

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



## Seventh Sunday of Easter

May 21, 2023 | 9:00am

The Reverend Karen Swanson, Celebrant and Preacher

## Prelude

*Please stand as you are able*

### Entrance Hymn

*See the conqueror mounts in triumph*

Hymnal 215

1 See the Con - queror mounts in tri - umph; see the King in  
2 He who on the cross did suf - fer, he who from the  
3 Thou hast raised our hu - man na - ture on the clouds to  
roy - al state, rid - ing on the clouds, his  
grave a - rose, he has van - quished sin and  
God's right hand: there we sit in heaven - ly  
char - iot, to his heaven - ly pal - ace gate!  
Sa - tan; he by death has spoiled his foes.  
plac - es, there with thee in glo - ry stand.  
Hark! the choirs of an - gel voic - es joy - ful  
While he lifts his hands in bless - ing, he is  
Je - sus reigns, a - dored by an - gels; Man with  
al - le - lu - ias sing, and the por - tals  
part - ed from his friends; while their ea - ger  
God is on the throne; might - y Lord, in  
high are lift - ed to re - ceive their heaven - ly King.  
eyes be - hold him, he up - on the clouds a - scends.  
thine as - cen - sion, we by faith be - hold our own.

## Opening Acclamation

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!  
Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### A reading from the Acts of the Apostles (1:6-14)

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*After the Reading, the Reader says*

Reader      The Word of the Lord.  
People      **Thanks be to God.**

### Psalm 68:1-10, 33-36 *Exsurgat Deus*



- 1      Let God arise, and let his enemies be *scattered*; \*  
let those who hate him flee *before him*.
- 2      Let them vanish like smoke when the wind drives it *away*; \*  
as the wax melts at the fire, so let the wicked perish at the presence of **God**.
- 3      But let the righteous be glad and rejoice before **God**; \*  
let them also be merry and *joyful*.
- 4      Sing to God, sing praises to his Name;  
exalt him who rides upon the *heavens*; \*  
YAHWEH is his Name, rejoice *before him*!

- 5 Father of orphans, defender of *widows*, \*  
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into *freedom*; \*  
but the rebels shall live in dry *places*.
- 7 O God, when you went forth before your *people*, \*  
when you marched through the *wilderness*,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of *Sinai*, \*  
at the presence of God, the God of *Israel*.
- 9 You sent a gracious rain, O God, upon your *inheritance*; \*  
you refreshed the land when it was *weary*.
- 10 Your people found their *home in it*; \*  
in your goodness, O God, you have made provision for the *poor*.
- 33 Sing to God, O kingdoms of the *earth*; \*  
sing praises to the *Lord*.
- 34 He rides in the heavens, the ancient *heavens*; \*  
he sends forth his voice, his mighty *voice*.
- 35 Ascribe power to *God*; \*  
his majesty is over Israel;  
his strength is in the *skies*.
- 36 How wonderful is God in his holy *places*! \*  
the God of Israel giving strength and power to his people!  
Blessed be *God*!

### A reading from the first letter of Peter (4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*After the Reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

### Sequence Hymn

*Go forward, Christian soldier*

**Hymnal 563**

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a G-clef for the top staff and a C-clef for the bottom staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is primarily composed of half and quarter notes. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The lyrics are: Go for-ward, Chris-tian sol-dier, be-neath his ban-ner true: Go for-ward, Chris-tian sol-dier, fear not the se-cret foe; Go for-ward, Chris-tian sol-dier, nor dream of peace-ful rest, Go for-ward, Chris-tian sol-dier, fear not the gath-ering night: the Lord him-self, thy Lead-er, shall all thy foes sub-due. far more o'er thee are watch-ing than hu-man eyes can know: till Sa-tan's host is van-quished and heaven is all pos-sessed; the Lord has been thy shel-ter; the Lord will be thy light.

*Continued on facing page*

His love fore - tells thy tri - als; he knows thine hour - ly need;  
 trust on - ly Christ, thy Cap - tain; cease not to watch and pray;  
 till Christ him - self shall call thee to lay thine ar - mor by,  
 When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.  
 heed not the treach - erous voic - es that lure thy soul a - stray.  
 and wear in end - less glo - ry the crown of vic - to - ry.  
 O pray that faith and vir - tue may keep thee to the last!

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John (17:1-11)

*People* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Karen Swanson

### The Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## The Prayers of the People

Seventh Sunday of Easter

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* Come, let us pray with thanksgiving to him who ascended with great triumph to God's heavenly kingdom, responding to each petition by saying, "Hear us, Ascended Lord."

