

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



Second Sunday after Pentecost

June 19, 2022 | 9:00

The Right Reverend Robert L. Fitzpatrick – Celebrant and Preacher
The Reverend Carol Arney – Assisting Priest

Prelude

Please stand as the ministers enter

Entrance

How firm a foundation, ye saints of the Lord

Hymnal 636

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Word of God

Opening Acclamation

The following is then said.

Bishop Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

The following Trisagion is said three times.

Bishop Holy God, Holy and Mighty, Holy Immortal One,
People ***Have mercy upon us.***

Collect of the Day

Bishop God be with you.
People ***And also with you.***
Bishop Let us pray.

The Bishop says the Collect of the Day.

Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People ***Amen.***

The Lessons

The people sit. A Lesson is read, the Reader first saying

A Reading from the Prophet Isaiah (65:1-9).

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, “Here I am, here I am,”
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;
who eat swine’s flesh,
with broth of abominable things in their vessels;
who say, “Keep to yourself,
do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors’ iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

After the Readings, the Reader says

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence may follow.

Psalm 22:18-27 *Deus, Deus meus*

The Psalm is read in unison.

- 18 Be not far away, O LORD; **
you are my strength; hasten to help me.
- 19 Save me from the sword, **
my life from the power of the dog.
- 20 Save me from the lion’s mouth, **
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; **
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; **
stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;*
*neither does he hide his face from them; **
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; **
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,*
*and those who seek the LORD shall praise him: **
“May your heart live for ever!”

- 26 All the ends of the earth shall remember and turn to the LORD, **
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; **
he rules over the nations.

A Lesson is read, the Reader first saying

A Reading from Paul's Letter to the Galatians (3:23-29).

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

After the Readings, the Reader says

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Silence may follow.

Sequence Hymn

My faith looks up to thee

Hymnal 691

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The Gospel

Then, all standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Luke (8:26-39).

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Robert Fitzpatrick

Renewal of Baptismal Vows

Bishop

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

Bishop

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People

I do.

Bishop

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Bishop

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Bishop

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Bishop

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Bishop

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Bishop

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Bishop

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Bishop

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

Prayers of the People

Deacon or other leader

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People ***Lord, have mercy***

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, St. Timothy, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People ***Praise to you, O Lord.***

Silence

The Bishop adds the following concluding prayer from Alcuin of York (d. 804 CE), Mass of Wisdom.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. ***Amen.***

The Peace

Bishop The peace of Christ be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn

Amazing grace! how sweet the sound

Hymnal 671

The musical score consists of three staves of music in common time, treble clef, and G major. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The lyrics are as follows:

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the Doxology may be sung.

Doxology

Ho ‘onani i ka Makua manu

Na Himeni 1

Ho - 'o - na - nij - ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

The Great Thanksgiving

Enriching Our Worship, Eucharistic Prayer 3

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

Bishop The Lord be with you.

People ***And also with you.***

Bishop Lift up your hearts.

People ***We lift them to the Lord.***

Bishop Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Bishop and People

***Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest.***

The Bishop continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Bishop and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Bishop continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Virgin Mary and St. Joseph, St. Timothy, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Bishop and People

Blessed are you now and for ever. AMEN.

Lord's Prayer

The Bishop continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.***

The Breaking of the Bread

The Bishop breaks the consecrated Bread.

A period of silence is kept.

A fraction anthem or other hymn may be sung as the gifts are prepared for distribution.

The following fraction anthem is said as the invitation.

Bishop God of promise, you have prepared a banquet for us.
People ***Happy are those who are called to the Supper of the Lamb.***

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Ministration of Communion

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Hymn

Father, we thank thee who hast planted

Hymnal 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im-mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Postcommunion Prayer

Bishop Let us pray.

Bishop and People

***God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.***

The Bishop will bless the people.

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; and the Lord lift up his countenance upon you, and give you peace. And the blessing, mercy and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Postcommunion Hymn

Guide me, O thou great Jehovah

Hymnal 690

1 Guide me, O thou great Jehovah,
2 O - pen now the crys - tal foun-tain,
3 When I tread the verge of Jor - dan,

pil - grim through this
whence the heal - ing
bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

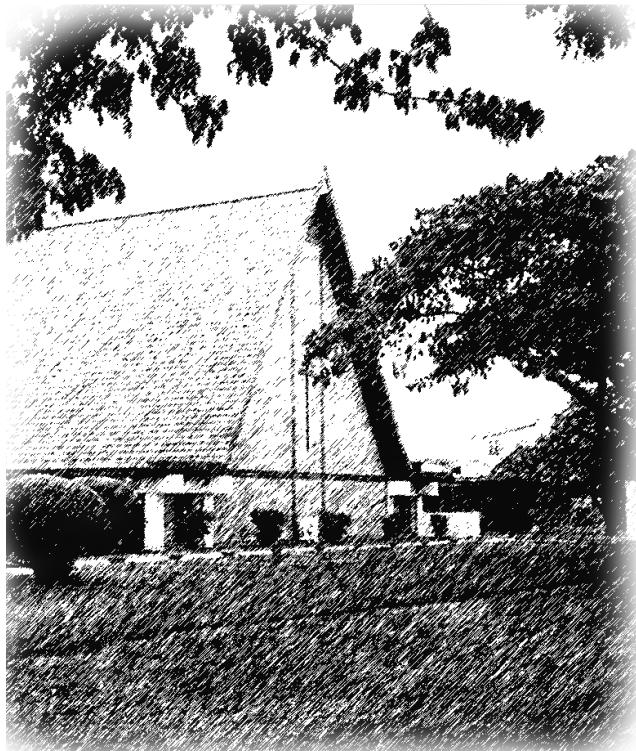
more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

A Deacon or a Priest dismisses the people

Let us go forth in the name of Christ.

People

Thanks be to God.**Postlude**



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

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