

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



## Feast of Francis of Assisi

October 5, 2025 | 9:00am

The Reverend Peter Wallace, Celebrant and Preacher

## **Aloha! Welcome to St. Timothy's, a place to call your spiritual home.**

*Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!*

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

**St. Timothy's Episcopal Church** *Loving God. Loving Others. Living Aloha!*



### **STAFF**

The Rev. Peter M. Wallace, *Vicar*  
Paul Mahuka, *Church Manager*  
Zachary Hamada, *Musician*

### **BISHOP'S COMMITTEE**

Nancy Chun, *Bishop's Warden*  
Jana Dove, *Treasurer*  
Claire Parcon, *Clerk*  
David Caldwell  
Brandon Casey  
Shannon Casey  
Kurt Eschbach  
Bette Kalohi

Visit our website at  
[www.StTimothysAiea.org](http://www.StTimothysAiea.org)

# Prelude

*Please stand as you are able*

## Processional Hymn

*All creatures of our God and King*

Hymnal 400 (vv 1-4,7)



- 1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O — praise him, Al - le - lu - ia! All flowers and  
5 part, O — sing now: Al - le - lu - ia! All you that  
6 breath, O — praise him, Al - le - lu - ia! You lead back  
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

### *Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

# The Word of God

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant and the People will then say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Tom Belt - 1987  
arr. Zachary Hamada - 2025

### Gloria - "Glory to God"

**Intro.**  
F

**1.** Glo - ry to God in the high - - est, and peace to his  
peo - ple, his peo - ple on earth - . Lord God hea - ven - ly king, al -  
-migh - ty God and Fa - a - ther - . We wor - ship you, we  
gi - ve you thanks, we praise you for your glo - o - ry - .

**2.** Lord Je - sus Christ on - ly Son of the Fa - ther, Lord - God - ,  
La - amb of God - . You take a - way - the sin of the world -

C7 F Bb F C7  
 Lord - . You a - lone are the most - - high,  
 F Bb C7 F  
 Je - sus Christ in the Ho - ly Spir - it - . In the glo - ry of  
 Bb C7 F Bb C7 F Bb F  
 God the Fa - ther! A - men, A - men - - !

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of Job** (Job 39:1–18)

“Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

“Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing.

“Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its

strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor?

“The ostrich’s wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.”

*After the Reading, the Reader says*

*Reader*       The Word of the Lord.

*People*       **Thanks be to God.**

### Psalm 121 *Levavi oculos*



- 1 I lift up my eyes to the *bills*; \*  
from where is my help to *come*?
- 2 My help comes from the *Lord*, \*  
the maker of heaven and *earth*.
- 3 He will not let your foot be *moved* \*  
and he who watches over you will not fall *asleep*.
- 4 Behold, he who keeps watch over *Israel* \*  
shall neither slumber nor *sleep*;
- 5 The Lord himself watches *over you*; \*  
the Lord is your shade at your right *hand*,
- 6 So that the sun shall not strike you by *day*, \*  
nor the moon by *night*.
- 7 The Lord shall preserve you from all *evil*; \*  
it is he who shall keep you *safe*.
- 8 The Lord shall watch over your going out and your coming *in*, \*  
from this time forth for ever*more*.

**A Reading from the book of the Acts of the Apostles.** (Acts 4:32-35, 5:1-11)

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

*After the Reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

Sequence Hymn

*My Shepherd will supply my need*

Hymnal 664



1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke (10:3b-5; 11-15)

*People*      **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Peter Wallace

*A moment of silent reflection follows the sermon.*

## The Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** from A New Zealand Prayer Book

**Feast of St. Francis**

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

Caring God, we thank you for your gifts in creation:

For our world,

**The heavens tell of your glory;**

For our land, its beauty and its resources,

**For the rich heritage we enjoy.**

We pray:

For those who make decisions about the resources of the earth,

**That we may use your gifts responsibly;**

For those who work on the land and sea, in city and in industry,

**That all may enjoy the fruits of their labors and marvel at your creation;**

For artists, scientists, and visionaries,

**That through their work we may see creation afresh.**

We thank you for giving us life;

**For all who enrich our experience.**

We pray:

For all who through their own or others' actions are deprived of fullness of life

**For prisoners, refugees, the handicapped, and all who are sick;**

For those in politics, medical science, social and relief work, and for your Church,

**For all who seek to bring life to others.**

We thank you that you have called us to celebrate your creation.

**Give us reverence for life in your world.**

We thank you for your redeeming love;

**May your word and sacrament strengthen us to love as you love us.**

We pray by name for those who are sick or struggling...

