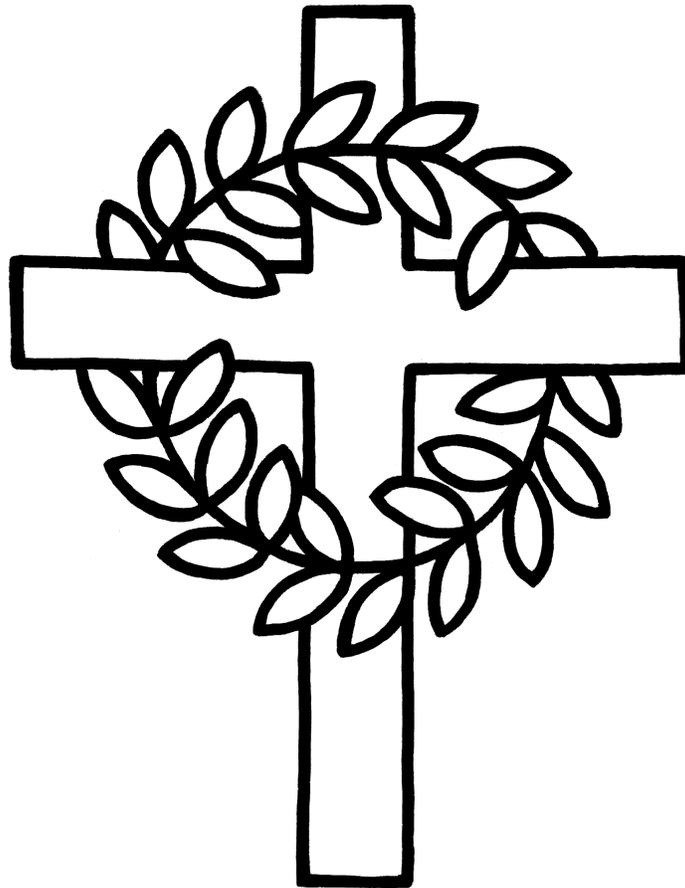


St. Timothy's Episcopal Church
Holy Eucharist: Rite Two



Twenty-first Sunday after Pentecost
Eucharist for the Annual Meeting of the Diocese of Hawai'i

October 17, 2021 | 8:00 and 10:00

The Reverend Daniel Leatherman – Celebrant and Preacher

Prelude

Please stand as the ministers enter

Entrance

By all your saints still striving

Hymnal 232

The Word of God

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is said all standing

Say together

Psalm 100 *Jubilate Deo*

**1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.**

**2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

Reader **A reading from the Wisdom of Solomon** (3:1-6)

The souls of those who do what is right are in God's hand. They won't feel the pain of torment. To those who don't know any better, it seems as if they have died. Their departure from this life was considered their misfortune. Their leaving us seemed to be their destruction, but in reality they are at peace. It may look to others as if they have been punished, but they have the hope of living forever. They were disciplined a little, but they will be rewarded with abundant good things, because God tested them and found that they deserve to be with him. He tested them like gold in the furnace; he accepted them like an entirely burned offering. Then, when the time comes for judgment, the godly will burst forth and run about like fiery sparks among dry straw. The godly will judge nations and hold power over peoples, even as the Lord will rule over them forever. Those who trust in the Lord will know the truth. Those who are faithful will always be with him in love. Favor and mercy belong to the holy ones. God watches over God's chosen ones.

After the reading, the Reader says

People The Word of the Lord.
Thanks be to God.

Psalm 130 *De profundis*

Say together

- 1 Out of the depths have I called to you, O LORD;
 LORD, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
 O Lord, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
 in his word is my hope.
- 5 My soul waits for the LORD,
 more than watchmen for the morning, *
 more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

Reader **A reading from Paul's first letter to the Corinthians** (15:50-58)

This is what I'm saying, brothers and sisters: Flesh and blood can't inherit God's kingdom. Something that rots can't inherit something that doesn't decay. Listen, I'm telling you a secret: All of us won't die, but we will all be changed—in an instant, in the blink of an eye, at the final trumpet. The trumpet will blast, and the dead will be raised with bodies that won't decay, and we will be changed. It's necessary for this rotting body to be clothed with what can't decay, and for the body that is dying to be clothed in what can't die. And when the rotting body has been clothed in what can't decay, and the dying body has been clothed in what can't die, then this statement in scripture will happen: Death has been swallowed up by a victory. Where is your victory, Death? Where is your sting, Death?

Death's sting is sin, and the power of sin is the Law. Thanks be to God, who gives us this victory through our Lord Jesus Christ! As a result of all this, my loved brothers and sisters, you must stand firm, unshakable, excelling in the work of the Lord as always, because you know that your labor isn't going to be for nothing in the Lord.

After the reading, the Reader says

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

O Master, let me walk with thee

Hymnal 660

The Gospel

Then, all standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to John (5:19-30)

People **Glory to you, Lord Christ.**

Jesus responded to the Jewish leaders, "I assure you that the Son can't do anything by himself except what he sees the Father doing. Whatever the Father does, the Son does likewise. The Father loves the Son and shows him everything that he does. He will show him greater works than these so that you will marvel. As the Father raises the dead and gives life, so too does the Son give life to whomever he wishes. The Father doesn't judge anyone, but he has given all judgment to the Son so that everyone will honor the Son just as they honor the Father. Whoever doesn't honor the Son doesn't honor the Father who sent him. I assure you that whoever hears my word and believes in the one who sent me has eternal life and won't come under judgment but has passed from death into life. I assure you that the time is coming—and is here!—when the dead will hear the voice of God's Son, and those who hear it will live. Just as the Father has life in himself, so he has granted the Son to have life in himself. He gives the Son authority to judge, because he is the Human One. Don't be surprised by this, because the time is coming when all who are in their graves will hear his voice. Those who did good things will come out into the resurrection of life, and those who did wicked things into the resurrection of judgment. I can't do anything by myself. Whatever I hear, I judge, and my judgment is just. I don't seek my own will but the will of the one who sent me."

