

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



The Third Sunday in Lent

March 12, 2023 | 9:00

The Rev. Karen Swanson – Celebrant and Preacher

Prelude

Please stand as the ministers enter

Entrance Hymn

Guide me, O thou great Jehovah

Hymnal 690



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Decalogue

All together, the People kneeling

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
People ***Spirit of God, search our hearts.***

Celebrant You shall not make for yourself any idol.
People ***Spirit of God, search our hearts.***

Celebrant You shall not invoke with malice the Name of the Lord your God.
People ***Spirit of God, search our hearts.***

Celebrant Remember the Sabbath Day and keep it holy.
People ***Spirit of God, search our hearts.***

Celebrant Honor your father and your mother.
People ***Spirit of God, search our hearts.***

Celebrant You shall not commit murder.
People ***Spirit of God, search our hearts.***

Celebrant You shall not commit adultery.
People ***Spirit of God, search our hearts.***

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Celebrant You shall not steal.
People ***Spirit of God, search our hearts.***

Celebrant You shall not be a false witness.
People ***Spirit of God, search our hearts.***

Celebrant You shall not covet anything that belongs to your neighbor.
People ***Spirit of God, search our hearts.***

Confession of Sin

All kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie eleison

WLP 840

Leader Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Continued on facing page

Chris - te

e e - le - i - son. Chris - te e - le - i -

son. Ky - ri - e

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

son. Ky - ri - e e - le - i - son.

(C)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of Exodus (17:1-7)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95 *Venite, exultemus*



© 1956, Jerome Webster Meachen.

- 1 Come, let us sing to the **LORD**; *
let us shout for joy to the Rock of our **salvation**.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with **psalms**.
- 3 For the LORD is a great **God**, *
and a great King above all **gods**.
- 4 In his hand are the caverns of the **earth**, *
and the heights of the hills are his **also**.

- 5 The sea is his, for he *made it*, *
and his hands have molded the dry *land*.
- 6 Come, let us bow down, and bend the *knee*, *
and kneel before the LORD our *Maker*.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his *hand*. *
Oh, that today you would hearken to his *voice*!
- 8 Harden not your hearts,
as your forebears did in the *wilderness*, *
at Meribah, and on that day at Massah,
when they *tempted me*.
- 9 They put me to the *test*, *
though they had seen my *works*.
- 10 Forty years long I detested that generation and *said*, *
“This people are wayward in their hearts;
they do not know my *ways*.”
- 11 So I swore in my *wrath*, *
“They shall not enter into my *rest*.”

A reading from Paul's letter to the Romans (5:1-11)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

As longs the deer for cooling streams

Hymnal 658

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (4:5-42)

*People***Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying

to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

After the Gospel, the Reader says

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Rev. Karen Swanson

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Second Sunday of Lent

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. With thankful hearts, let us pray to the Lord saying, “Great God and King, hear our prayer.”

Leader Lord, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Leader Great God and King,
People **Hear our prayer.**

Lord, reveal the strength of your love to those around the world who are asking, “Is the Lord among us or not?” We pray for comfort and peace for all people. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Great God and King,
Hear our prayer.

Lord, you hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation. *The congregation is invited to add their thanksgivings, followed by silence.*

Great God and King,
Hear our prayer.

Lord, where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Great God and King,
Hear our prayer.

Lord, we pray for those who are sick or suffering. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirsts quenched. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Great God and King,
Hear our prayer.

Lord, we pray for the dying and the dead. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Great God and King,
Hear our prayer.

(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you**

The Announcements

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. *Amen.*

The Offertory Sentence

The Celebrant says

O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation.
Psalms 95:1

The Holy Communion

Offertory Hymn

Rock of ages, cleft for me

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Ho'onani i ka Makua mau

Nā Himeni o Ka 'Ekalesia 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,
 Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

WLP 857

Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of

Continued on facing page

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Blessed are those who are called to the supper of the Lamb.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Hymn

Shepherd of souls, refresh and bless

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Prayer over the People

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

Retiring Procession

Come thou fount of every blessing

Hymnal 686

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Deacon, or the Celebrant, dismisses with these words

Let us go forth in the name of Christ.

*People***Thanks be to God.****ST. TIMOTHY'S EPISCOPAL CHURCH**98-939 Moanalua Road | 'Aiea, HI 96701 | (808)488-5747 | Office@sttimothysaiea.org | www.sttimothysaiea.orgThe Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*The Reverend Karen Swanson, *Interim Priest*

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