

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



First Sunday in Lent

February 22, 2026 | 9:00

The Rev. Peter Wallace – Celebrant and Preacher

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*



STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Church Manager*
Zachary Hamada, *Musician*

BISHOP'S COMMITTEE

Nancy Chun, *Bishop's Warden*
Kurt Eschbach, *Junior Warden*
Jana Dove, *Treasurer*
Claire Parcon, *Clerk*
Mariano (Pepe) Angulo
David Caldwell
Brandon Casey
Shannon Casey
Grace Medeiros

Visit our website at
www.StTimothysAiea.org

Prelude

Please stand as the ministers enter

Entrance Hymn

The glory of these forty days

Hymnal 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Decalogue

All together, the People kneeling

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People **Spirit of God, search our hearts.**

Celebrant You shall not make for yourself any idol.

People **Spirit of God, search our hearts.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Spirit of God, search our hearts.**

Celebrant Remember the Sabbath Day and keep it holy.
People **Spirit of God, search our hearts.**

Celebrant Honor your father and your mother.
People **Spirit of God, search our hearts.**

Celebrant You shall not commit murder.
People **Spirit of God, search our hearts.**

Celebrant You shall not commit adultery.
People **Spirit of God, search our hearts.**

Celebrant You shall not steal.
People **Spirit of God, search our hearts.**

Celebrant You shall not be a false witness.
People **Spirit of God, search our hearts.**

Celebrant You shall not covet anything that belongs to your neighbor.
People **Spirit of God, search our hearts.**

Confession of Sin

All kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Ke Aloha o ka Haku (The Lord's Mercy – Lili'uokalani's Prayer)

Na Himeni 186

1. 'O _____ kou a-lo - ha no, _____ A - i - a i ka La - ni, A
2. Ko - 'u no - ho mi - hi 'a - na _____ A pa - 'a - ha - o 'i - a, 'O
3. Mai _____ na - na 'i - no - 'i - no _____ Na he - wa o ka - na - ka, A -
4. No - lai - la e ka Ha-ku _____ Ma la - lo kou 'e - he - u, Ko

'o kou 'o - ia 'i - 'o, He he - mo - le - le ho - 'i. _____
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko - 'o _____ A - me - ne
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no. _____
ma - kou ma - lu - hi - a. A mau loa a - ku no. _____

Words and Music: Queen Lili'uokalani

*Your loving mercy is as high as heaven and your truth so perfect.
I live imprisoned in sorrow; you are my light; your glory, my support.
Behold not with malevolence the sins of humankind, but forgive and cleanse.
And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Blessing of Purple Altar Linens and Vestments

We are grateful for the generous donation for these items for our worship by Evangeline Barney and her grandchildren Boo and Sydney.

Celebrant Our help is in the name of the Lord.

All **Who made heaven and earth.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Lord God almighty, who for forty days instructed Moses, your servant, how to make linens and sacred appointments, which even Mary wove and made for the service of the Old Covenant; be pleased to bless these altar, lectern, and pulpit hangings made to cover and envelop the altar of your glorious Son, our Lord Jesus Christ, who lives and reigns with you forever and ever. *Amen.*

Almighty everlasting God, giver of all good things and bountiful bestower of all graces, may it also please you to bless, by the work of the Holy Spirit, this stole and chasuble, made ready for divine worship. Let the grace of your holy mysteries descend on all who are to use it, so that they may appear holy, pure, and blameless in your presence, and may be aided by your mercy; through Christ our Lord. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of Genesis (2:15-17; 3:1-7)

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32 *Beati quorum*



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- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put *away!*
- 2 Happy are they to whom the LORD imputes no *guilt*, *
and in whose spirit there is no *guile!*
- 3 While I held my tongue, my bones withered *away*, *
because of my groaning all day *long.*
- 4 For your hand was heavy upon me day and *night*, *
my moisture was dried up as in the heat of *summer.*
- 5 Then I acknowledged my sin to *you*, *
and did not conceal my *guilt.*
- 6 I said, "I will confess my transgressions to the *LORD.*" *
Then you forgave me the guilt of my *sin.*
- 7 Therefore all the faithful will make their prayers to you in time of *trouble*; *
when the great waters overflow, they shall not *reach them.*
- 8 You are my hiding-place;
you preserve me from *trouble*; *
you surround me with shouts of *deliverance.*
- 9 "I will instruct you and teach you in the way that you should *go*; *
I will guide you with my *eye.*
- 10 Do not be like horse or mule, which have no *understanding*; *
who must be fitted with bit and bridle,
or else they will not stay *near you.*"
- 11 Great are the tribulations of the *wicked*; *
but mercy embraces those who trust in the *LORD.*
- 12 Be glad, you righteous, and rejoice in the *LORD*; *
shout for joy, all who are true of *heart.*

A reading from Paul's letter to the Romans (5:12-19)

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Praise to the Holiest in the height

Hymnal 446

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine: God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all - di - vine.
 5 won - der - ful, most sure in all his ways!

