

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### The Nineteenth Sunday after Pentecost

October 19, 2025 | 9:00am

The Reverend Peter Wallace, Celebrant and Preacher

## **Aloha! Welcome to St. Timothy's, a place to call your spiritual home.**

*Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!*

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

**St. Timothy's Episcopal Church** *Loving God. Loving Others. Living Aloha!*



### **STAFF**

The Rev. Peter M. Wallace, *Vicar*  
Paul Mahuka, *Church Manager*  
Zachary Hamada, *Musician*

### **BISHOP'S COMMITTEE**

Nancy Chun, *Bishop's Warden*  
Jana Dove, *Treasurer*  
Claire Parcon, *Clerk*  
David Caldwell  
Brandon Casey  
Shannon Casey  
Kurt Eschbach  
Bette Kalohi

Visit our website at  
[www.StTimothysAiea.org](http://www.StTimothysAiea.org)

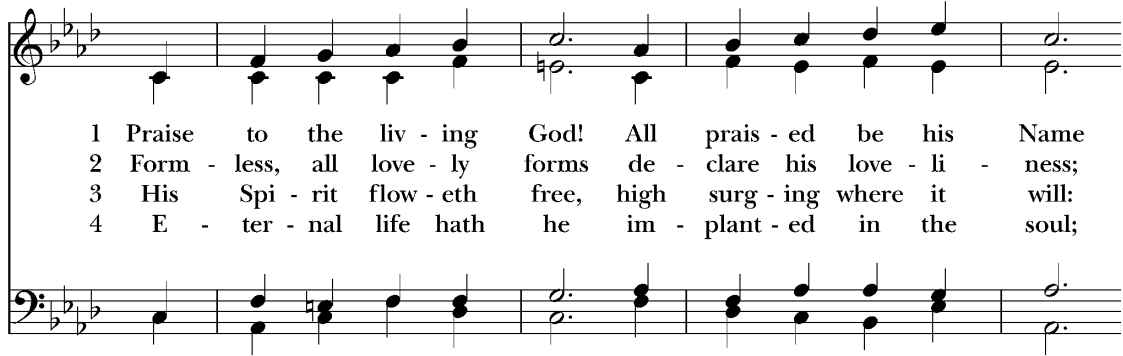
# Prelude

*Please stand as the ministers enter*

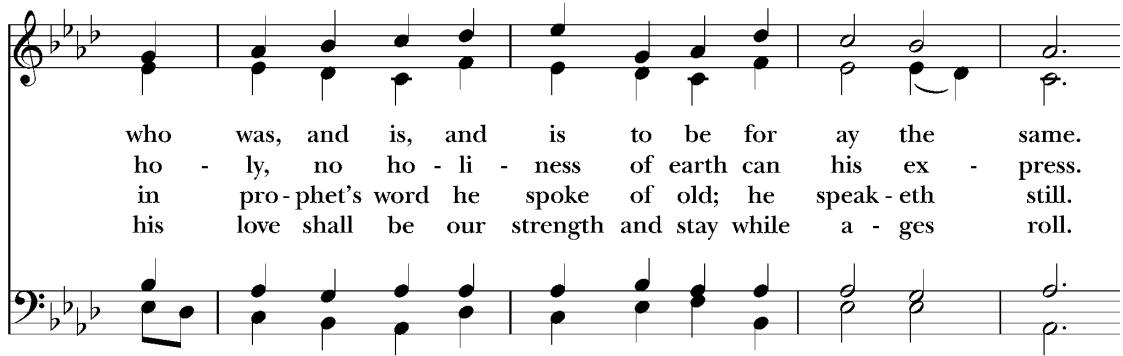
## Entrance Hymn

*Praise to the living God!*

Hymnal 372



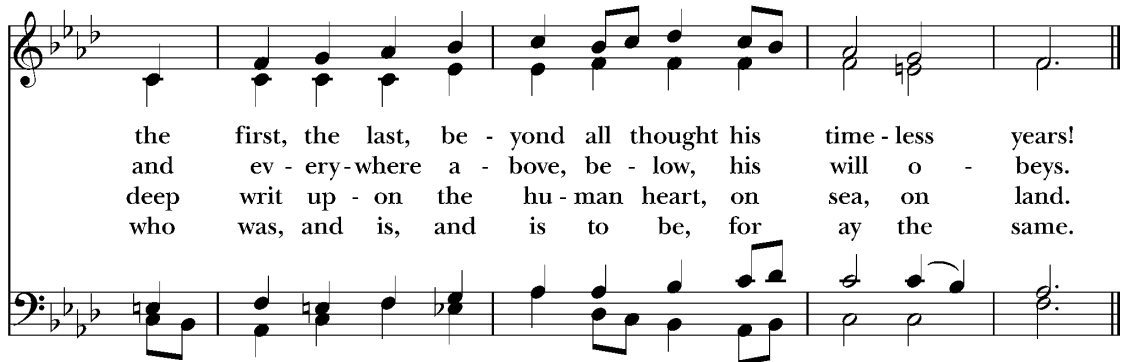
1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

