

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



Trinity Sunday
Keiki/Youth Sunday

May 31, 2026 | 9:00

The Rev. Karen S. Swanson – Celebrant

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*



STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Church Manager*
Zachary Hamada, *Musician*

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David Caldwell
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Shannon Casey
Grace Medeiros

Visit our website at
www.StTimothysAiea.org

Prelude

Please stand as the ministers enter

The Word of God

Entrance Hymn

Holy, holy, holy! Lord God Almighty!

Hymnal 360

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.

Gloria

Halle, Halle, Hallelujah

MHSO 18

The musical score is written for a choir in 4/4 time with a key signature of one sharp (F#). It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: Hal - le, hal - le, hal - le - lu - - - jah! hal - le, hal - le, hal - le - lu - - - jah! Hal - le - lu - jah! hal - le, hal - le, hal - le - lu - - - jah! Hal - le - lu - jah! Hal - le - lu - - - jah!

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The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Father, you sent your Son to bring us truth and your Spirit to make us holy; open our hearts to exalt you, open our lives to reveal you, our one true God, Father, Son, and Holy Spirit. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book Genesis (1:1-2:4a)

From The Message: the Bible in Contemporary Language

Narrator: First this, God created the Heavens and Earth- all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss. God spoke.

God: Light!

Narrator: And light appeared.

Congregation: God saw that light was good.

Narrator: and God separated light from dark. God named the light Day, he named the dark Night.

Congregation: It was evening, it was morning - Day One.

Narrator: God spoke.

God: Sky!

Narrator: God made sky. He separated the water under sky from the water above sky. And there it was. He named sky the Heavens.

Congregation: It was evening, it was morning - Day Two.

Narrator: God spoke.

God: Separate! Water-beneath-Heaven, gather into one place; Land, appear!

Narrator: And there it was. God named the land Earth. He named the pooled water Ocean.

Congregation: God saw that it was good.

Narrator: God spoke.

God: Earth, green up! Grow all varieties of seed-bearing plants, every sort of fruit-bearing tree.

Narrator: and there it was. Earth produced green seed-bearing plants, all varieties, and fruit-bearing trees of all sorts.

Congregation: God saw that it was good. It was evening, it was morning - Day Three.

Narrator: God spoke.

God: Lights! Come out! Shine in Heaven's sky! Separate Day from Night. Mark seasons and days and years.

Narrator: And there it was. God made two big lights, the larger to take charge of Day. The smaller to be in charge of Night: and he made the stars. God placed them in the heavenly sky to light up earth, to separate light and dark.

Congregation: God saw that it was good. It was evening, it was morning - Day Four.

Narrator: God spoke.

God: Swarm, Ocean, with fish and all sea life! Birds, fly through the sky over Earth!

Narrator: God created the huge whales, all the swarm of life in the waters, and every kind and species of flying birds.

Congregation: God saw that it was good.

Narrator: God blessed them.

God: Prosper! Reproduce! Fill the Ocean! Fill the Skies!

Congregation: It was evening, it was morning - Day Five.

Narrator: God spoke.

God: Earth, generate life! Every sort and kind: cattle and reptiles and wild animals-all kinds.

Narrator: And there it was: wild animals of every kind, cattle of all kinds, every sort of reptile and bug.

Congregation: God saw that it was good.

Narrator: God spoke.

God: Let us make human beings in our image, make them reflecting our nature so they can be responsible for the fish in the sea, the birds in the air, the cattle and, yes, Earth itself, and every animal that moves on the face of Earth.

Narrator: God created human beings; he created them godlike, reflecting God's nature. He created them male and female. God blessed them.

God: Prosper! Reproduce! Fill Earth! Take charge! Be responsible for fish in the sea and birds in the air, for every living thing that moves on the face of Earth.

Narrator: God looked over everything he had made.

Congregation: It was so good, so very good! It was evening, it was morning - Day Six.

