

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



The Twelfth Sunday after Pentecost

August 31, 2025 | 9:00am

The Reverend Peter Wallace, Celebrant and Preacher

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE GLAD YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in Sumida Hall, and they will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*

STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Parish Manager*
Zachary Hamada, *Musician*

BISHOP'S COMMITTEE

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Jana Dove, *Treasurer*
Claire Parcon, *Clerk*
David Caldwell
Brandon Casey
Shannon Casey
Kurt Eschbach
Bette Kalohi
Visit our website
at www.StTimothysAiea.org.



Prelude

Please stand as the ministers enter

Entrance Hymn

Joyful, joyful, we adore thee

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

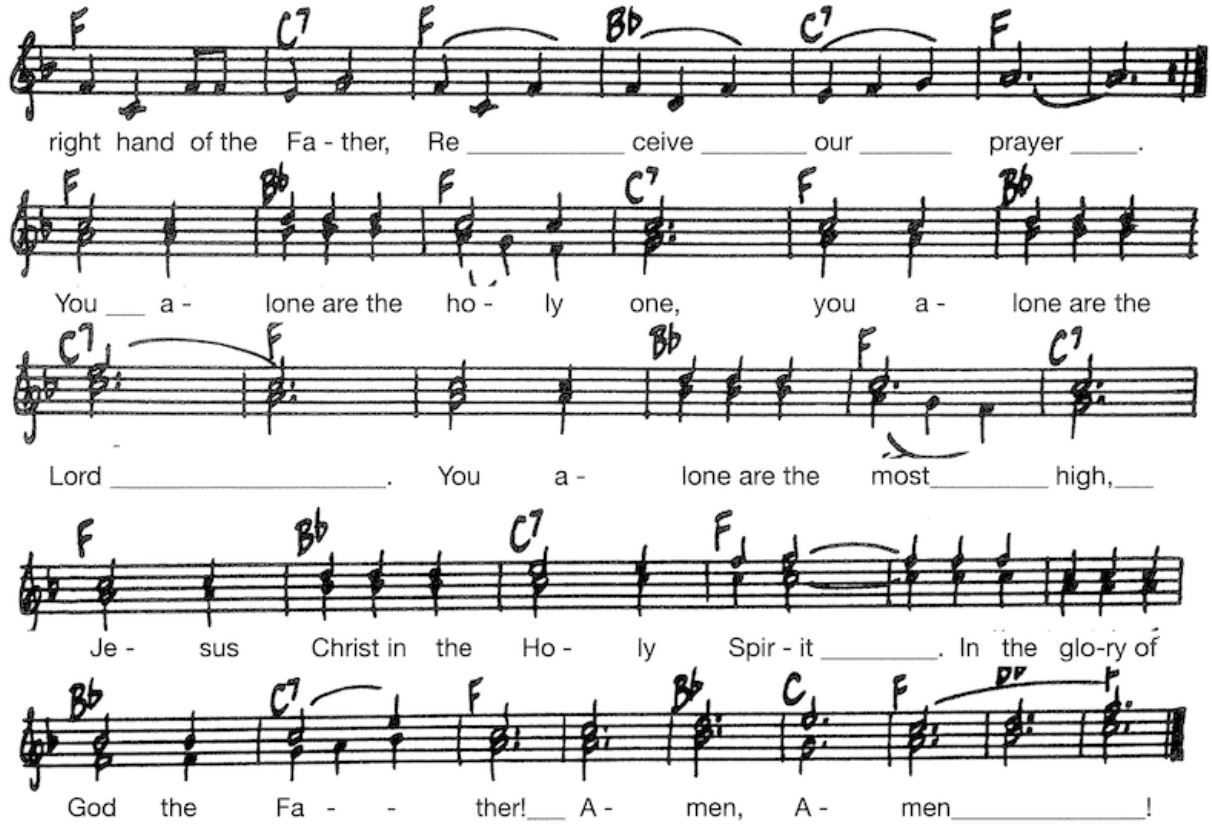
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant and the People will then say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glo - ry to God in the high - - est, and peace to his
peo-ple, his peo-ple on earth____. Lord God hea-ven-ly king, al-
migh - ty God and Fa - a - ther____. We wor - ship you, we
gi - ive you thanks, we praise you for your glo - o - ry____.
Lord Je - sus Christ on - ly Son of the Fa - ther, Lord____ God____,
La - amb of God____. You take a - way____ the sin of the world _
have____ mer - cy on ____ us____. You ____ are seated at the



right hand of the Fa-ther, Re-ceive our prayer.

You alone are the ho-ly one, you alone are the

Lord. You alone are the most high,

Je-sus Christ in the Ho-ly Spir-it. In the glo-ry of

God the Fa-ther! A-men, A-men!

Composed by Tom Belt, used by permission.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of the prophet Jeremiah (2:4-13)

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

After the reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

Psalm 81:1, 10-16 *Exultate Deo*



- 1 Sing with joy to God our *strength* *
and raise a loud shout to the God of *Jacob*.

- 10 I am the LORD your God,
who brought you out of the land of Egypt and *said*, *
"Open your mouth wide, and I will *fill it*."

- 11 And yet my people did not hear my *voice*, *
and Israel would not *obey me*.

- 12 So I gave them over to the stubbornness of their *hearts*, *
to follow their own *devices*.
- 13 Oh, that my people would listen to *me!* *
that Israel would walk in my *ways!*
- 14 I should soon subdue their *enemies* *
and turn my hand against their *foes*.
- 15 Those who hate the LORD would cringe before *him*, *
and their punishment would last for *ever*.
- 16 But Israel would I feed with the finest *wheat* *
and satisfy him with honey from the *rock*.

