

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



The Thirteenth Sunday after Pentecost

September 7, 2025 | 9:00am

The Reverend Peter Wallace, Celebrant and Preacher

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE GLAD YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in Sumida Hall, and they will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshiping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*

STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Parish Manager*
Zachary Hamada, *Musician*

BISHOP'S COMMITTEE

Nancy Chun, *Bishop's Warden*
Jana Dove, *Treasurer*
Claire Parcon, *Clerk*
David Caldwell
Brandon Casey
Shannon Casey
Kurt Eschbach
Bette Kalohi
Visit our website
at www.StTimothysAiea.org.



Prelude

Please stand as the ministers enter

Entrance Hymn

Praise the Lord through every nation

Hymnal 484



1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and



arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to



Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore



gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore



gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The



voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to



ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world



na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant and the People will then say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Tom Belt - 1987
arr. Zachary Hamada - 2025

Gloria - "Glory to God"

$\text{♩} = 66$ F B \flat F C7 **Intro.**
F

1. Glo - ry to God in the high - est, and peace to his
 B \flat C7 F F B \flat F C7
 peo - ple, his peo - ple on earth - . Lord God hea - ven - ly king, al -
 F B \flat C7 F B \flat
 - migh - ty God and Fa - a - ther - . We wor - ship you, we
 F C7 F B \flat C7 F
 gi - ve you thanks, we praise you for your glo - o - ry - .
 F B \flat F C F B \flat
 2. Lord Je - sus Christ on - ly Son of the Fa - ther, Lord - God - ,
 C7 F F B \flat F C7
 La - amb of God - . You take a - way - the sin of the world -

F B♭ C7 F F B♭
 have - mer - cy on - us - . You - are seat-ed at the

F C7 F B♭ C7 F
 right hand of the Fa - ther, Re - ceive - our - prayer - .

F B♭ F C7 F B♭
 You - a - lone are the ho - ly one, you a lone are the

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C7 F B♭ F C7
 Lord - . You a - lone are the most - - high,

F B♭ C7 F
 Je - sus Christ in the Ho - ly Spir - it - . In the glo - ry of

B♭ C7 F B♭ C7 F B♭ F
 God the Fa - ther! A - men, A - men - - !

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Commemorating Father Gregorio Aglipay, Priest and Founder of the Philippine Independent Church, 1940

Eternal God, you called Gregorio Aglipay to witness to your truth in the renewal of your Church in the Philippines: Help us, like him, to be guided by your Holy Spirit, that people everywhere may hear the saving words of our Savior, so that all may believe and find eternal life; through the same Jesus Christ who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of the prophet Jeremiah (18:1-11)

The word that came to Jeremiah from the LORD: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

After the reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

Psalm 139:1-5, 12-17 *Domine, probasti*



- 1 LORD, you have searched me out and *known me*; *
you know my sitting down and my rising up;
you discern my thoughts from *afar*.

- 2 You trace my journeys and my *resting-places* *
and are acquainted with all my *ways*.
- 3 Indeed, there is not a word on my *lips*, *
but you, O LORD, know it *altogether*.
- 4 You press upon me behind and *before* *
and lay your hand *upon me*.
- 5 Such knowledge is too wonderful for *me*; *
it is so high that I cannot *attain to it*.
- 12 For you yourself created my inmost *parts*; *
you knit me together in my mother's *womb*.
- 13 I will thank you because I am marvelously *made*; *
your works are wonderful, and I know it *well*.
- 14 My body was not hidden from *you*, *
while I was being made in secret
and woven in the depths of the *earth*.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your *book*; *
they were fashioned day by day,
when as yet there was none of *them*.
- 16 How deep I find your thoughts, O *God!* *
how great is the sum of *them!*
- 17 If I were to count them, they would be more in number than the *sand*; *
to count them all, my life span would need to be like *yours*.

A reading from Paul's letter to Philemon (1-21)

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

After the reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

Take up your cross

Hymnal 675 (vv 1, 4, 5)



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke. (14:25-33)

People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peter Wallace

A moment of silent reflection follows the sermon.

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Thirteenth Sunday after Pentecost

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Brothers and sisters, grace to you and peace from God our Father and the Lord Jesus Christ. Let us pray to the Lord, saying, “Christ, in your mercy, refresh our hearts.”

Leader We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement. *Silence*

Leader Christ, in your mercy,

People **Refresh our hearts**

We remember in our prayers the leaders of all the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war especially in Ukraine and the Middle East. Set our feet on the way of peace. *Silence*

Christ, in your mercy,

Refresh our hearts.

We remember in our prayers all of your creation. May we protect the animals, trees, the streams, and the fruits of the earth. Forgive us when our choices cause death where you intend life. May we ever celebrate the life-giving aspects of your creation. *The congregation is invited to add their thanksgivings, followed by silence.*

Christ, in your mercy,

Refresh our hearts.

We remember in our prayers this congregation. We ask you to bless our ministries. May we encourage each other to delight in you. Let us appeal to each other on the basis of love and always remember our sisters and brothers in prayer. *Silence*

Christ, in your mercy,

Refresh our hearts.

We remember in our prayers all those who are in pain. Heal their bodies, their spirits, and their souls. Bless all with life and prosperity. *The congregation is invited to add their petitions, followed by silence.*

Christ, in your mercy,

Refresh our hearts.