Narrator: On the seventh day God rested from all his work. God blessed the seventh day. He made it a Holy Day because on that day he rested from all the creating He had done.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*



- 1 O Lord our *Governor*, *
how exalted is your Name in all the *world!*
- 2 Out of the mouths of infants and *children* *
your majesty is praised above the *heavens.*
- 3 You have set up a stronghold against your *adversaries*, *
to quell the enemy and the *avenger.*
- 4 When I consider your heavens, the work of your *fingers*, *
the moon and the stars you have set in their *courses,*
- 5 What is man that you should be mindful of *him?* *
the son of man that you should seek him *out?*
- 6 You have made him but little lower than the *angels*; *
you adorn him with glory and *honor;*
- 7 You give him mastery over the works of your *hands*; *
you put all things under his *feet:*
- 8 All sheep and *oxen*, *
even the wild beasts of the *field,*
- 9 The birds of the air, the fish of the *sea*, *
and whatsoever walks in the paths of the *sea.*
- 10 O Lord our *Governor*, *
how exalted is your Name in all the *world!*

A reading from Paul's second letter to the Corinthians (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People **Thanks be to God.**

1. Come by here — Lord, come by here, —

Come by here — Lord, come by here, — Come by here — Lord,

come by here, — O Lord, come by here. —

2. Someone needs you Lord, come by here.

3. Send a blessing Lord, come by here.

Words: Traditional
Music: Negro Spiritual; arr. Richard Smallwood
Arr. used by permission of Century Oak/Richwood Music.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew (28:16-20)

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

After the Gospel, the Reader says

 The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

A moment of silent reflection follows the sermon.

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Trinity Sunday

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying, “Glory to you, Holy Trinity; we will love you and honor you forever.”

Leader Holy Trinity, you made light shine in the darkness. Help your Church live in your light and follow your love every day. We pray for all church leaders. *Silence.*

Leader Glory to you, Holy Trinity,

People **We will love you and honor you forever.**

Holy Trinity, help everyone live in peace and kindness. We pray for leaders, military members, and families, and for peace in places of war. *Silence.*

Glory to you, Holy Trinity,

We will love you and honor you forever.

Holy Trinity, you made all things good. Help us care for the earth and protect your creation for the future. *Silence.*

Glory to you, Holy Trinity,

We will love you and honor you forever.

Holy Trinity, let your light shine on our city. Help bring peace, fairness, and hope to every neighborhood. *Silence.*

Glory to you, Holy Trinity,

We will love you and honor you forever.

Holy Trinity, you care for every living thing. Please help all who are sick, hurting, or afraid, and give them healing, strength, and peace. *Silence.* (for healing of body, mind, and spirit)

Glory to you, Holy Trinity,

We will love you and honor you forever.

Holy Trinity, you made us in your image and promise to always be with us. Comfort those who have died and give peace to all who are sad. *Silence.*

Glory to you, Holy Trinity,

We will love you and honor you forever.

(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

Prayer for Our Graduates

God of journeys, endings, and new beginnings, through the highs and lows, the twists and turns these students have faced along the way, we have faith that your love has guided them from the moment they began to graduation day and beyond. We give you thanks and praise for the goodness that shines in the relationships formed, knowledge learned, and memories made through this school. Bless the body, mind, and soul of every student and graduate, that they may celebrate your glory in themselves and all creation, and use their education to build your kingdom of peace. Through Jesus Christ we pray. **Amen.**

[Rev. Timothy J.S. Seamans, adapted]

Announcements

The Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

—*Ephesians 5:2*

The Holy Communion

Offertory Hymn

Alleluia! Sing to Jesus!

