

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



## Easter Day

April 9, 2023 | 9:00am

The Reverend Karen Swanson, Celebrant and Preacher

## Prelude

Please stand as you are able

Entrance Hymn

*Jesus Christ is risen today*

Hymnal 207

The musical score consists of four staves of music for a three-part setting (Soprano, Alto, and Bass). The music is in common time and includes several melodic lines with sustained notes and rhythmic patterns. The lyrics are integrated into the music, appearing below the staves. The first section of lyrics is:

1 Je - sus Christ is risen to - day, Al le - lu - ia!  
2 Hymns of praise then let us sing, Al le - lu - ia!  
3 But the pains which he endu-red, Al le - lu - ia!  
4 Sing we to our God a - bove Al le - lu - ia!

The second section continues:

our tri - um - phant ho - ly day, Al le - lu - ia!  
un - to Christ, our heaven - ly King, Al le - lu - ia!  
our sal - va - tion have pro - cured; Al le - lu - ia!  
praise e - ter - nal as his love; Al le - lu - ia!

The third section continues:

who did once up - on the cross, Al le - lu - ia!  
who en - dured the cross and grave, Al le - lu - ia!  
now a - bove the sky he's King, Al le - lu - ia!  
praise him, all ye heaven - ly host, Al le - lu - ia!

The final section concludes:

suf - fer to re - deem our loss. Al le - lu - ia!  
sin - ners to re - deem and save. Al le - lu - ia!  
where the an - gels ev - er sing. Al le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al le - lu - ia!

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### Song of Praise

*Welcome happy morning*

Hymnal 179 (vv 1,4-6)



1 "Wel - come, hap - py morn-ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-en-ing light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*



"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long imprisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*      **And also with you.**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### A reading from the Acts of the Apostles (10:34-43)

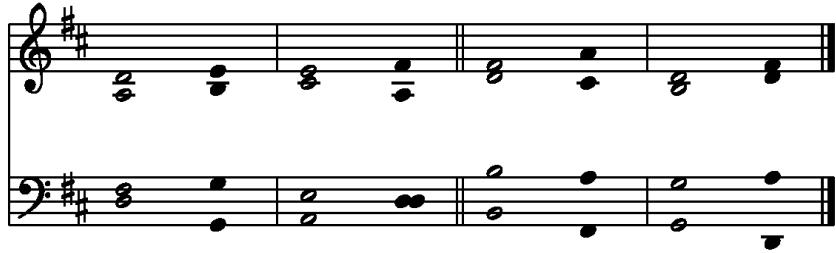
Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*After the Reading, the Reader says*

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 118:1-2, 14-24** *Confitemini Domino*



- 1 Give thanks to the Lord, for he is *good*; \*  
his mercy endures for *ever*.
- 2 Let Israel now *proclaim*, \*  
“His mercy endures for *ever*.”
- 14 The LORD is my strength and my *song*, \*  
and he has become my *salvation*.
- 15 There is a sound of exultation and *victory* \*  
in the tents of the *righteous*:
- 16 “The right hand of the LORD has *triumphed*. \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has *triumphed*”
- 17 I shall not die, but *live*, \*  
and declare the works of the **LORD**.
- 18 The LORD has punished me *sorely*, \*  
but he did not hand me over to *death*.
- 19 Open for me the gates of *righteousness*; \*  
I will enter them;  
I will offer thanks to the **LORD**.
- 20 “This is the gate of the **LORD**; \*  
he who is righteous may *enter*.”
- 21 I will give thanks to you, for you *answered me* \*  
and have become my *salvation*.
- 22 The same stone which the builders *rejected* \*  
has become the chief *cornerstone*.
- 23 This is the LORD’s *doing*, \*  
and it is marvelous in our *eyes*.
- 24 On this day the LORD has *acted*; \*  
we will rejoice and be *glad in it*.

**A reading from Paul's letter to the Colossians (3:1-4)**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*After the Reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

**Sequence Hymn**

*He is risen, he is risen!*

**Hymnal 180**

*Continued on facing page*

we are free,  
 Christ has won the  
 vic - to - ry.  
 that he bore—  
 sin and pain can  
 vex no more.  
 pur - ple east,  
 sym - bol of our  
 Eas - ter feast.  
 Eas - ter beam  
 on our long - ing  
 eyes shall stream.