# The Word of God

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant and the People will then say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

Tom Belt - 1987  
 arr. Zachary Hamada - 2025

### Gloria - "Glory to God"

**Intro.**  
 F

**♩ = 66** F B♭ F C7

1. Glo - ry to God in the high - - est, and peace to his

B♭ C7 F F B♭ F C7

peo - ple, his peo - ple on earth - . Lord God hea - ven - ly king, al -

F B♭ C7 F B♭

- migh - ty God and Fa - a - ther - . We wor - ship you, we

F C7 F B♭ C7 F

gi - ve you thanks, we praise you for your glo - o - ry - .

F B♭ F C F B♭

2. Lord Je - sus Christ on - ly Son of the Fa - ther, Lord - God - ,

C7 F F B♭ F C7

La - amb of God - . You take a - way - the sin of the world -

F Bb C7 F F Bb

have - mer - cy on - us - . You - are seat-ed at the

F C7 F Bb C7 F

right hand of the Fa - ther, Re - ceive - our - prayer - .

F Bb F C7 F Bb

You - a - lone are the ho - ly one, you a lone are the

C7 F Bb F C7

Lord - . You a - lone are the most - - high,

F Bb C7 F

Je - sus Christ in the Ho - ly Spir - it - . In the glo - ry of

Bb C7 F Bb C7 F Bb F

God the Fa - ther! A - men, A - men - - !

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the collect*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### A reading from the prophet Jeremiah (31:27-34)

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

“The parents have eaten sour grapes,  
and the children’s teeth are set on edge.”

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*After the reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

### Psalm 119:97-104 *Quomodo dilexi!*



- 97 Oh, how I love your *law!* \*  
all the day long it is in my *mind*.
- 98 Your commandment has made me wiser than my *enemies,* \*  
and it is always with *me*.
- 99 I have more understanding than all my *teachers,* \*  
for your decrees are my *study*.

- 100 I am wiser than the *elders*, \*  
because I observe your *commandments*.
- 101 I restrain my feet from every evil *way*, \*  
that I may keep your *word*.
- 102 I do not shrink from your *judgments*, \*  
because you yourself have *taught me*.
- 103 How sweet are your words to my *taste*! \*  
they are sweeter than honey to my *mouth*.
- 104 Through your *commandments* I gain *understanding*; \*  
therefore I hate every lying *way*.

**A reading from Paul's second letter to Timothy (3:14-4:5)**

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*After the reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

Sequence Hymn

*Book of books, our people's strength*

Hymnal 631

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's  
 2 Thank we those who toiled in thought, man - y di - verse scrolls com-  
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,  
 plet - ing, po - ets, pro - phets, schol - ars, saints,  
 rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to  
 each a word from God re - peat - ing; till they came, who  
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.  
 told the sto - ry of the Word, and showed his glo - ry.  
 ev - er burn - ing, shed on us thy death - less learn - ing.

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke. (18:1-8)

*People*      **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Peter Wallace

*A moment of silent reflection follows the sermon.*

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

## The Nineteenth Sunday after Pentecost

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* Beloved in Christ, our help comes from the Lord, the maker of heaven and earth. And yet, we can pray, saying, “Put your word within us, O God; write it on our hearts.”

*Leader* We pray, O God, for the Church and its leaders. May we proclaim the truth and share the Good News. Give your Church grace that each member may carry out his or her ministry fully. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

*Leader* Put your word within us, O God;

*People* **Write it on our hearts.**

We pray, O God, for all those who interpret and establish laws, especially judges. Give our leaders wisdom equal to their responsibilities, that they may serve the common good and promote justice throughout the world. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Put your word within us, O God;

**Write it on our hearts.**

We pray, O God, for all of creation. In the beauty of hills and streams, we glimpse your majesty. In the wonder of sun and moon, we glimpse your power. May we be responsible in our care and protection of all you have given us. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Put your word within us, O God;

**Write it on our hearts.**

We pray, O God, for the people of our community. May those who cry out for justice, see justice. May those who search for truth, find truth. May those who fear for their own safety, find their comfort and security in you. May there be peace throughout all places of war and violence, especially in Ukraine and the Middle East. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Put your word within us, O God;

**Write it on our hearts.**

We pray, O God, for the sick and the sorrowful. May those who call upon you for healing also find you to be their faithful healer. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Put your word within us, O God;

**Write it on our hearts.**

We pray, O God, for all who have died. May all those justified by your Son, Christ Jesus, be judged by him as faithful and good. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Put your word within us, O God;

**Write it on our hearts.**

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Announcements**

### **Prayers for special occasions**

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

# The Holy Communion

## Offertory Sentence

Each of you should give as you have made up your mind, not regretfully or under compulsion, for God loves *a cheerful giver*. (2 Corinthians 9:7)

