

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



The Fifteenth Sunday after Pentecost

September 21, 2025 | 9:00am

The Reverend Peter Wallace, Celebrant and Preacher

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*

STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Church Manager*
Zachary Hamada, *Musician*

BISHOP'S COMMITTEE

Nancy Chun, *Bishop's Warden*
Jana Dove, *Treasurer*
Claire Parcon, *Clerk*
David Caldwell
Brandon Casey
Shannon Casey
Kurt Eschbach
Bette Kalohi



Visit our website at
www.StTimothysAiea.org

Prelude

Please stand as the ministers enter

Entrance Hymn

Sing praise to God who reigns above

Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant and the People will then say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Tom Belt - 1987
arr. Zachary Hamada - 2025

Gloria - "Glory to God"

♩ = 66 **Intro.**
F B♭ F C7 F

1. Glo - ry to God in the high - - est, and peace to his

B♭ C7 F F B♭ F C7

peo-ple, his peo-ple on earth - . Lord God hea-ven-ly king, al -

F B♭ C7 F B♭

-migh - ty God and Fa - a - ther - . We wor - ship you, we

F C7 F B♭ C7 F

gi - ve you thanks, we praise you for your glo - o - ry - .

F B♭ F C F B♭

2. Lord Je - sus Christ on - ly Son of the Fa - ther, Lord - God - ,

C7 F F B♭ F C7

La-amb of God - . You take a - way - the sin of the world -

F B♭ C7 F F B♭

-have - mer - cy on - us - . You - are seated at the

F C7 F B♭ C7 F

right hand of the Fa - ther, Re - ceive - our - prayer - .

F B♭ F C7 F B♭

You - a - lone are the ho - ly one, you a lone are the

Lord - . You a - lone are the most - - high,
 Je - sus Christ in the Ho - ly Spir - it - . In the glo - ry of
 God the Fa - ther! A - men, A - men - - !

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect

O God, because without you we are not able to please you, mercifully grant that your Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of the prophet Jeremiah (8:18-9:1)

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

After the reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

Psalm 79:1-9 *Deus, venerunt*



- 1 O God, the heathen have come into your inheritance;
they have profaned your holy *temple*; *
they have made Jerusalem a heap of *rubble*.
- 2 They have given the bodies of your servants as food for the birds of the *air*; *
and the flesh of your faithful ones to the beasts of the *field*.
- 3 They have shed their blood like water on every side of *Jerusalem*, *
and there was no one to *bury them*.
- 4 We have become a reproach to our *neighbors*, *
an object of scorn and derision to those *around us*.
- 5 How long will you be angry, O *LORD*? *
will your fury blaze like fire for *ever*?
- 6 Pour out your wrath upon the heathen who have not *known you* *
and upon the kingdoms that have not called upon your *Name*.
- 7 For they have devoured *Jacob* *
and made his dwelling a *ruin*.
- 8 Remember not our past sins;
let your compassion be swift to *meet us*; *
for we have been brought very *low*.
- 9 Help us, O God our Savior, for the glory of your *Name*; *
deliver us and forgive us our sins, for your Name's *sake*.

A reading from Paul's first letter to Timothy (2:1-7)

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

After the reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

Commit thou all that grieves thee

Hymnal 669

1 Com - mit thou all that grieves thee and fills thy heart with
 2 O trust the Lord then whol - ly, if thou wouldst be se -
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the
 cure; his work must thou con - sid - er for
 right the needs of all thy chil - dren, their
 afraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
 thy work to en - dure. What prof - it doth it
 an - guish or de - light: what lov - ing wis - dom
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
 bring thee to pine in grief and care? God
 choos - eth, re - deem - ing might will do, and
 mer - cy, will save thee, hold thee fast, and



The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke. (16:1-13)

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peter Wallace

A moment of silent reflection follows the sermon.

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Fifteenth Sunday after Pentecost

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Brothers and sisters, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone. Let us pray, saying, “We bless your name, O Lord, from this time forth forevermore.”