*Leader* Open our minds to understand the truth of holy scripture, fashioning our lives to proclaim its saving message, and bearing witness to the power of forgiveness and mercy. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

*Leader* For this we pray,  
*People* **Hear us, ascended Lord.**

Send us into places of poverty and despair, that we may feed the hungry, comfort those who are ill, be present to the lonely, offer hope to the downtrodden, and reveal the healing power of the Risen and Ascended Christ. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

For this we pray,  
**Hear us, ascended Lord.**

Turn our hearts toward your will, that we may choose new life, receive the grace of your forgiveness, and bear witness to your loving and sacrificial hope. *The congregation is invited to add their thanksgivings, followed by silence.*

For this we pray,  
**Hear us, ascended Lord.**

Move the leaders of Church and government to guide us into a simplicity of living, discovering our worth through virtuous living, and leaving behind the false promises of the world's wealth. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

For this we pray,  
**Hear us, ascended Lord.**

Give us faith to perceive that Christ dwells with his Church on earth and prepares for us a heavenly mansion, especially remembering today Len Howard, and all who have died. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

For this we pray,  
**Hear us, ascended Lord.**

In thanksgiving for the faith of the apostles, whose devotion to Jesus inspires our holy and life-giving commitment to proclaim his message today. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

For this we pray,  
**Hear us, ascended Lord.**

With the freedom of an enlightened heart, we join in the inheritance of the saints as we continue our prayers and thanksgivings.

*(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Announcements

### Prayers for special occasions

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. *Amen.*

## The Holy Communion

*The Celebrant begins with the Offertory sentence*

Awesome is God in his sanctuary, the God of Israel; he gives power and strength to his people. Blessed be God. *Psalm 68:35*

# Offertory Hymn

*When Christ was lifted from the earth*

Hymnal 603

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - every birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung*

## Doxology

*Ho'onani i ka Makua mau*

Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

# The Great Thanksgiving

*Eucharistic Prayer C*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People then sing the Sanctus*

**WLP 857**

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Celebrant and People then sing the Amen*

**Hymnal S 143**



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* The bread which we break is a sharing in the Body of Christ.

*People* **We being many are one bread, one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

## Ministration of Communion

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

### Communion Hymn

*All who hunger gather gladly*

WLP 761

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
2. All who hun-ger, nev-er stran-gers, seek-er, be a  
3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.  
wel-come guest. Come from rest-less-ness and roam-ing.  
liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.  
lost and scat-tered in com-mun-ion's love have stood.  
from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.  
Taste and see the grace e-ter-nal.  
Taste and see the grace e-ter-nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

## **Easter blessing**

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith, and the blessing of God almighty, Father, Son and Holy Spirit, be with you now and remain with you forever. ***Amen.***



## Retiring Procession

*Alleluia! Sing to Jesus!*

Hymnal 460 (vv 1-3)

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

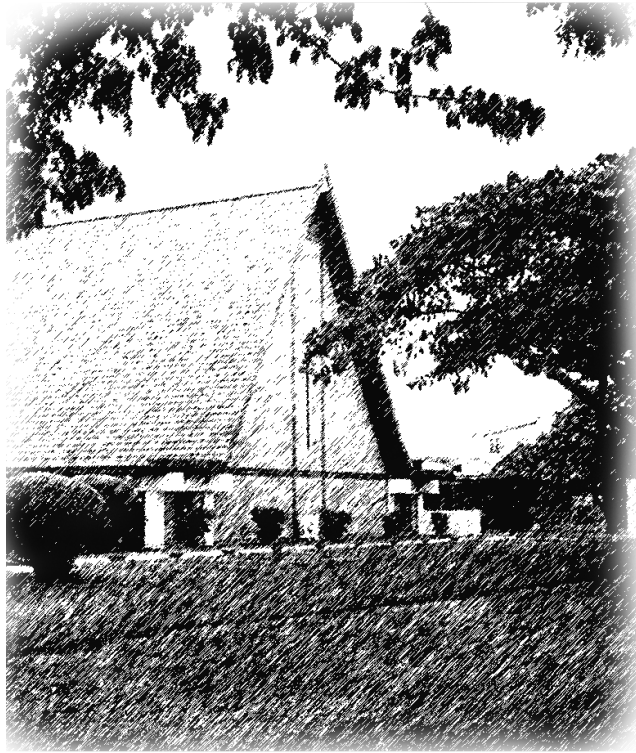
1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

Postlude



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