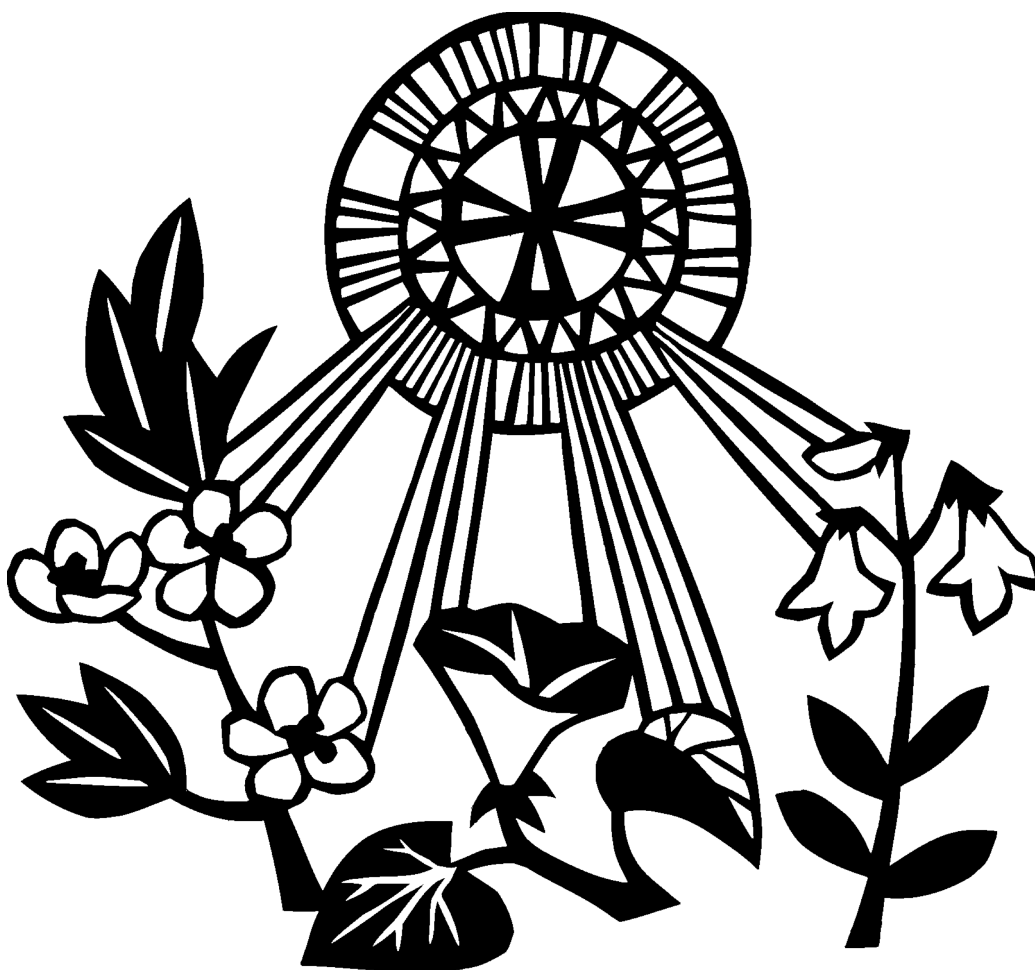


St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



Sixth Sunday of Easter

May 10, 2026 | 9:00

The Rev. Peter Wallace – Celebrant and Preacher

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*



STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Church Manager*
Zachary Hamada, *Musician*

BISHOP'S COMMITTEE

Nancy Chun, *Bishop's Warden*
Kurt Eschbach, *Junior Warden*
Jana Dove, *Treasurer*
Claire Parcon, *Clerk*
Mariano (Pepe) Angulo
David Caldwell
Brandon Casey
Shannon Casey
Grace Medeiros

Visit our website at
www.StTimothysAiea.org

Prelude

Please stand as the ministers enter

The Word of God

Entrance Hymn

Alleluia, alleluia! Hearts and voices heavenward raise

Hymnal 191

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest (Powell)