We pray for persons known to us who have died, remembering especially . . . May they experience your loving kindness and grace, and we your comfort. *Silence*

*The Celebrant adds a concluding Collect*

God, creator, bring us new life.

**Jesus, Redeemer, renew us.**

Holy Spirit, strengthen and guide us. *Amen.*

## The Blessings of the Animals

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

### Collect for St. Francis

Most high, omnipotent good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy. O God, you have made us and all living things. You are even more wonderful than what you have made. We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. **Amen.**

### Prayer of St. Francis *(said in unison)*

**Lord, make me an instrument of your peace,  
where there is hatred, let me sow love; where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light; and  
where there is sadness, joy.  
O, God, grant that I may not so much seek to be consoled as to console;  
to be understood as to understand;  
to be loved as to love;  
for it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.**

### The Blessing of Each Pet

May you be blessed in the Name God, the Creator, Redeemer and of the Sustainer. May you and your animals enjoy life together and find joy with the God who created you. Amen.

## The Blessing Prayer

Most high, almighty Lord, our Creator, yours are the praise, the glory, the honor and all blessings! To you alone do all things belong. Be praised for giving us the animals, birds and fish which fill your world. May we think of you and thank you when we play with and care for our pets. Be praised for making us so happy to have our pets and to have them to play with. We ask you, Lord, that we may be good to our pets always, so that they may be happy also. Help us always to take care of them so that they will be healthy. O God, your world is wonderful. May we all come into your even greater world of the kingdom of heaven where we shall see even more wonderful things and where we shall live and love for ever. This we ask to your eternal praise, and to our blessing. **Amen.**

*Adapted from <http://www.liturgies.net/saints/francis/animalblessing.htm>*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Announcements

### Prayers for special occasions

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

## The Holy Communion

### Offertory Sentence

Each of you should give as you have made up your mind, not regretfully or under compulsion, for God loves *a cheerful giver*. (2 Corinthians 9:7)

Offertory Hymn

You Are the Light

ZCBH - 2

For the St. Timothy's Ohana

Zachary Hamada, 2025.

♩ = 140 - Upbeat Swing!!

Refrain

F F/A B♭ B♭/F Dm7/E♭ B♭/D F/C B♭m6 Csus4 C7

You are the light of the world so shine your light on the land of God!

5 F F/A B♭ Am7 D/F# D7 Gm7 F/C C7 F

*3rd Time to Bridge*  
To Coda ☺

1,2. E♭ B♭/F F/C

You are the light of the world so shine your light on the land of God!

Verses

10 F B♭ F E♭ Gm7 C

1.No - thing com - pares to my sav - ior's love;  
2.For we all are chil - dren of the day;

14 F B♭ F G9 A7

And I will love as he loved his peo - ple; pro - claim his  
We'll give you all glo - ry to your na - me; we'll shine our

18 Dm C B♭maj7 B♭m6

word ne - ar and far o - ver the hills de - sert and snow;  
light on your good works for all to see your ma - je - sty;

22 Am7 D7 G7 Gm9 B♭m6 C7

*to Refrain*

1.2.Let ev - 'ry deed that is good be done in the grace of God!

2

**Bridge**

26  $B\flat$  C F  $B\flat$   $E\flat$   $A\flat$   $B\flat m$

3. You are the li - ght of the world so shine! Shine out, light up your hearts, light up your

31 C -/E  $Fm$   $Csus4$  C/D  $D\flat$   $A\flat$

ci - ties with your love! Let e - ver - y deed that's

34  $E\flat$   $B\flat m$   $D\flat$   $B\flat m7$   $Csus4$  C To Refrain

good be done in the grace of God!

$F$   $B\flat m6$   $F$   $Fmaj9$

God! Of God of God!

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.*

**Doxology***Ho'onani i ka Makua mau***Na Himeni 1**

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

# The Great Thanksgiving

*Enriching Our Worship, Eucharistic Prayer 1*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

*The following Preface may be used at any time.*

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Celebrant and People then sing the Sanctus*

ZCBH-4  
Tom Belt 1987  
arr. Zachary Hamada, 2025

## Sanctus - "Holy"

$\text{♩} = 48$  C Em F C F C G7

Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. -

C Em F C G F G7sus

-Hea - ven and earth are full of your glo - o - ry - . Ho - san - na in the

C Am E Am F Dm

high - est! Bless - ed is he - who comes in the name of the

G E Am F G

Lord - . Ho - sa - - na - ! Ho - san - na in - the

C F C F C

high - - - - - est!