After the Gospel, the Deacon or Priest says

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Daniel Leatherman

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Twenty-first Sunday after Pentecost

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant O God, Creator, Redeemer, Spirit—the One who knows and loves us best—we thank you for the great gift of your presence among us. In your mercy, Lord, hear our prayer.

Leader Hold us close when we struggle with the noise of life. Call us to a quiet place so that we can hear your voice and come to understand your will. *Silence*

In your mercy, Lord,

Hear our prayer.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael our Presiding Bishop, Robert our Bishop, Daniel our Vicar. *Silence*

In your mercy, Lord,

Hear our prayer.

Give those in authority an imagination and determination for peace between peoples, of plenty for all, of justice for everyone, even those who are forgotten. We pray for Joseph our President, Kamala our Vice President, David our Governor, Richard our Mayor. *Silence*

In your mercy, Lord,

Hear our prayer.

In places where famine and weather disasters have destroyed lives and drained people of hope, we pray for those who suffer loss as well as those who seek to relieve their distress.

Silence

In your mercy, Lord,

Hear our prayer.

We pray for healing for those close to us whom we now name: _____. Assure them of your goodness that never ends, your grace that surrounds them on every side. We pray also for those who are voiceless, who have never known you, who are imprisoned by fear, that we witness to them your steadfast love. *Silence*

In your mercy, Lord,

Hear our prayer.

We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for each of those you love be fulfilled here on earth and in the life to come. *Silence*

In your mercy, Lord,

Hear our prayer.

The Celebrant adds a concluding Collect.

The Celebrant says

Let us confess our sins to God. *Silence is kept.*

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn

Many and great, O God, are thy works

Hymnal 385

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the Doxology may be sung.

The Great Thanksgiving

Enriching Our Worship, Eucharistic Prayer 1

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People then say

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph, Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then shall be said,

Celebrant **We break this bread to share in the Body of Christ.**

People **We who are many are one body, for we all share in the one bread.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” where, in the Bread and Wine, Christ is made “real” and “present.” The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic out of an abundance of caution, we will only distribute the Bread in Communion. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine’s Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Hymn

Kneels at the feet of his friends

Hymnal 602

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

**we give you thanks for restoring us in your image
and nourishing us with spiritual food**

in the Sacrament of Christ’s Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.

Postcommunion Hymn

Jesus shall reign where'er the sun

Hymnal 544

The Deacon, or the Celebrant, dismisses with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

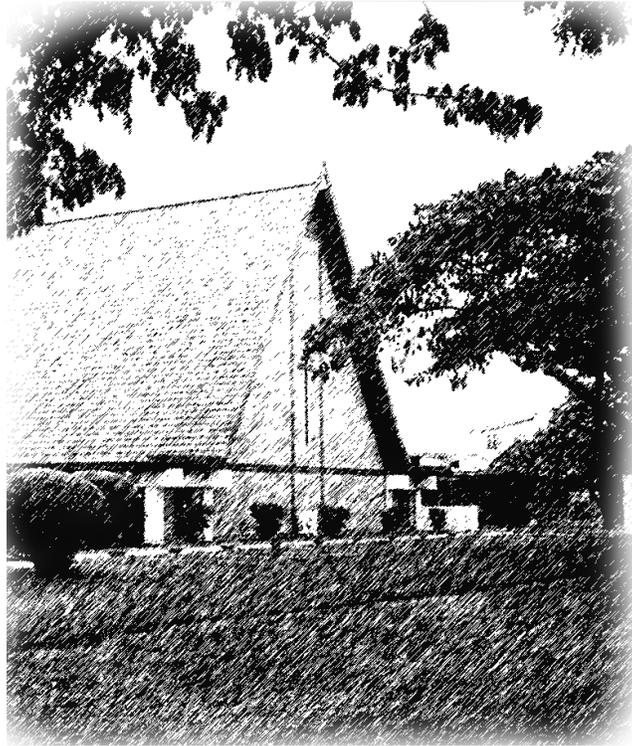
Postlude

A Message from the Bishop:

As your Bishop, I deeply appreciate all those medically eligible who have been vaccinated against COVID-19, and all those who continue to wear their masks in public and practice social distancing when gathering. Thank you! As Episcopalians, I am convinced this is the very minimum we, as God's people, can do to fulfill the Great Commandment (Mark 12:29-31) during this difficult time of a worldwide Pandemic: "Jesus replied, 'The most important one is Israel, listen! Our God is the one Lord, and you must love the Lord your God with all your heart, with all your being, with all your mind, and with all your strength. The second is this, You will love your neighbor as yourself. No other commandment is greater than these.'" You, God's people, are truly loving your neighbor through these righteous deeds.

O gracious and holy Father, give us wisdom to perceive you, diligence to seek you, patience to wait for you, eyes to behold you, a heart to meditate upon you, and a life to proclaim you, through the power of the spirit of Jesus Christ our Lord. Amen.

Bishop Bob Fitzpatrick



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The Rev. Daniel L. Leatherman, *Vicar, Priest-in-Charge*

Angie Delight, *Musician*

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