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

Psalm 66:7-18 *Jubilate Deo*



- 7 Bless our God, you *peoples*; *
make the voice of his praise to be *heard*;
- 8 Who holds our souls in *life*, *
and will not allow our feet to *slip*.
- 9 For you, O God, have *proved us*; *
you have tried us just as silver is *tried*.
- 10 You brought us into the *snare*; *
you laid heavy burdens upon our *backs*.
- 11 You let enemies ride over our heads;
we went through fire and *water*; *
but you brought us out into a place of *refreshment*.
- 12 I will enter your house with burnt-offerings
and will pay you my *vows*, *
which I promised with my lips
and spoke with my mouth when I was in *trouble*.
- 13 I will offer you sacrifices of fat beasts
with the smoke of *rams*; *
I will give you oxen and *goats*.
- 14 Come and listen, all you who fear *God*, *
and I will tell you what he has done for *me*.
- 15 I called out to him with my *mouth*, *
and his praise was on my *tongue*.
- 16 If I had found evil in my *heart*, *
the Lord would not have *heard me*;
- 17 But in truth God has *heard me*; *
he has attended to the voice of my *prayer*.
- 18 Blessed be God, who has not rejected my *prayer*, *
nor withheld his love from *me*.

A reading from the first letter of Peter (3:13-22)

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

We sing of God, the mighty source

Hymnal 386 (vv 1, 3-4)

1 We sing of God, the might - y source of all things; the stu -
 *2 Tell them I AM, the Lord God said, to Mo - ses while on
 3 Glo - rious the sun in mid ca - reer; glo - rious the as - sem - bled
 4 Glo - rious, most glo - rious, is the crown of him that brought sal -

pen - dous force on which all strength de - pends; from
 earth in dread and smit - ten to the heart, at
 fires ap - pear; glo - rious the co - met's train: glo -
 va - tion down by meek - ness, Ma - ry's son; seers

whose right arm, be - neath whose eyes, all pe - riod, power, and
 once, a - bove, be - neath, a - round, all na - ture with - out
 rious the trum - pet and a - larm; glo - rious the al - might - y
 that stu - pen - dous truth be - lieved, and now the match - less

en - ter - prise com - men - ces, reigns, and ends.
 voice or sound re - plied, O Lord, thou art.
 stretched-out arm; glo - rious the en - rap - tured main:
 deed's a - chieved, de - ter - mined, dared, and done.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (14:15-21)

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peter Wallace

A moment of silent reflection follows the sermon.

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Sixth Sunday of Easter

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Bless our God, you peoples; make the voice of God's praise to be heard, saying, "We call out to you with our mouths; your praise is on our tongues."

Leader Lord Christ, you have not left us orphaned but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love. We pray for Sean, our Presiding Bishop, Robert, our Bishop, Peter, our Vicar, all priests and deacons, and we pray for the election of a new bishop of the Diocese of Hawaii.

Leader We call out to you with our mouths,

People **And in your loving-kindness save us.**

Loving God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from disasters beyond their control find you attentive to the voice of their prayers. *Silence.*

We call out to you with our mouths,

And in your loving-kindness save us.

Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created. *Silence.*

We call out to you with our mouths,

And in your loving-kindness save us.

Merciful Lord, bless all people with a spirit of gentleness and reverence. May we be set free from fear to live, instead, in hope. We pray for all in authority that they will lead with truth, kindness, and love. We pray for our military personnel and their families. We pray for peace with justice in all places of war and violence, especially in Ukraine and the Middle East. *Silence.*

We call out to you with our mouths,

And in your loving-kindness save us.

God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful. *Silence.*

We call out to you with our mouths,

And in your loving-kindness save us.

Heavenly Father, you hold our souls in life. You have saved us in baptism. Because your Son Jesus lives so do we rejoice in the hope of unending life in you. *Silence.*

We call out to you with our mouths,

And in your loving-kindness save us.

(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

A Prayer for Mother's Day

Almighty God, who hallowed and sanctified motherhood by your Incarnation, and whose Son, even in his Passion, did not forget his blessed Mother, but entrusted the beloved disciple to her care: We give you thanks for mothers and for all who have shown us a mother's love, for their tenderness, strength, and faithful care. Bless those called to motherhood, and all who nurture and sustain others, that they may continue to teach wisdom and kindness, and to reflect your compassion in the world. We remember before you those for whom this day is difficult: those who mourn mothers now departed, those whose relationships with their mothers have been strained or broken, those who long to be mothers but are not, and those who bear the weight of care with weariness or sorrow. Draw near to them with your healing grace. Grant that we may so honor the gift of mothering love in all its forms, and share with all your children throughout the world the compassion and mercy you have shown us by your grace; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen.*

Our keiki will distribute roses to all women.

