

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



Seventh Sunday of Easter

May 17, 2026 | 9:00

The Rev. Peter Wallace – Celebrant and Preacher

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*



STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Church Manager*
Zachary Hamada, *Musician*

BISHOP'S COMMITTEE

Nancy Chun, *Bishop's Warden*
Kurt Eschbach, *Junior Warden*
Jana Dove, *Treasurer*
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Mariano (Pepe) Angulo
David Caldwell
Brandon Casey
Shannon Casey
Grace Medeiros

Visit our website at
www.StTimothysAiea.org

Prelude

Please stand as the ministers enter

The Word of God

Entrance Hymn

All hail the power of Jesus' Name!

Hymnal 450 (vv 1-3,6)



1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest (Powell)

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

Psalm 68:1-10, 33-36 *Exsurgat Deus*



- 1 Let God arise, and let his enemies be *scattered*; *
let those who hate him flee before *him*.
- 2 Let them vanish like smoke when the wind drives it *away*; *
as the wax melts at the fire, so let the wicked perish at the presence of *God*.
- 3 But let the righteous be glad and rejoice before *God*; *
let them also be merry and *joyful*.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the *heavens*; *
YAHWEH is his Name, rejoice before *him*!
- 5 Father of orphans, defender of *widows*, *
God in his holy *habitation*!
- 6 God gives the solitary a home and brings forth prisoners into *freedom*; *
but the rebels shall live in dry *places*.
- 7 O God, when you went forth before your *people*, *
when you marched through the *wilderness*,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of *Sinai*, *
at the presence of God, the God of *Israel*.
- 9 You sent a gracious rain, O God, upon your *inheritance*; *
you refreshed the land when it was *weary*.
- 10 Your people found their *home in it*; *
in your goodness, O God, you have made provision for the *poor*.
- 33 Sing to God, O kingdoms of the *earth*; *
sing praises to the *Lord*.
- 34 He rides in the heavens, the ancient *heavens*; *
he sends forth his voice, his mighty *voice*.

- 35 Ascribe power to *God*; *
his majesty is over Israel;
his strength is in the *skies*.
- 36 How wonderful is God in his holy *places!* *
the God of Israel giving strength and power to his people!
Blessed be *God!*

A reading from the first letter of Peter (4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Rejoice, the Lord of life ascends

Hymnal 222

1 Re - joice, the Lord of life a - scends
 2 No more his mor - tal form we see;
 3 He reigns, but with a love that shares
 4 He reigns in heaven un - til the hour

in tri - umph from earth's bat - tle - field:
 he reigns in - vis - i - ble but near:
 the trou - bles of our earth - ly life;
 when he, who once was cru - ci - fied,

his strife with hu - man ha - tred ends,
 for in the midst of two or three
 he takes up - on his heart the cares,
 shall come in all love's glo - rious power

as sin and death their con - quests yield.
 he makes his glo - rious pres - ence clear.
 the pain, and shame of hu - man strife.
 to rule the world for which he died.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (17:1-11)

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

After the Gospel, the Reader says

 The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peter Wallace

A moment of silent reflection follows the sermon.

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Seventh Sunday of Easter

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Come, let us pray with thanksgiving to him who ascended with great triumph to God's heavenly kingdom, responding to each petition by saying, "Hear us, Ascended Lord."

Leader Open our minds to understand the truth of holy scripture, fashioning our lives to proclaim its saving message, and bearing witness to the power of forgiveness and mercy. We pray for Sean, our Presiding Bishop, Robert, our Bishop, _____, our Bishop-elect, Peter, our Vicar, all priests and deacons. *Silence.*

Leader For this we pray,

People **Hear us, ascended Lord.**

Send us into places of poverty and despair, that we may feed the hungry, comfort those who are ill, be present to the lonely, offer hope to the downtrodden, and reveal the healing power of the Risen and Ascended Christ. *Silence.*

For this we pray,

Hear us, ascended Lord.

Turn our hearts toward your will, that we may choose new life, receive the grace of your forgiveness, and bear witness to your loving and sacrificial hope. *Silence.*

For this we pray,

Hear us, ascended Lord.