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew (4:1-11)

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
 but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
 and 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
 and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

First Sunday of Lent

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant We do not live by bread alone, but by every word that comes from the mouth of God. Let us pray to the source of our sustenance, saying, “God, our hiding place, preserve us from trouble.”

Leader Great God, you have called your people to worship and serve you alone. Instill in us such a singleness of heart that we might perfectly trust you to meet our needs. We pray for Sean, our Presiding Bishop, Robert, our Bishop, Peter, our Vicar, the search for the next bishop for the Diocese of Hawai‘i, and all priests and deacons. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Leader God, our hiding place,
People **Preserve us from trouble.**

Great God, we live among many temptations. Free the leaders and people of this nation, and this world, from all sinful desires that draw us from the love of God. We pray for peace with justice in all places of violence and war, especially in Ukraine and the Middle East. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

God, our hiding place,
Preserve us from trouble.

Great Creator, you have surrounded us with blessings; you provide enough to meet our needs. And yet, we strive and scheme for more, always more. Have mercy on us. *The congregation is invited to add their thanksgivings, followed by silence.*

God, our hiding place,
Preserve us from trouble.

O Lord, we pray for those bound by addiction, those for whom temptation is a constant threat. Set the captive free. Satisfy their cravings with abundant grace. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

God, our hiding place,
Preserve us from trouble.

Be with the sick and suffering, Great Healer. Be for them a hiding place; preserve them from trouble; surround them with shouts of deliverance. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

God, our hiding place,
Preserve us from trouble.

Through the righteousness of Jesus our Christ, give new and abundant life to all. Justify the dying and the dead. Keep them in your strong and loving hands for ever. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

God, our hiding place,
Preserve us from trouble.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you**

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. *Amen.*

Announcements

The Offertory Sentence

The Celebrant says

Happy are those whose transgression is forgiven, whose sin is covered.

The Holy Communion

Offertory Hymn

Lord, who throughout these forty days

Hymnal 142 (vv 1,3-5)

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Ho'onani i ka Makua mau

Nā Hīmeni o Ka 'Ekalesia 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,
 Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Fa-ther who art in hea-ven, Hal-low-ed be Thy Name.
Thy King dom come. Thy will be done, On Earth as it is in Hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pass-es, As we for-give those who
tres-pass a-gainst us. And lead us not in-to temp-ta-tion, But de-li-ver us from e-vil. For
Thine is the King-dom and the pow-er and the glo-ry, for-ev-er and ev-er.
A - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Blessed are those who are called to the supper of the Lamb.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine’s Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

Sweet hour of prayer

LEVAS 178

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther’s throne Make
 2. ti - tion bear To Him whose truth and faith - ful - ness En -
 3. la - tion share, Till from Mount Pis - gah’s loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -
 2. gage the wait - ing soul to bless; And since He bids me
 3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, ——— sweet hour of prayer.
 2. wait for thee, ——— sweet hour of prayer.
 3. well, fare - well, ——— sweet hour of prayer!"

Communion Hymn 2

It is well with my soul

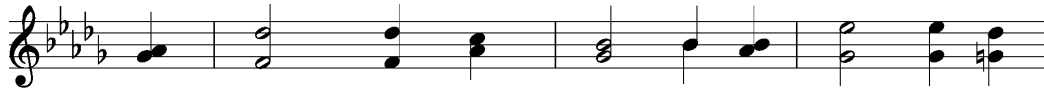
LEVAS 188



1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -



1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.



It is well with my soul, It is well with my



soul, It is well, it is well with my soul.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Prayer over the People

Celebrant Bow down before the Lord.

Grant, Almighty God, that your people may recognize their need and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

The blessing of God almighty, Father, Son, and Holy Spirit, be with you now and remain with you for ever. **Amen.**

Procession into the World

Lord, who throughout these forty days

Hymnal 142 (vv 1,3-5)

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

The Deacon, or the Celebrant, dismisses with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude



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