Announcements

The Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

—*Ephesians 5:2*

The Holy Communion

Offertory Hymn

All things bright and beautiful

Hymnal 405

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Ho'onani i ka Makua mau

Nā Hīmeni o Ka 'Ekalesia 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,

Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface for Easter

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing

Sanctus

Holy, holy, holy Lord, (Schubert Proulx)

Hymnal S 130

The musical score is written for two voices (Soprano and Bass) in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system contains the lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The music consists of block chords and simple melodic lines, with some notes tied across bar lines.

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
 Christ has taught us,
 we are bold to pray,

People and Celebrant

Our Fa-ther who art in hea-ven, Hal-low-ed be Thy Name.
 Thy King dom come. Thy will be done, On Earth as it is in Hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pass-es, As we for-give those who
 tres-pass a- gainst us. And lead us not in-to temp-ta-tion, But de-li-ver us from e-vil. For
 Thine is the King-dom and the pow-er and the glo-ry, for-ev-er and ev-er.
 A - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion

may receive a blessing from the priest; please indicate your request by crossing your arms over your heart. If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

More love to thee, O Christ

LEVAS 87

1. More love to thee, O Christ, More love to thee!
 2. Once earth - ly joy I craved, Sought peace and rest;
 3. Then shall my ev - ery breath Sing out your praise;

1. Hear thou the prayer I make On bend - ed knee;
 2. Now thee a - lone I seek, Give what is best;
 3. This be the on - ly song My heart shall raise;

1. This is my ear - nest plea;
 2. This all my prayer shall be: More love, O Christ, to Thee,
 3. This still my prayer shall be:

More love to thee, More love to thee!

Communion Hymn 2

Lord, make us servants of your peace

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Postcommunion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May God, who through the resurrection of our Lord Jesus Christ has given us the victory,
give you joy and peace in your faith; and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you now and remain with you always. **Amen.**

[Anglican Book of Common Prayer]

Ke Aloha o ka Haku (The Lord's Mercy – Lili'uokalani's Prayer)

Na Himeni 186 (v 1)

1. 'O kou a-lo-ha no, A-i-a i ka La-ni, A
'o kou 'o-ia 'i-'o, He he-mo-le-le ho-'i.

Words and Music: Queen Lili'uokalani

Your loving mercy is as high as heaven and your truth so perfect.

Procession into the World

O Jesus, crowned with all renown

Hymnal 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

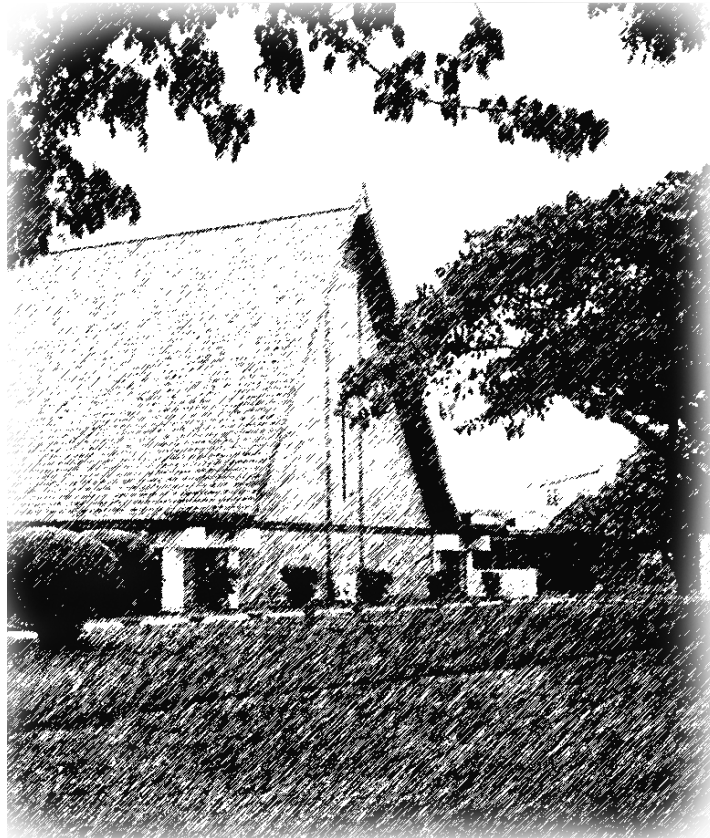
The Deacon, or the Celebrant, dismisses them with these words

Alleluia, alleluia. Let us bless the Lord.

People

Thanks be to God. Alleluia, alleluia!

Postlude



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