Move the leaders of Church and government to guide us into a simplicity of living, discovering our worth through virtuous living, and leaving behind the false promises of the world's wealth. We pray for all in authority that they will lead with truth, kindness, and love. We pray for our military personnel and their families. We pray for peace with justice in all places of war and violence, especially in Ukraine and the Middle East. *Silence.*

For this we pray,

Hear us, ascended Lord.

Give us faith to perceive that Christ dwells with his Church on earth and prepares for us a heavenly mansion, especially remembering today _____, and all who have died. *Silence.*

For this we pray,

Hear us, ascended Lord.

In thanksgiving for the faith of the apostles, whose devotion to Jesus inspires our holy and life-giving commitment to proclaim his message today. *Silence.*

For this we pray,

Hear us, ascended Lord.

(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

Prayer for Our Bishop-Elect

Eternal God, our Shepherd and Guide, we bless and thank you for your servant _____, Bishop-Elect of your Episcopal Diocese of Hawai'i. By the working of your Holy Spirit grant *him* grace and every spiritual gift as *he* prepares to take up *his* role as our chief pastor and teacher. Make *him* a shepherd after your own heart, who will walk in your ways and watch over your people with loving care. Strengthen and guide *him* to lead in vision. Fill *him* with courage to teach your truth. Continue to purify our intentions, and lead us into holiness, that we may bear witness to your Son without shame or fear, in unity, humility, and mutual charity, devoted to your will for the good of the world. This we ask in Jesus' name and for the sake of his love. *Amen.*

Announcements

The Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
—*Ephesians 5:2*

The Holy Communion

Offertory Hymn

Alleluia! Sing to Jesus!

H 460

Hymnal 460



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Ho'onani i ka Makua mau

Nā Hīmeni o Ka 'Ekalesia 1

Ho-'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,
Ke A - ku - a mau ho-'o - mai-ka-'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface for Easter

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing

Sanctus

Holy, holy, holy Lord, (Schubert Proulx)

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to pray,

People and Celebrant

A series of seven lines of musical notation in treble clef, B-flat major, 4/4 time. The lyrics are: "Our Fa - ther who art in hea - ven, Hal - low - ed be Thy Name. Thy King dom come. Thy will be done, On Earth as it is in Hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pass - es, As we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, But de - li - ver us from e - vil. For Thine is the King - dom and the pow - er and the glo - ry, for - ev - er and ev - er. A - - - - - men." The music includes various rhythmic patterns, including triplets and rests, and ends with a final Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart. If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

Communion Hymn 1

If thou but trust in God to guide thee

Hymnal 635

Unison or harmony



1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Communion Hymn 2

Oh, how he loves you and me

LEVAS 35

1. O how He loves you and me.
2. Je - sus to Cal - vary did go,

1. O how He loves you and me;
2. His love for the worlds to show;

1. He gave His life, what more could He give;
2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,
2. O how He loves you, O how He loves me,

1. O how He loves you and me.
2. O how He loves you and me.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you now and remain with you always. **Amen.**

[COE Book of Common Prayer]

Ke Aloha o ka Haku (The Lord's Mercy – Lili'uokalani's Prayer)

Na Himeni 186 (v 1)

1. 'O kou a-lo-ha no, A-i-a i ka La-ni, A
'o kou 'o-ia 'i-'o, He he-mo-le-le ho-'i.

Words and Music: Queen Lili'uokalani

Your loving mercy is as high as heaven and your truth so perfect.



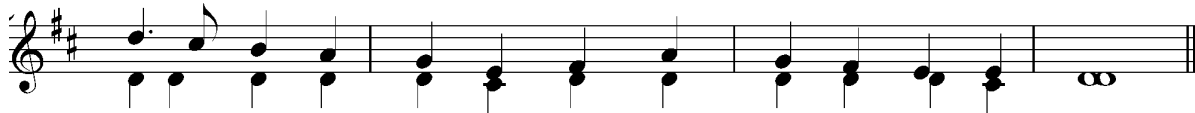
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Deacon, or the Celebrant, dismisses them with these words

Alleluia, alleluia. Let us bless the Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude



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