

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



## Fourth Sunday after Pentecost

June 25, 2023 | 9:00am

The Reverend Karen Swanson, Celebrant and Preacher

## Prelude

*Please stand as you are able*

### Processional Hymn

*Praise to the living God!*

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

## Song of Praise

*I have decided to follow Jesus*

LEVAS II 136

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*    Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### A reading from the book Genesis (21:8-21)

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*After the Reading, the Reader says*

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

Psalm 86:1-10, 16-17 *Inclina, Domine*



- 1 Bow down your ear, O LORD, and *answer me*, \*  
for I am poor and in *misery*.
- 2 Keep watch over my life, for I am *faithful*, \*  
save your servant who puts his trust in *you*.
- 3 Be merciful to me, O LORD, for you are my *God*; \*  
I call upon you all the day *long*.
- 4 Gladden the soul of your *servant*, \*  
for to you, O LORD, I lift up my *soul*.
- 5 For you, O LORD, are good and *forgiving*, \*  
and great is your love toward all who call upon *you*.
- 6 Give ear, O LORD, to my *prayer*, \*  
and attend to the voice of my *supplications*.
- 7 In the time of my trouble I will call upon *you*, \*  
for you will *answer me*.
- 8 Among the gods there is none like you, O *LORD*, \*  
nor anything like your *works*.
- 9 All nations you have made will come and worship you, O *LORD*, \*  
and glorify your *Name*.
- 10 For you are great;  
you do wondrous *things*; \*  
and you alone are *God*.
- 16 Turn to me and have mercy upon *me*; \*  
give your strength to your servant;  
and save the child of your *handmaid*.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be *ashamed*; \*  
because you, O LORD, have helped me and *comforted me*.

## A reading from Paul's letter to the Romans (6:1b-11)

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*After the Reading, the Reader says*

The Word of the Lord.


*People*

**Thanks be to God.**


## Sequence Hymn

*We know that Christ is raised and dies no more*


**Hymnal 296**



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
 Bap - tized we live with God the Three in One. \_\_\_\_\_ Al - le -  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew (10:24-39)

*People*      **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Karen Swanson

### The Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## The Prayers of the People

Fourth Sunday after Pentecost

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray, “In your great mercy, O God, answer us with your unfailing help.”

*Leader* To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

*Leader* In your great mercy, O God,  
*People* **Answer us with your unfailing help.**

To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

In your great mercy, O God,  
**Answer us with your unfailing help.**

To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again. *The congregation is invited to add their thanksgivings, followed by silence.*

In your great mercy, O God,  
**Answer us with your unfailing help.**

To this city, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

In your great mercy, O God,  
**Answer us with your unfailing help.**

To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

In your great mercy, O God,  
**Answer us with your unfailing help.**

To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

In your great mercy, O God,  
**Answer us with your unfailing help.**

*(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Announcements**

### **Prayers for special occasions**

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

# The Holy Communion

*The Celebrant begins with the Offertory sentence*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

## Offertory Hymn

*I love thy kingdom, Lord*

Hymnal 524

1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung*

## Doxology

*Ho'onani i ka Makua mau*

Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
 Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

# The Great Thanksgiving

## Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

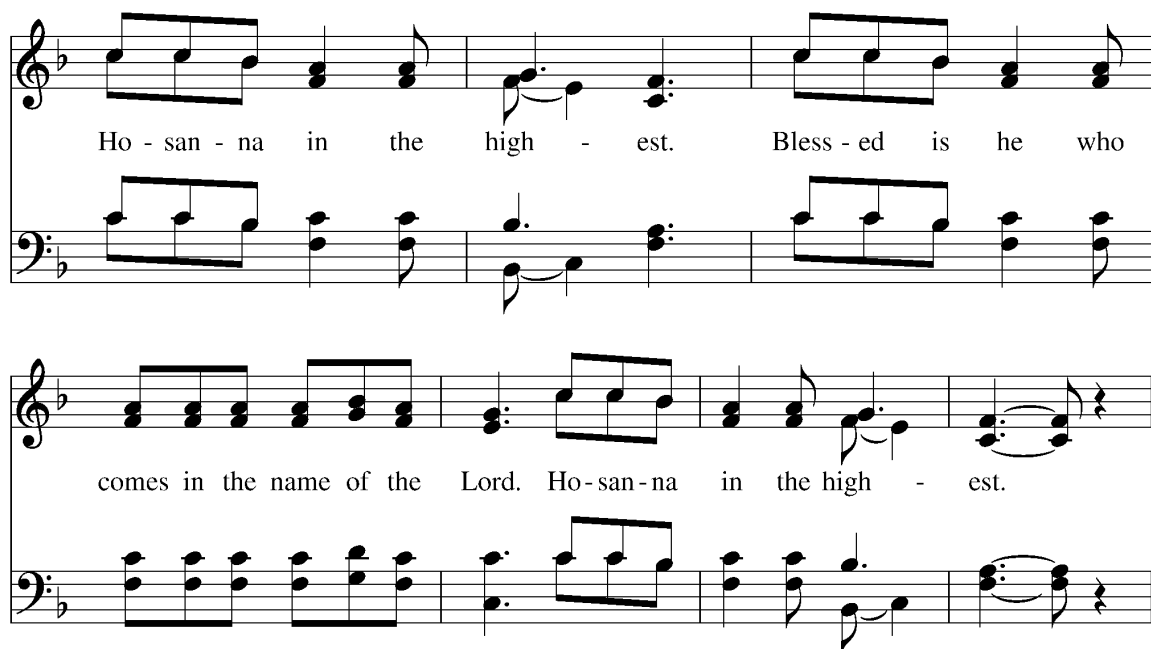
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People then sing the Sanctus*

**WLP 857**

Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.



*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore, according to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant and People then sing the Amen*

**Hymnal S 143**

A - men. A - men. A - men.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

## **Ministration of Communion**

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

## Communion Hymn

*All who hunger gather gladly*

WLP 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.



## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Priest blesses the people, saying*

### **Blessing**

Life is short, and we do not have much time to gladden the hearts of those with whom we walk the way. So let us be swift to love and make haste to be kind. And the blessing of God Almighty: Father, Son and Holy Spirit be with you now and always. ***Amen.***

## Retiring Procession

*He who would valiant be*

Hymnal 564



1 He who would val - iant be 'gainst all dis - as - ter,  
2 Who so be - set him round with dis - mal sto - ries,  
3 Since, Lord, thou dost de - fend us with thy Spi - rit,  
let him in con - stan - cy fol - low the Mas - ter.  
do but them - selves con - found, his strength the more is.  
we know we at the end shall life in - her - it.  
There's no dis - cour - age - ment shall make him once re - lent  
No foes shall stay his might, though he with gi - ants fight;  
Then fan - cies flee a - way; I'll fear not what men say,  
his first a - vowed in - tent to be a pil - grim.  
he will make good his right to be a pil - grim.  
I'll la - bor night and day to be a pil - grim.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People*

**Thanks be to God.**

## Postlude

### ST. TIMOTHY'S EPISCOPAL CHURCH

98-939 Moanalua Road | 'Aiea, HI 96701 | (808)488-5747

The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Reverend Karen Swanson, *Interim Priest*  
karen.swanson @sttimothysaiea.org, (650) 200-8449

Leigh Johansen, *Organist*

From riteplanning.com. Copyright © 2023 Church Publishing Inc. All rights reserved.