

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### Second Sunday in Lent

March 16, 2025 | 9:00

The Rev. Peter Wallace – Celebrant and Preacher

## **Aloha! Welcome to St. Timothy's, a place to call your spiritual home.**

*Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!*

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE GLAD YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in Sumida Hall, and they will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

**St. Timothy's Episcopal Church** *Loving God. Loving Others. Living Aloha!*

### **STAFF**

The Rev. Peter M. Wallace, *Vicar*  
Paul Mahuka, *Parish Manager*  
Zachary Hamada, *Musician*

### **BISHOP'S COMMITTEE**

Nancy Chun, *Bishop's Warden*  
Jana Dove, *Treasurer*  
Claire Parcon, *Clerk*  
David Caldwell  
Brandon Casey  
Shannon Casey  
Kurt Eschbach  
Bette Kalohi  
Visit our website  
at [www.StTimothysAiea.org](http://www.StTimothysAiea.org).



## Prelude

*Please stand as the ministers enter*

## Entrance Hymn

*Hail, thou once despised Jesus*

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins;  
*People* His mercy endures for ever.

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

# Confession of Sin

*All kneel.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*Ke Aloha o ka Haku (The Lord's Mercy – Lili'uokalani's Prayer)*

**Na Himeni 186**

1. 'O \_\_\_\_\_ kou a-lo - ha nō, \_\_\_\_\_ A - i - a i ka La - ni, A  
2. Ko - 'u no - ho mi - hi 'a - na \_\_\_\_\_ A pa - 'a - ha - o 'i - a, 'O  
3. Mai \_\_\_\_\_ na - na 'i - no - 'i - no \_\_\_\_\_ Na he - wa o ka - na - ka, A -  
4. No - lai - la e ka Ha - ku \_\_\_\_\_ Ma la - lo kou 'e - he - u, Ko

'o kou 'o - ia 'i - 'o, He he - mo - le - le ho - 'i. \_\_\_\_\_  
'o - e ku - 'u la - ma Kou na - ni, ko - 'u ko - 'o \_\_\_\_\_ A - me - ne  
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no. \_\_\_\_\_  
ma - kou ma - lu - hi - a. A mau loa a - ku no. \_\_\_\_\_

*Words and Music: Queen Lili'uokalani*

*Your loving mercy is as high as heaven and your truth so perfect.  
I live imprisoned in sorrow; you are my light; your glory, my support.  
Behold not with malevolence the sins of humankind, but forgive and cleanse.  
And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more.*

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of Genesis** (15:1-12,17-18)

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

**Psalm 27** *Dominus illuminatio*

*Read responsively by half verse*

- 1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
**the LORD is the strength of my life;  
of whom then shall I be afraid?**
- 2 When evildoers came upon me to eat up my flesh, \*  
**it was they, my foes and my adversaries, who  
stumbled and fell.**
- 3 Though an army should encamp against me, \*  
**yet my heart shall not be afraid;**
- 4 And though war should rise up against me, \*  
**yet will I put my trust in him.**
- 5 One thing have I asked of the LORD;  
one thing I seek; \*  
**that I may dwell in the house of the LORD all the days of my life;**
- 6 To behold the fair beauty of the LORD \*  
**and to seek him in his temple.**
- 7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
**he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**
- 8 Even now he lifts up my head \*  
**above my enemies round about me.**
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
**I will sing and make music to the LORD.**
- 10 Hearken to my voice, O LORD, when I call; \*  
**have mercy on me and answer me.**
- 11 You speak in my heart and say, "Seek my face." \*  
**Your face, LORD, will I seek.**
- 12 Hide not your face from me, \*  
**nor turn away your servant in displeasure.**

- 13 You have been my helper;  
cast me not away; \*  
**do not forsake me, O God of my salvation.**
- 14 Though my father and my mother forsake me, \*  
**the LORD will sustain me.**
- 15 Show me your way, O LORD; \*  
**lead me on a level path, because of my enemies.**
- 16 Deliver me not into the hand of my adversaries, \*  
**for false witnesses have risen up against me,  
and also those who speak malice.**
- 17 What if I had not believed  
that I should see the goodness of the LORD \*  
**in the land of the living!**
- 18 O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart; \*  
**wait patiently for the LORD.**

**A reading from Paul's letter to the Philippians** (3:17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

Sequence Hymn

*O love, how deep, how broad, how high*

Hymnal 449 (vv 1-3,6)



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**The Gospel**

The Holy Gospel of our Lord Jesus Christ according to Luke. (13:31-35)

*People* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



## The Sermon

The Rev. Peter Wallace

*A moment of silent reflection follows the sermon.*

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

## Second Sunday of Lent

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* Brothers and sisters, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, "Hearken to our voice, O Lord, when we call; have mercy on us and answer us."

