

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



First Sunday in Lent

February 18, 2024 | 9:00

The Rev. Peter Wallace – Celebrant and Preacher

Prelude

Please stand as the ministers enter

Entrance Hymn

Lord, who throughout these forty days

Hymnal 142

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bid with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

Decalogue

All together, the People kneeling

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People **Spirit of God, search our hearts.**

Celebrant You shall not make for yourself any idol.

People **Spirit of God, search our hearts.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Spirit of God, search our hearts.**

Celebrant Remember the Sabbath Day and keep it holy.

People **Spirit of God, search our hearts.**

| | |
|------------------|-------------------------------------------------------------|
| <i>Celebrant</i> | Honor your father and your mother. |
| <i>People</i> | Spirit of God, search our hearts. |
| <i>Celebrant</i> | You shall not commit murder. |
| <i>People</i> | Spirit of God, search our hearts. |
| <i>Celebrant</i> | You shall not commit adultery. |
| <i>People</i> | Spirit of God, search our hearts. |
| <i>Celebrant</i> | You shall not steal. |
| <i>People</i> | Spirit of God, search our hearts. |
| <i>Celebrant</i> | You shall not be a false witness. |
| <i>People</i> | Spirit of God, search our hearts. |
| <i>Celebrant</i> | You shall not covet anything that belongs to your neighbor. |
| <i>People</i> | Spirit of God, search our hearts. |

Confession of Sin

All kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie eleison

WLP 840

Leader Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Chris - te

e e - le - i - son. Chris - te e - le - i -

Ky - ri - e

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

(o)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of Genesis (9:8-17)

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9 *Ad te, Domine, levavi*



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- 1 To you, O Lord, I lift up my soul;
 my God, I put my trust in *you*; *
 let me not be humiliated,
 nor let my enemies triumph *over me*.
- 2 Let none who look to you be put to *shame*; *
 let the treacherous be disappointed in their *schemes*.
- 3 Show me your ways, O *Lord*, *
 and teach me your *paths*.

Continued on next page

- 4 Lead me in your truth and *teach me*, *
 for you are the God of my salvation;
 in you have I trusted all the day *long*.
- 5 Remember, O Lord, your compassion and *love*, *
 for they are from ever*lasting*.
- 6 Remember not the sins of my youth and my *transgressions*; *
 remember me according to your love
 and for the sake of your goodness, O *Lord*.
- 7 Gracious and upright is the *Lord*; *
 therefore he teaches sinners in his *way*.
- 8 He guides the humble in doing *right* *
 and teaches his way to the *lowly*.
- 9 All the paths of the Lord are love and *faithfulness* *
 to those who keep his covenant and his *testimonies*.

A reading from the first letter of Peter (3:18-22)

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.
People **Thanks be to God.**

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead-fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro-claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free-dom find.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (1:9-15)

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peter Wallace

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

First Sunday of Lent

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Show us your ways, O Lord.

Leader In the beauty of our worship
In the silence of our hearts
In our committee meetings

People **Show us your ways, O Lord.**

As we struggle to live together in peace
As we are tempted by inertia and complacency
When we have forgotten whose we are
Show us your ways, O Lord.

When many suffer while we eat well and sleep peacefully
When many beg to be noticed while we seek solitude
When many long for shelter from the storm
Show us your ways, O Lord.

Walk with us as we welcome little ones into the world
Walk with us as we care for those who ache
Walk with us as we walk with those returning to you
Show us your ways, O Lord.

(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you**

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

Announcements

The Offertory Sentence

The Celebrant says

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. *1 Peter 3:18*

The Holy Communion

Offertory Hymn

Lead us, heavenly Father, lead us

Hymnal 559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

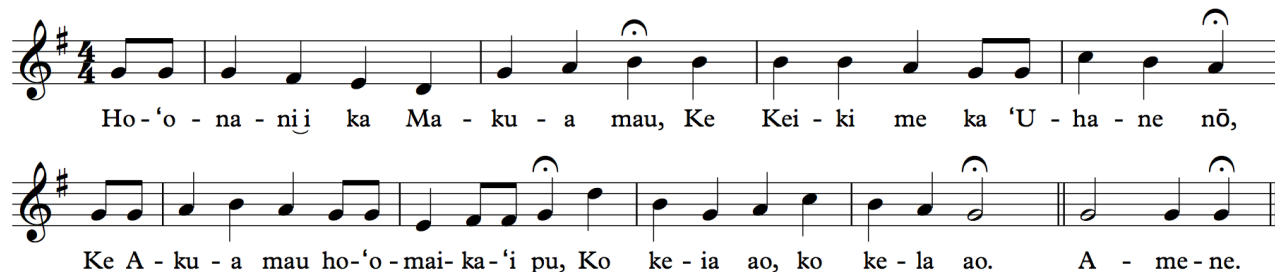
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Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Ho'onani i ka Makua mau

Nā Hīmeni o Ka 'Ekalesia 1



The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

WLP 857

Ho - ly, Ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Blessed are those who are called to the supper of the Lamb.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Hymn

You who dwell in the shelter of the Lord

WLP 810



1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to



bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Prayer over the People

Celebrant Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Retiring Procession

Go forward, Christian soldier

Hymnal 563

The musical notation is for the hymn 'Go forward, Christian soldier' (Hymnal 563). It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final cadence. The lyrics are printed below the staves.

Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true:
Go for-ward, Chris-tian sol - dier, fear not the se - cret foe;
Go for-ward, Chris-tian sol - dier, nor dream of peace - ful rest,
Go for-ward, Chris-tian sol - dier, fear not the gath - ering night:

Continued on facing page

the Lord him - self, thy Lead - er, shall all thy foes sub - due.
far more o'er thee are watch - ing than hu - man eyes can know:
till Sa - tan's host is van - quished and heaven is all pos - sessed;
the Lord has been thy shel - ter; the Lord will be thy light.

His love fore - tells thy tri - als; he knows thine hour - ly need;
trust on - ly Christ, thy Cap - tain; cease not to watch and pray;
till Christ him - self shall call thee to lay thine ar - mor by,
When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.
heed not the treach - erous voic - es that lure thy soul a - stray.
and wear in end - less glo - ry the crown of vic - to - ry.
O pray that faith and vir - tue may keep thee to the last!

The Deacon, or the Celebrant, dismisses with these words

Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

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