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John (20:1-18)

*People      Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People      Praise to you, Lord Christ.*

## The Sermon

The Rev. Karen Swanson

### The Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Prayers of the People

Easter Day

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “Risen Christ, to you we give undying praise.”

*Leader* Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.  
*The congregation is invited to add their thanksgivings and petitions, followed by silence.*

*Leader* Risen Christ,

*People* **To you we give undying praise.**

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Risen Christ,

**To you we give undying praise.**

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. *The congregation is invited to add their thanksgivings, followed by silence.*

Risen Christ,

**To you we give undying praise.**

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Risen Christ,

**To you we give undying praise.**

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Risen Christ,

**To you we give undying praise.**

Risen Christ, you have opened heaven’s gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Risen Christ,

**To you we give undying praise.**

*(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Announcements

### Prayers for special occasions

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

## The Holy Communion

*The Celebrant begins with the Offertory sentence*

Seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

**Gift of Music**      *Alleluia, alleluia! Hearts and voices heavenward raise*      Sung by Bette Kalohi

## Offertory Hymn

*The day of resurrection*

Hymnal 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung*

### Doxology

*Ho'ōnani i ka Makua mau*

**Na Himeni 1**

Ho-'o-na-ni i ka Ma-ku-a mau, Ke Kei-ki me ka 'U-ha-ne no,  
Ke A-ku-a mau ho-'o-mai-ka'i pu, Ko ke-ia ao, ko ke la ao. A - me-ne.

## The Great Thanksgiving

*Eucharistic Prayer C*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People then sing the Sanctus*

**WLP 857**

The musical score consists of two staves of music in common time (indicated by a 'C') and G major (indicated by a 'G' with a sharp sign). The top staff is for the treble clef voice, and the bottom staff is for the bass clef voice. The lyrics are integrated into the music, appearing below the notes. The first section of the hymn includes the lyrics: 'Ho ly, ho ly, ho ly Lord, God of pow'r and might, heav en and earth are full of your glo ry.' The second section includes: 'Ho san na in the high est. Bless ed is he who comes in the name of the Lord. Ho san na in the high est.' The music features various note values including eighth and sixteenth notes, and rests. Chords are indicated by vertical lines with dots or dashes. Measure numbers are present at the beginning of each section.

Ho ly, ho ly, ho ly Lord, God of  
pow'r and might, heav en and earth are full of your glo ry.

Ho san na in the high est. Bless ed is he who  
comes in the name of the Lord. Ho san na in the high est.

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People We celebrate his death and resurrection,  
as we await the day of his coming.*

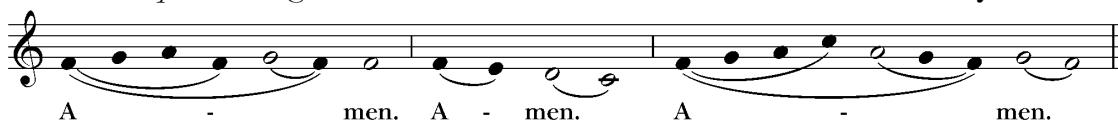
Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Celebrant and People then sing the Amen*

**Hymnal S 143**



Amen. A - men. A - men.

The musical notation consists of three measures of music for men's voices. The first measure starts with a single note followed by a short rest. The second measure begins with a note, followed by a short rest, then another note. The third measure begins with a note, followed by a short rest. The lyrics "Amen. A - men. A - men." are written below the notes, corresponding to the musical structure.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* The bread which we break is a sharing in the Body of Christ.

*People* **We being many are one bread, one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” where, in the Bread and Wine, Christ is made “real” and “present.” The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

*Faith @ Home: Prayer/Act of Reception for those who cannot receive the Sacrament*

*(from St. Augustine’s Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

## Communion Hymn

*At the Lamb's high feast*

## Hymnal 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Priest blesses the people, saying*

### **Easter blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

**Retiring Procession***Christ is alive! Let Christians sing***Hymnal 182**

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People*      **Thanks be to God. Alleluia. Alleluia.**

**Postlude****ST. TIMOTHY'S EPISCOPAL CHURCH**

98-939 Moanalua Road | 'Aiea, HI 96701 | (808)488-5747

The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

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