Leader We make our prayers for all Church leaders. May all those called to be heralds and apostles serve you, the Church, and the world in all godliness and dignity. *Silence*

Leader We bless your name, O Lord,

People **From this time forth forevermore.**

We pray for the leaders of the nations. Set their hearts on truth. May they show mercy and advocate for the rights of all people. May they seek the greater good rather than self-interest. May there be peace with justice in Ukraine, the Middle East, and throughout the world. *Silence*

We bless your name, O Lord,

From this time forth forevermore.

O God you created the heavens and the earth. Give us the courage and diligence to care for your creation. Grant us to live at peace and harmony with all the works of your hands.

The congregation is invited to add their thanksgivings, followed by silence.

We bless your name, O Lord,

From this time forth forevermore.

God, we have had more than enough of violence and bloodshed. So let your compassion be swift to meet us. Help us, O God our Savior, for the glory of your name; deliver us and forgive us our sins, for your name’s sake. *Silence*

We bless your name, O Lord,

From this time forth forevermore.

We pray for the poor and the needy. We thank you that you remember even those we too often ignore and disregard. Give us grace to proclaim to every person the good news of your love and faithfulness. *The congregation is invited to add their petitions, followed by silence.*

We bless your name, O Lord,

From this time forth forevermore.

We make our prayers for all who have died. We thank you that you sent Christ Jesus to humankind, that through him everyone might come to the knowledge of your eternal salvation. *Silence*

We bless your name, O Lord,

From this time forth forevermore

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Announcements

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

The Holy Communion

Offertory Sentence

Each of you should give as you have made up your mind, not regretfully or under compulsion, for God loves *a cheerful giver*. (2 Corinthians 9:7)



Offertory Anthem

You Are the Light

ZCBH - 2

For the St. Timothy's Ohana

Zachary Hamada, 2025.

♩ = 140 - Upbeat Swing!!

Refrain

F F/A B♭ B♭/F Dm7/E♭ B♭/D F/C B♭m6 Csus4 C7

You are the light of the world so shine your light on the land of God!

3rd Time to Bridge

To Coda ☉

5 F F/A B♭ Am7 D/F# D7 Gm7 F/C C7 F 1,2. E♭ B♭/F F/C

You are the light of the world so shine your light on the land of God!

Verses

10 F B♭ F E♭ Gm7 C

1.No - thing com - pares to my sav - ior's love;
 2.For we all are chil - dren of the day;

14 F B♭ F G9 A7

And I will love as he loved his peo - ple; pro - claim his
 We'll give you all glo - ry to your na - me; we'll shine our

18 Dm C B♭maj7 B♭m6

word ne - ar and far o - ver the hills de - sert and snow;
 light on your good works for all to see your ma - je - sty;

22 Am7 D7 G7 Gm9 B♭m6 C7

1.2.Let ev - 'ry deed that is good be done in the grace of God!

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2

Bridge

26 *Bb* *C* *F* *Bb* *Eb* *Ab* *Bbm*

3. You are the li - ght of the world so shine! Shine out, light up your hearts, light up your

31 *C* *-/E* *Fm* *Csus4* *C/D* *Db* *Ab*

ci - ties with your love! Let e - ver - y deed that's

34 *Eb* *Bbm* *Db* *Bbm7* *Csus4* *C* *To Refrain*

good be done in the grace of God!

F *Bbm6* *F* *Fmaj9*

God! Of God of God!

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Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Doxology

Ho onani i ka Makua mau

Na Himeni 1

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of God the Father

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

ZCBH-4
Tom Belt 1987
arr. Zachary Hamada, 2025

Sanctus - "Holy"

$\text{♩} = 48$ C Em F C F C G7

Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. -

C Em F C G F G7sus

-Hea-ven and earth are full of your glo - o - ry - . Ho - san - na in the

C Am E Am F Dm

high - est! Bless - ed is he - who comes in the name of the

G E Am F G

Lord - . Ho - sa - - na - ! Ho - san - na in - the

C F C F C

high - - - - est!

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Celebrant

The Lord's Prayer - "Our Father"

♩ = 48 C Em Am Dm G

Our Fa-ther who art in hea - ven. Hal-low-ed be thy Name, Thy

C Am Dm G C

king - dom come, thy will be done, on Earth as it is in hea - ven.