A reading from the letter to the Hebrews (13:1-8, 15-16)

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

After the reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

For thy dear saints, O Lord

Hymnal 279

1 For thy dear saints, O Lord, who strove in thee to live, who
2 They all in life and death, with thee their Lord in view, learned
3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
from thy Ho - ly Spi - rit's breath to suf - fer and to do.
one com - mun - ion ev - er knit, one fel - low - ship of love.
fol - low them in ho - li - ness, who lived and died for thee.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke. (14:1, 7-14)

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peter Wallace

A moment of silent reflection follows the sermon.

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Twelfth Sunday after Pentecost

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Brothers and sisters, God will never leave us or forsake us. Let us humbly appeal to our faithful God, saying, “We offer to you, O God, a sacrifice of praise; we offer the fruit of our lips.”

Leader We pray for our leaders, those who speak your word to us, especially our bishop and our priest. May your whole Church listen for your voice and obey your words. *Silence*

Leader We offer to you, O God, a sacrifice of praise;

People **We offer the fruit of our lips.**

O God, you exalt the humble and humble the exalted. We pray that the leaders of the nations will serve their people in humility and manage their affairs with justice. May the poor and lowly be treated with respect and shown mercy. We pray for peace and justice in all places of war and violence, especially Ukraine and the Middle East. *Silence*

We offer to you, O God, a sacrifice of praise;

We offer the fruit of our lips.

You have created a beautiful planet, full of wondrous creatures and magnificent works. Open our eyes to see your hand at work in the world about us. *The congregation is invited to add their thanksgivings, followed by silence.*

We offer to you, O God, a sacrifice of praise;

We offer the fruit of our lips.

We pray for all laborers: for those who work, that they might be fulfilled; for those in need of work, that they might find meaningful employment; for those who are struggling to make ends meet, that they might receive a fair wage for their labors. In labor and in rest, be glorified by all we do. *Silence*

We offer to you, O God, a sacrifice of praise;

We offer the fruit of our lips.

We pray for the strength to do your will. May we boldly and compassionately welcome the poor, the crippled, the lame, and the blind. May all of us know you as God our helper. *The congregation is invited to add their petitions, followed by silence.*

We offer to you, O God, a sacrifice of praise;

We offer the fruit of our lips.

O God you invite those who have died to feast at your heavenly banquet. We take great hope in the promise that not even death will cause you to leave us or forsake us. *Silence*

We offer to you, O God, a sacrifice of praise;

We offer the fruit of our lips.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Announcements

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

The Holy Communion

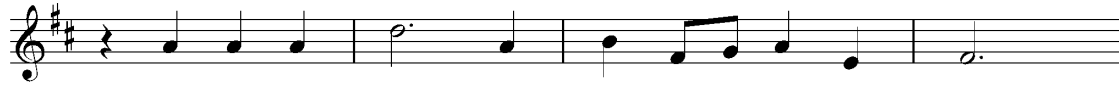
Offertory Sentence

Let us with gladness present the offerings of our life and labor to the Lord. For God loves *a cheerful giver*. (2 Corinthians 9:7)

Offertory Hymn

Tell out, my soul, the greatness of the Lord!

Hymnal 438



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



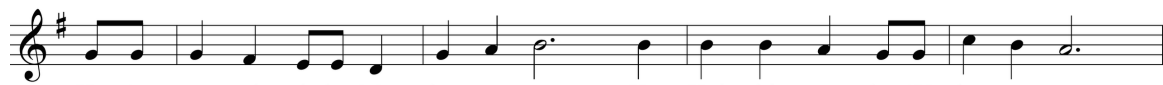
in God my Sa - vior shall my heart re - joice.
 his ho - ly Name—the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Doxology

Ho'onani i ka Makua mau

Na Himeni 1



Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,



Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

Ho - o - ly, Ho - ly, Ho - ly Lord, God of pow-er and might. _____

Hea - ven and earth are full of your glo- o - ry _____. Ho - san - na in the

high - est! Bless - ed is he ____ who comes in the name of the

Lord _____. Ho - sa - - na ____! Ho - san - na in ____ the

high - - - - - est!

Composed by Tom Belt, used by permission.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Celebrant

Our Father who art in hea - ven, Hallow - ed be thy Name, Thy
king - dom come, thy will be done, on Earth as-it is in hea-ven.
Give us this day our dai - ly bread. For -
give us our sins as we for - give those who sin a - gainst us.
Lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For
thine is the king - dom, and the power. and the glory,
for ever and e - ver. A - men A - men A -
men A - men A - men!

Composed by Tom Belt, used with permission.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread in silence.

A - le - lu - ia! Christ our pass-o-ver is sac - ri - ficed for us.
There-fore let us keep the feast. Al - le - lu - u - ia. (Repeat)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

Bless the Lord, my soul (sing three times)

WLP 825

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Communion Hymn 2

Heal me, hands of Jesus

WLP 773



- 1. Heal me, hands of Je - sus, and search out all my pain: re -
- 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
- 3. Know me, mind of Je - sus, and show me all my sin; dis -
- 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Priest blesses the people, saying

Life is short, and we do not have much time to gladden
 the hearts of those who make the journey with us.
 So be swift to love, and make haste to be kind.

And the blessing of God Almighty, Father, Son, and Holy Spirit,
 be with you now and remain with you always. **Amen.**

[Adapted from Henri Frederic Amiel]

Procession into the World

Immortal, invisible, God only wise

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Deacon, or the Celebrant, dismisses with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude



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Donations can be made at <https://www.sttimothysaiea.org/giving.html>.

Thank you for your generosity.

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