

In thanksgiving for those who have been lights in their generation, especially Peter, Andrew, James and John; may we, following their example, leave comfort and certainty behind as we respond to Jesus’ call to follow wherever he leads. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

In thanksgiving for writers and actors, dancers and singers, doctors and teachers, and all who use their talents in the cause of peace throughout the world. *The congregation is invited to add their thanksgivings, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

For the leaders of the nations, that concern for justice may guide the daily decisions they must make on our behalf, and that a dedication for the common good may overcome the powerful seduction of a few. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

In thanksgiving for this Eucharistic Meal through which we receive the Body and Blood of Christ, heavenly food to strengthen us on our earthly pilgrimage. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

For those whom we no longer see, but who live in the fellowship of the saints, in whose company we hope to reside. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,

**Hear us, God of Glory.**

Guided by the light of Christ shining in our hearts, we continue our prayers and thanksgivings, either aloud or in the silence of our hearts. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray,  
**Hear us, God of Glory.**

Guided by the light of Christ shining in our hearts, we continue our prayers.

*(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says*  
Let us confess our sins to God.

*Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Announcements

### Prayers for special occasions

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

## The Holy Communion

*The Celebrant begins with the Offertory sentence*

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid? *Psalm 27:1*

Offertory Hymn

*Take my life, and let it be*

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung*

Doxology

*Ho'onani i ka Makua mau*

Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

# The Great Thanksgiving

*Eucharistic Prayer C*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

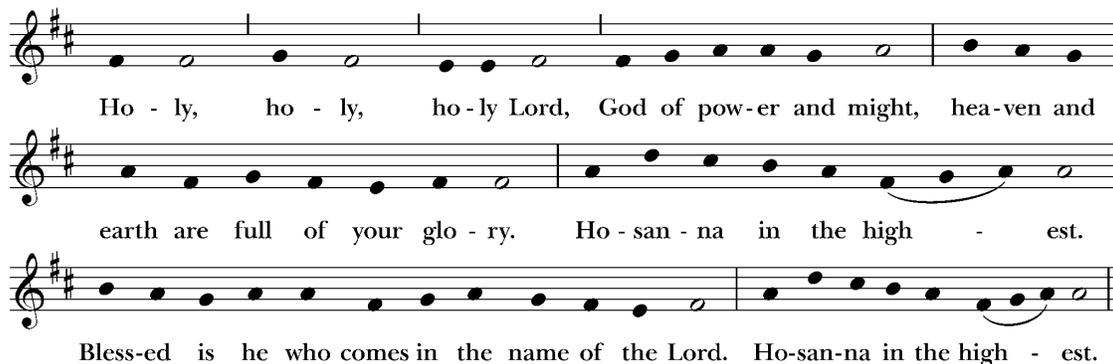
*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People then sing the Sanctus*

**Hymnal S 124**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* Be known to us, Lord Jesus, in the breaking of the bread.  
*People* **Be known to us, Lord Jesus, in the breaking of the bread.**  
*Celebrant* One body are we, alleluia, for though many we share one bread.  
*People* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

1. no more.  
 2. of all.  
 3. for all.

One  
 One  
 One

⊕ CODA

Lord.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

Life is short and we do not have much time to gladden the hearts of those who walk the way with us. So let us be swift to love and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy spirit, be among you now and remain with you always.

*Amen.*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love:  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Continued on facing page*

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

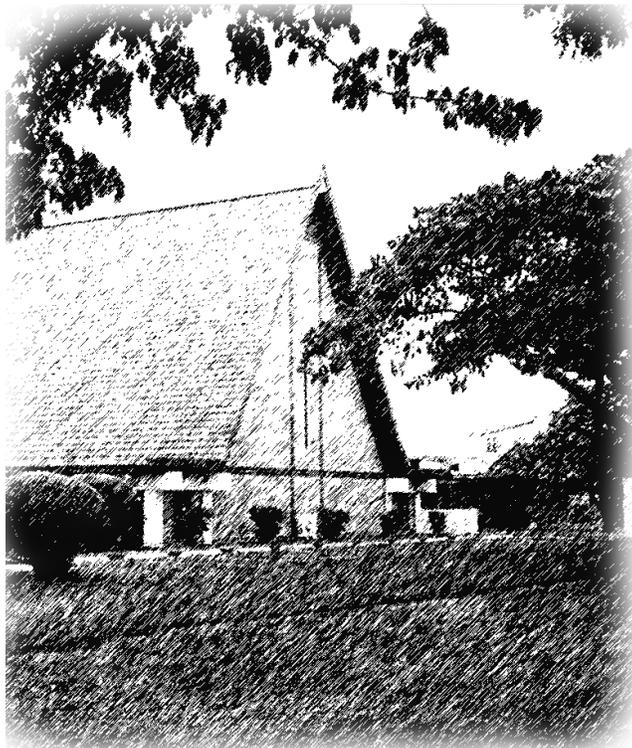
*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

**Thanks be to God.**

**Postlude**



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