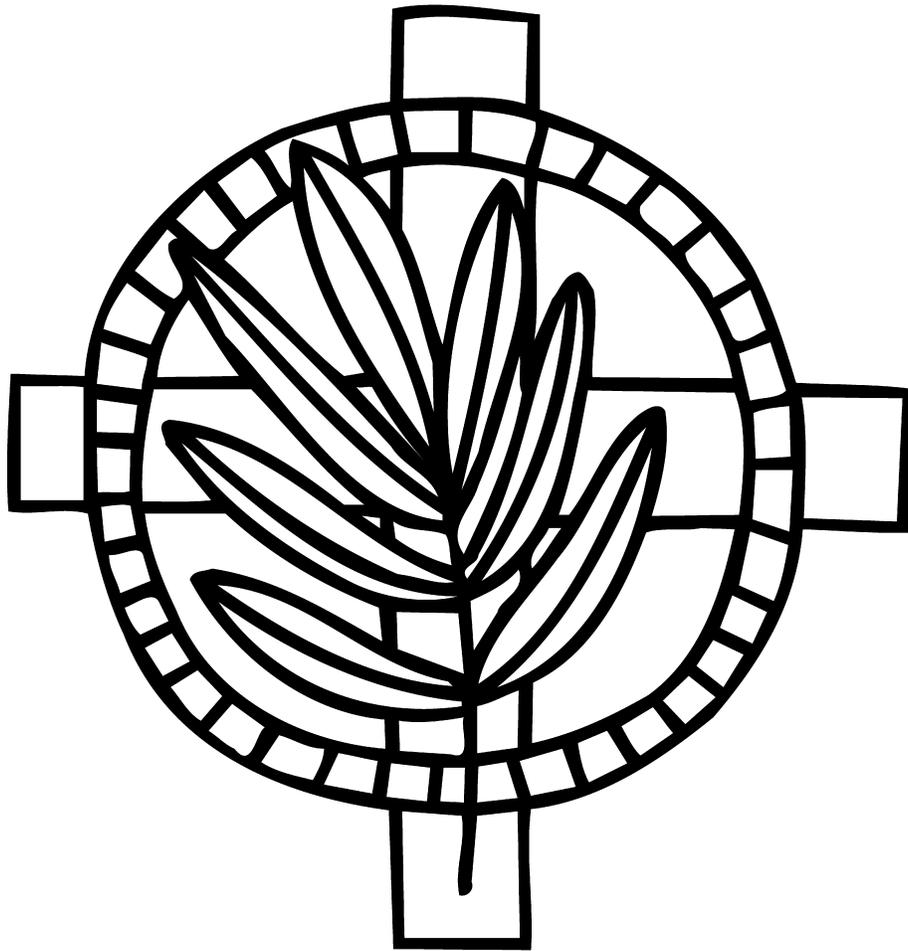


**St. Timothy's Episcopal Church**  
Holy Eucharist: Rite Two



**Twentieth Sunday after Pentecost**  
**Eucharist for the Annual Meeting of the Diocese of Hawai'i**

October 18, 2020 | 8:00 and 10:00

The Reverend Daniel Leatherman, Celebrant and Preacher

## Prelude

*Please stand as the ministers enter*

## Entrance

*All people that on earth do dwell*

Hymnal 377

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
\*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is said (8:00) and sung (10:00), all standing

Canticle 20, Glory to God: *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

10:00 The Gloria

*Tell out my soul*

Hymnal 438



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*The Celebrant says the collect*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

*Reader* **A reading from the book of Exodus** (19:1-8)

On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord.

*After the reading, the Reader says*

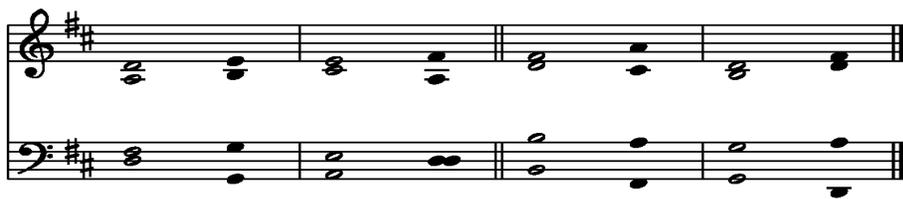
The Word of the Lord.

*People*

**Thanks be to God.**

**Psalm 15** *Domine, quis habitabit?*

*8:00 spoken in unison; 10:00 sung*



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1 LORD, who may dwell in your *tabernacle*? \*  
who may abide upon your holy *bill*?