The musical score is written in treble clef with a key signature of one flat (Bb) and a common time signature (C). The tempo is marked as quarter note = 48. The score consists of five systems of music, each with a line of lyrics underneath. The lyrics are: "Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. -", "-Hea - ven and earth are full of your glo - o - ry - . Ho - san - na in the", "high - est! Bless - ed is he - who comes in the name of the", "Lord - . Ho - sa - - na - ! Ho - san - na in - the", and "high - - - - - est!". The chords are indicated above the notes: C, Em, F, C, F, C, G7, C, Em, F, C, G, F, G7sus, C, Am, E, Am, F, Dm, G, E, Am, F, G, C, F, C, F, C.

*The people stand or kneel.*

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Francis, Queen Emma, King Kamehameha IV, Queen Lili'uokalani, our patron Saint Timothy and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Celebrant and People then sing the Amen*

Hymnal S 143



And now, as our Savior  
Christ has taught us,  
we are bold to sing,

*People and Celebrant*

ZCBH-4  
Tom Belt 1987  
arr. Zachary Hamada, 2025

**The Lord's Prayer - "Our Father"**

$\text{♩} = 48$  C Em Am Dm G

Our Fa-ther who art in hea - ven. Hal-low-ed be thy Name, Thy

C Am Dm G C

king - dom come, thy will be done, on Earth as it is in hea - ven.

F C G C

Give us this day, our dai - ly bread. For -

F C D7 G

-give us our sins as we for - give those who tress-pass a - gainst us. And

C Em Am Dm G

lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For

C F E Am

thine is the king - dom, and the pow - er and the glo - ry,

F G C Am

for e - ver and e - ver... A - men... A - men... A -

F Gsus4 G A

men... A - men... A - men!

# The Breaking of the Bread

**The Breaking of the Bread** - *The celebrant breaks the consecrated Bread in silence.*  
**Driving Rock** (♩ = 140)

A - le - lu - ia! Christ our pass - o - ver is sa - cri - ficed for us...  
 Therefore let us keep the feast. Al - le - lu - u - ia!

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

### A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
 (from St. Augustine’s Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

*Lord, make us servants of your peace*

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Communion Hymn 2

*O Master, let me walk with thee*

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

*The Priest blesses the people, saying*

## **Blessing**

Go forth into the world in peace.  
Be of good courage. Hold fast that which is good.  
Render to no one evil for evil. Strengthen the fainthearted.  
Support the weak. Help the afflicted. Show love to everyone.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit;  
and the blessing of almighty God, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,  
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

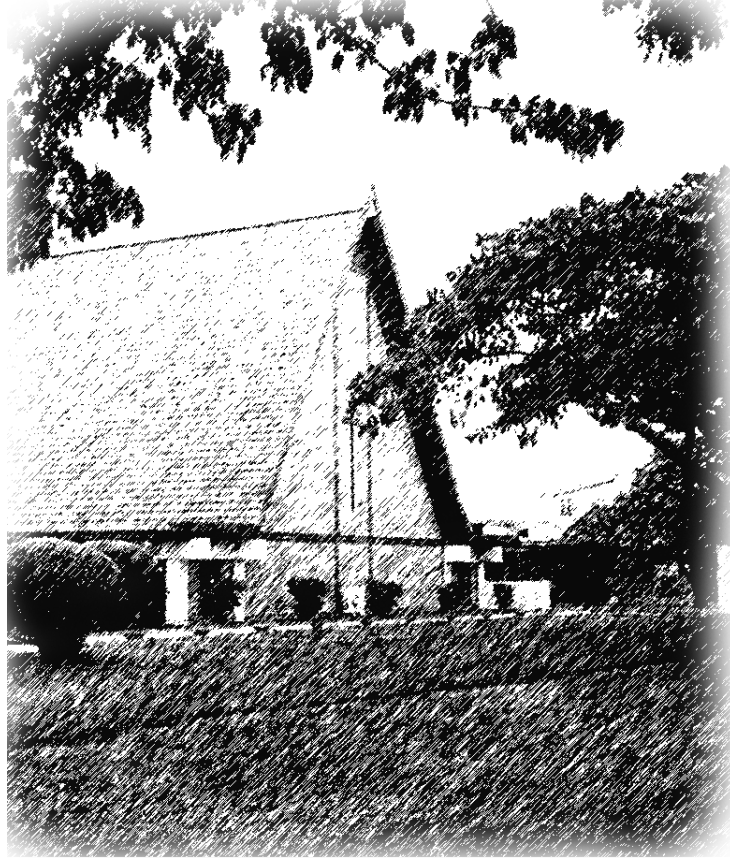
*Repeat Refrain*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People* **Thanks be to God.**

**Postlude**



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