Hymnal 460



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Ho'onani i ka Makua mau

Nā Himeni o Ka 'Ekalesia 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,
Ke A - ku - a mau ho - 'o - mai-ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface for Trinity Sunday

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing

Sanctus

Holy, holy, holy Lord, (Schubert Proulx)

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to pray,

People and Celebrant

Our Fa - ther who art in hea - ven, Hal - low - ed be Thy Name.
Thy King dom come. Thy will be done, On Earth as it is in Hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pass - es, As we for - give those who
tres - pass a - gainst us. And lead us not in - to temp - ta - tion, But de - li - ver us from e - vil. For
Thine is the King - dom and the pow - er and the glo - ry, for - ev - er and ev - er.
A - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart. If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

Communion Hymn 1

O how he loves you and me

LEVAS 35

1. O how He loves you and me.
2. Je - sus to Cal - vary did go,

1. O how He loves you and me;
2. His love for the worlds to show;

1. He gave His life, what more could He give;
2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,
2. O how He loves you, O how He loves me,

1. O how He loves you and me.
2. O how He loves you and me.

Communion Hymn 2

Jesus loves me, this I know

VF 163

1 Je - sus loves me! this I know, for the bi - ble tells me so;
 2 Je - sus loves me! he who died, hea - ven's gate to o - pen wide;
 3 Je - sus take this heart of mine, make it pure and whol - ly thine;

lit - tle ones to him be - long; they are weak but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 on the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! for the bi - ble tells me so.

Words: Anne B. Warner (1820-1915).
 Music: William B. Bradbury (1816-1869); arr. Carl Haywood © 2002 Carl Haywood.
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Postcommunion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing *(Trinitarian form)*

May the God of all creation,
in whose image we are made,
who claims us and calls us beloved;
the Son who lives among us,
who shows us the way of love;
and the Holy Spirit who dwells within us,
who gives us life and breath;
+ bless you now and remain with you always. *Amen.*

Ke Aloha o ka Haku (The Lord's Mercy – Lili'uokalani's Prayer)

Na Himeni 186 (v 1)

1. 'O kou a-lo-ha nō, A-i-a i ka La-ni, A
'o kou 'o-ia 'i-'o, He he-mo-le-le ho-'i.

Words and Music: Queen Lili'uokalani

Your loving mercy is as high as heaven and your truth so perfect.

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord; o - ver all things he glo - rious - ly
 3. Praise to the Lord, who doth pros - per thy way and de -
 4. Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

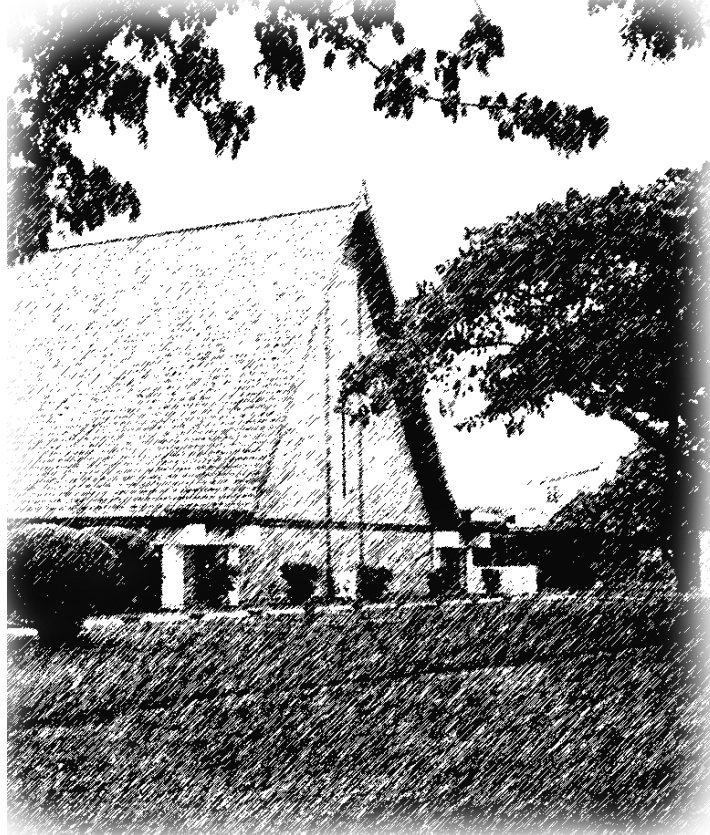
Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. | Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665.

The Deacon, or the Celebrant, dismisses them with these words

Go in peace to love and serve the Lord! Alleluia, Alleluia

People **Thanks be to God. Alleluia, alleluia!**

Postlude



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