- 2      Whoever leads a blameless life and does what is *right*, \*  
      who speaks the truth from his *heart*.
- 3      There is no guile upon his tongue;  
      he does no evil to his *friend*; \*  
      he does not heap contempt upon his *neighbor*.
- 4      In his sight the wicked is *rejected*, \*  
      but he honors those who fear the *LORD*.
- 5      He has sworn to do no *wrong* \*  
      and does not take back his *word*.
- 6      He does not give his money in hope of *gain*, \*  
      nor does he take a bribe against the *innocent*.
- 7      Whoever does these *things* \*  
      shall never be *overthrown*.

*Reader*   **A reading from the first letter of Peter** (3:13-22)

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*After the reading, the Reader says*

          The Word of the Lord.  
*People*    **Thanks be to God.**

## Sequence Hymn

*In your mercy, Lord, you called me*

Hymnal 706

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that

still en - thrall - ed me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.

## The Gospel

*Then, all standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to Matthew (16:24-27)

*People* **Glory to you, Lord Christ.**

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

*After the Gospel, the Deacon or Priest says*

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Daniel Leatherman

### Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Celebrant* In the Name of Jesus, let us offer our prayers, responding, “Lord, hear our prayer.”

*Leader* For the desire to reflect God’s abundant treasures, freely giving for the mission of the Church in the world, our faithful commitment to the poor and those in need; let us pray.

**Lord, hear our prayer.**

In thanksgiving for missionaries who serve in foreign lands; may they proclaim the gospel message of hope to those who live in places of instability, and reveal to us at home their extraordinary faith and charity; let us pray.

**Lord, hear our prayer.**

In thanksgiving for those who serve in our government, especially those unseen workers who toil in federal and state offices, and who attend to the details of daily responsibilities; let us pray.

**Lord, hear our prayer.**

In thanksgiving for our Creator who formed the darkness and formed the light, leading us through both, so that we may be transformed into a holy people; let us pray.

**Lord, hear our prayer.**

For all the faithful departed, may they rest in peace through the mercy of God; let us pray.

**Lord, hear our prayer.**

Continuing in the Holy Name of Jesus, let us add to these prayers.

*(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect.*

*The Deacon or Celebrant says*

Let us confess our sins to God. *Silence is kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

The peace of Christ be always with you.

*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

*The Celebrant begins the Offertory with a sentence of Scripture.*

### Offertory Hymn

*Just a closer walk with thee*

LEVAS 72

1. I am weak but thou art strong; \_\_\_\_\_  
2. Through this world of toil and snares, \_\_\_\_\_  
3. When my fee - ble life is o'er, \_\_\_\_\_  
Refrain: Just a clos - er walk with thee, \_\_\_\_\_

1. Je - sus, keep me from all wrong; \_\_\_\_\_ I'll be sat - is - fied as  
2. If I fal - ter, Lord, who cares? \_\_\_\_\_ Who with me my bur - den  
3. Time for me will be no more; \_\_\_\_\_ Guide me gent - ly, safe - ly  
Refrain: Grant it, Je - sus, is my plea, \_\_\_\_\_ Dai - ly walk - ing close to

*D.C. for Refrain*

1. long \_\_\_\_\_ As I walk, let me walk close to thee.  
2. shares? \_\_\_\_\_ None but thee, dear \_\_\_\_\_ Lord, none but thee.  
3. o'er \_\_\_\_\_ To Thy king - dom \_\_\_\_\_ shore, to thy shore.  
Refrain: thee, \_\_\_\_\_ Let it be, dear \_\_\_\_\_ Lord, let it be.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the Doxology may be sung.

*Ho'onani i ka Makua mau*

**Nā Hīmeni o Ka 'Ekalesia 1**

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,  
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

## The Great Thanksgiving

*Enriching Our Worship, Eucharistic Prayer 1*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

*The Preface for the Diocese of Hawai'i Annual Meeting Eucharist.*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

*8:00 Celebrant and People then say*

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Saint Joseph, Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic out of an abundance of caution, we will only distribute the Bread in Communion. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

### Communion Hymn

*Jesus, remember me when you come into your kingdom*

**Taizé**

Jesus, remember me  
when you come into your kingdom.

Jesus, remember me  
when you come into your kingdom.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop when present, or the Priest, may bless the people.*

Postcommunion Hymn

*Jesus shall reign where'er the sun*

Hymnal 544

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 thron - e to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

*The Deacon, or the Celebrant, dismisses with these words*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

**OFFERING** Your offerings support the ministries of St. Timothy's Episcopal Church. Donations can be made at <https://www.sttimothysaiea.org/giving.html>. Thank you for your generosity.



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St. Timothy's Episcopal Church, Aiea



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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*  
The Rev. Daniel L. Leatherman, *Priest in Charge*  
Angie Delight, *Musician*