F C G C

Give us this day, our dai - ly bread. For -

F C D7 G

give us our sins as we for - give those who tress-pass a - gainst us. And

C Em Am Dm G

lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For

C F E Am

thine is the king - dom, and the pow - er and the glo - ry,

F G C Am

for e - ver and e ver... A - men_ A - men_ A -

F Gsus4 G A

men_ A - men_ A - men!

The Breaking of the Bread - *The celebrant breaks the consecrated Bread in silence.*
Driving Rock (♩ = 140)

A - le - lu - ia! Christ our pass - o - ver is sa - cri - ficed for us...

There - fore let us keep the feast. Al - le - lu - u - ia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
 (from St. Augustine's Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

Be thou my vision

Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,—— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Communion Hymn 2

There is a balm in Gilead

Hymnal 676



There is a balm in Gil - e - ad, to make the wound - ed



whole, there is a balm in Gil - e - ad, to



heal the sin - sick soul. soul.



1 Some - times I feel dis - cour - aged, and—
 2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of

Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Repeat Refrain

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest blesses the people, saying

May our Lord Jesus Christ be near you to defend you,
within you to refresh you, around you to preserve you,
before you to guide you, behind you to support you,
and above you to watch over you.

And the blessing of God Almighty, Father, Son, and Holy Spirit,
be with you now and remain with you always. **Amen.**

Procession into the World

Shine, Jesus, Shine

by Graham Kendrick

G Esus⁴ E G Esus⁴ E

Shine on me, shine on me.

Chorus
A E/A A D A/C# Bm E

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
Flow, ri - ver, flow, flood the na - tions with grace and mer - cy;

1.

A E/A A D A/C# Bm Bm/A G E

blaze, Spi - rit, blaze, set our hearts on fire.
send forth your word, Lord, and

2. *Last time*

Bm E⁷ A D/A E/A D/A D.S. A D/A A

let there be light.

2. Lord I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me
3. As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me

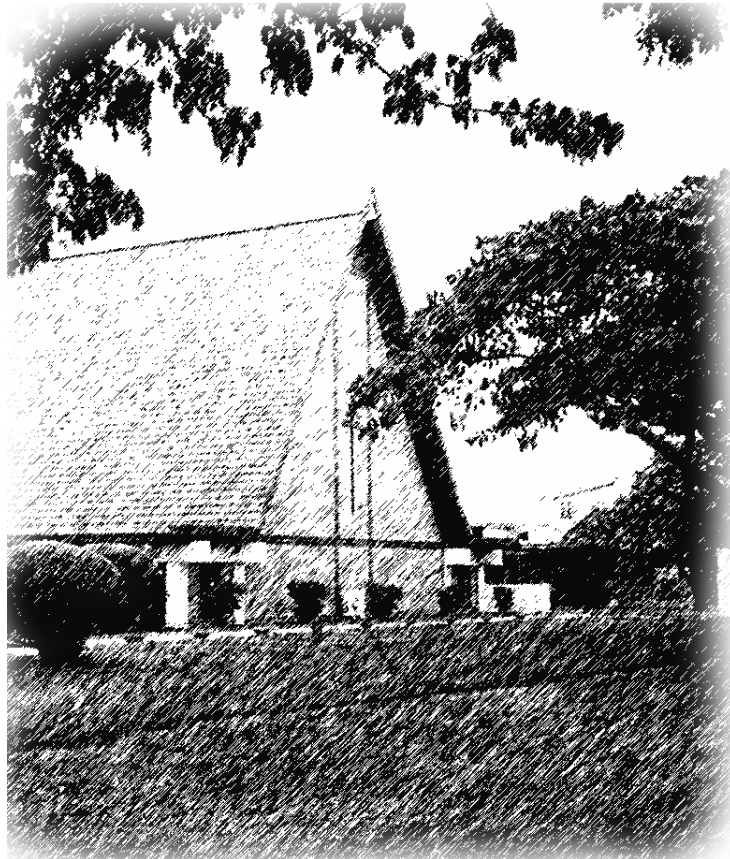
The Deacon, or the Celebrant, dismisses with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude



ST. TIMOTHY'S EPISCOPAL CHURCH

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