We remember in our prayers all those who have died. May all who have carried the cross in the way of Christ also be raised with him to new life. *Silence*

Christ, in your mercy,

Refresh our hearts.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Announcements

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

The Holy Communion

Offertory Sentence

Let us with gladness present the offerings of our life and labor to the Lord. For God loves *a cheerful giver*. (2 Corinthians 9:7)



Offertory Anthem

You Are the Light

ZCBH - 2

For the St. Timothy's Ohana

Zachary Hamada, 2025.

♩ = 140 - Upbeat Swing!!

Refrain

F F/A B♭ B♭/F Dm7/E♭ B♭/D F/C B♭m6 Csus4 C7

You are the light of the world so shine your light on the land of God!

5 F F/A B♭ Am7 D/F# D7 Gm7 F/C C7 F

3rd Time to Bridge
To Coda ☺

1,2. E♭ B♭/F F/C

You are the light of the world so shine your light on the land of God!

Verses

10 F B♭ F E♭ Gm7 C

1.No - thing com - pares to my sav - ior's love;
2.For we all are chil - dren of the day;

14 F B♭ F G9 A7

And I will love as he loved his peo - ple; pro - claim his
We'll give you all glo - ry to your na - me; we'll shine our

18 Dm C B♭maj7 B♭m6

word ne - ar and far o - ver the hills de - sert and snow;
light on your good works for all to see your ma - je - sty;

22 Am7 D7 G7 Gm9 B♭m6 C7

to Refrain

1.2.Let ev - 'ry deed that is good be done in the grace of God!

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2

Bridge

26 $B\flat$ C F $B\flat$ $E\flat$ $A\flat$ $B\flat m$

3. You are the li - ght of the world so shine! Shine out, light up your hearts, light up your

31 C $-/E$ Fm $Csus4$ C/D $D\flat$ $A\flat$

ci - ties with your love! Let e - ver - y deed that's

34 $E\flat$ $B\flat m$ $D\flat$ $B\flat m7$ $Csus4$ C *To Refrain*

good be done in the grace of God!

F $B\flat m6$ F $Fmaj9$

God! Of God of God!

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Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Doxology

Ho'onani i ka Makua mau

Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

Sanctus - "Holy"

♩ = 48 C Em F C F C G7

Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. -

C Em F C G F G7sus

-Hea-ven and earth are full of your glo - o - ry - . Ho - san - na in the

C Am E Am F Dm

high - est! Bless - ed is he - who comes in the name of the

G E Am F G

Lord - . Ho - sa - - - na - ! Ho - san - na in - the

C F C F C

high - - - - est!

Detailed description: The image shows a musical score for the Sanctus. It is written in treble clef with a 6/8 time signature. The tempo is marked as quarter note = 48. The key signature has one flat (B-flat). The score consists of five staves of music. The first staff begins with the lyrics 'Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. -'. The second staff continues with '-Hea-ven and earth are full of your glo - o - ry - . Ho - san - na in the'. The third staff continues with 'high - est! Bless - ed is he - who comes in the name of the'. The fourth staff continues with 'Lord - . Ho - sa - - - na - ! Ho - san - na in - the'. The fifth staff concludes with 'high - - - - est!'. Chord symbols are placed above the notes: C, Em, F, C, F, C, G7, C, Em, F, C, G, F, G7sus, C, Am, E, Am, F, Dm, G, E, Am, F, G, C, F, C, F, C.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Celebrant

The Lord's Prayer - "Our Father"

♩ = 48 C Em Am Dm G

Our Fa-ther who art in hea - ven. Hal-low-ed be thy Name, Thy

C Am Dm G C

king - dom come, thy will be done, on Earth as it is in hea - ven.

F C G C

Give us this day, our dai - ly bread. For -

F C D7 G

-give us our sins as we for - give those who tress-pass a - gainst us. And

C Em Am Dm G

lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For

C F E Am

thine is the king - dom, and the pow - er and the glo - ry,

F G C Am

for e - ver and e ver... A - men... A - men... A -

F Gsus4 G A

men... A - men... A - men!

The Breaking of the Bread - *The celebrant breaks the consecrated Bread in silence.*
Driving Rock (♩ = 140)

A - le - lu - ia! Christ our pass - o - ver is sa - cri - ficed for us...

Therefore let us keep the feast. Al - le - lu - u - ia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
 (from St. Augustine’s Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

God is love, and where true love is (Here in Christ we gather)

Hymnal 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Communion Hymn 2

Have thine own way, Lord

LEVAS 145

1. Have thine own way, Lord! Have thine own way! _____
 2. Have thine own way, Lord! Have thine own way! _____
 3. Have thine own way, Lord! Have thine own way! _____
 4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest blesses the people, saying

May our Lord Jesus Christ be near you to defend you,
within you to refresh you, around you to preserve you,
before you to guide you, behind you to support you,
and above you to watch over you.

And the blessing of God Almighty, Father, Son, and Holy Spirit,
be with you now and remain with you always. **Amen.**

[Adapted from Henri Frederic Amiel]



1 Hope of the world, thou Christ of great com - pas - sion,
 2 Hope of the world, God's gift from high - est hea - ven,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
 2 bring - ing to hun - gry souls the bread of life,
 3 show - ing to wan - dering souls the path of light,
 4 from death and dark de - spair, from sin and guilt,
 5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
 2 still let thy Spi - rit un - to us be giv - en
 3 walk thou be - side us lest the tempt - ing by - ways
 4 we rend - er back the love thy mer - cy gave us;
 5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
 2 to heal earth's wounds and end her bit - ter strife.
 3 lure us a - way from thee to end - less night.
 4 take thou our lives, and use them as thou wilt.
 5 thou art our Lord! Thou dost for ev - er reign!

The Deacon, or the Celebrant, dismisses with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude



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