*Leader* Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. *Silence*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. *Silence*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you. *The congregation may add their thanksgivings.*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. *Silence*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy. *The congregation may add their petitions, followed by silence*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. *Silence*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

Lord Jesus, we pray for our President and all the world leaders that they may work together for truth and peace with justice. *Silence*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

Lord Jesus, we pray for peace in all places of war and strife, especially we pray for Ukraine and her people. *Silence*

Hearken to our voice, O Lord, when we call;  
**Have mercy on us and answer us.**

*The Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you**

*Then the Ministers and People may greet one another in the name of the Lord.*

## Prayers for special occasions

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

## Announcements

### The Offertory Sentence

*The Celebrant says*

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. *I Peter 3:18*

# The Holy Communion

## Offertory Hymn

*Take up your cross, the Savior said*

Hymnal 675



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.*

*Ho'onani i ka Makua mau*

**Nā Hīmeni o Ka 'Ekalesia 1**



Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,



Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

# The Great Thanksgiving

## Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People then sing the Sanctus*

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ hea - ven and earth are  
full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People then sing the Amen*

**Hymnal S 143**



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Blessed are those who are called to the supper of the Lamb.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Ministration of Communion**

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

### **A Prayer for Those Participating from Home**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine’s Prayer Book, Order of the Holy Cross)*



Communion Hymn 1

*My Jesus, I love thee*

LEVAS 89

1. My Je - sus, I love thee, I know thou art mine,  
 2. I love thee be - cause thou hast first lov - ed me,  
 3. I'll love thee in life, I will love thee in death,  
 4. In man - sions of glo - ry and end - less de - light,

1. For thee all the fol - lies of sin I re - sign;  
 2. And pur - chased my par - don on Cal - va - ry's tree,  
 3. And praise thee as long as thou lend - est me breath;  
 4. I'll ev - er a - dore thee in heav - en so bright;

1. My gra - cious Re - deem - er, my Sav - ior are thou:—  
 2. I love thee for wear - ing the thorns on thy brow:—  
 3. And say when the death - dew lies cold on my brow,—  
 4. I'll sing with the glit - ter - ing crown on my brow,—

1. If ev - er I loved thee, my Je - sus, 'tis now.  
 2. If ev - er I loved thee, my Je - sus, 'tis now.  
 3. "If ev - er I loved thee, my Je - sus, 'tis now."  
 4. "If ev - er I loved thee, my Je - sus, 'tis now."

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

### Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## Solemn Prayer over the People

*Celebrant* Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

The blessing of God almighty, Father, Son, and Holy Spirit, be with you now and remain with you forever. **Amen.**

## Procession into the World *O Jesus Christ, may grateful hymns be rising* Hymnal 590



1 O Je - sus Christ, may grate - ful hymns be ris - ing, \_\_\_\_\_  
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, \_\_\_\_\_  
3 Show us your Spi - rit, brood - ing o'er each ci - ty, \_\_\_\_\_



in ev - ery ci - ty for your love and care; \_\_\_\_\_  
strong in your strength to ven - ture and to dare; \_\_\_\_\_  
as you once wept a - bove Je - ru - sa - lem, \_\_\_\_\_



in - spire our wor - ship, grant the glad sur - pris - ing \_\_\_\_\_  
to lift the fall - en, guide the feet that stum - ble, \_\_\_\_\_  
seek - ing to gath - er all in love and pi - ty, \_\_\_\_\_



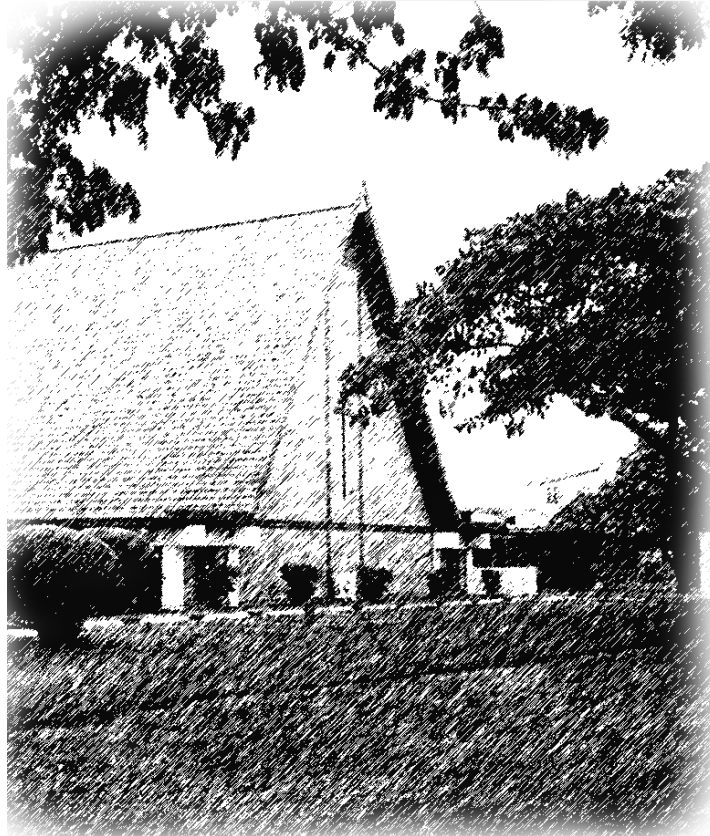
that your blest Spi - rit rous - es ev - ery - where.  
seek out the lone - ly and God's mer - cy share.  
and heal - ing those who touch your gar - ment's hem.

*The Deacon, or the Celebrant, dismisses with these words*

Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Postlude



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