## Offertory Hymn

### He Pule

Lili'uokalani, 1874

Lohi (Slow)

B $\flat$  F7 B $\flat$  E $\flat$  C7

1. Nā - nā mai e ka ha - ku I nā kau - ā  
 2. Hā - nai mai iā mā - kou I ka ma - na  
 3. Ho - 'o - pa - ke - le iā mā - kou Mai nā 'i - no a  
 4. No nā pō - mai - ka - 'i, E ho - 'o - na - ni

F B $\flat$  F7 B $\flat$  E $\flat$

(1.) ā - u E noi a - ku ne - j  
 (2.) la - ni, Ho - 'o - mau kou 'u - ha - ne I ka  
 (3.) pa - u Hā - 'a - wi i lo - ko - mai - ka - 'i I ka  
 (4.) 'i - a Ka i - no - a o ka ma - ku - a, Ke

B $\flat$ /F F7 *dim.* B $\flat$  F B $\flat$

(1.) I kou a - ho - nu - j.  
 (2.) na - 'au ma - 'e - ma - 'e.  
 (3.) ma - lu - hi - a.  
 (4.) kei - ki me ka 'u - ha - ne. 'Ā - me - ne.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

## Doxology

*Ho'onani i ka Makua mau*

## Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

## The Great Thanksgiving

### *Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface of God the Holy Spirit*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People then sing the Sanctus*

**Sanctus - "Holy"**

$\text{♩} = 48$  C Em F C F C G7

Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. -

C Em F C G F G7sus

-Hea-ven and earth are full of your glo - o - ry - . Ho - san - na in the

C Am E Am F Dm

high - est! Bless - ed is he - who comes in the name of the

G E Am F G

Lord - . Ho - sa - - na - ! Ho - san - na in - the

C F C F C

high - - - high - - - est!

Detailed description: The image shows a musical score for the Sanctus. It consists of five staves of music in 4/4 time, with a tempo of quarter note = 48. The key signature is one flat (B-flat). The lyrics are: "Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. - Hea-ven and earth are full of your glo - o - ry - . Ho - san - na in the high - est! Bless - ed is he - who comes in the name of the Lord - . Ho - sa - - na - ! Ho - san - na in - the high - - - high - - - est!" The chords are indicated above the notes: C, Em, F, C, F, C, G7, C, Em, F, C, G, F, G7sus, C, Am, E, Am, F, Dm, G, E, Am, F, G, C, F, C, F, C.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People then sing the Amen*

**Hymnal S 143**



And now, as our Savior  
Christ has taught us,  
we are bold to sing,

*People and Celebrant*

**The Lord's Prayer - "Our Father"**

$\text{♩} = 48$       C      Em      Am      Dm      G



Our Fa-ther who art in hea - ven. Hal-low-ed be thy Name, Thy

C      Am      Dm      G      C



king - dom come, thy will be done, on Earth as it is in hea - ven.

F      C      G      C



Give us this day, our dai - ly bread. For -

F      C      D7      G



give us our sins as we for - give those who tress-pass a - gainst us. And

C      Em      Am      Dm      G



lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For

C      F      E      Am



thine is the king - dom, and the pow - er and the glo - ry,

F      G      C      Am



for e - ver and e ver... A - men\_ A - men\_ A -

F      Gsus4      G      A



men\_ A - men\_ A - men!

**The Breaking of the Bread** - *The celebrant breaks the consecrated Bread in silence.*  
**Driving Rock** (♩ = 140)

A - le - lu - ia! Christ our pass-o - ver is sa - cri - ficed for us...

There-fore let us keep the feast. Al - le - lu - u - ia!

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

### A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
 (from St. Augustine’s Prayer Book, Order of the Holy Cross)*

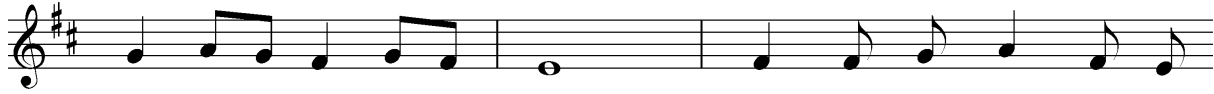
Communion Hymn 1

Seek ye first the kingdom of God

Hymnal 711



Seek ye — first the king - dom of God  
Ask, and it shall be giv - en un - to you,

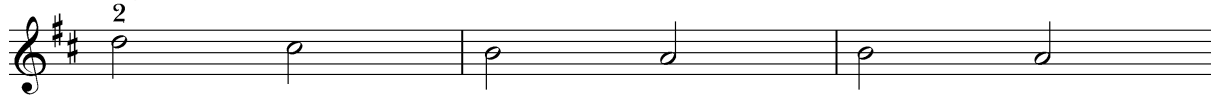


and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

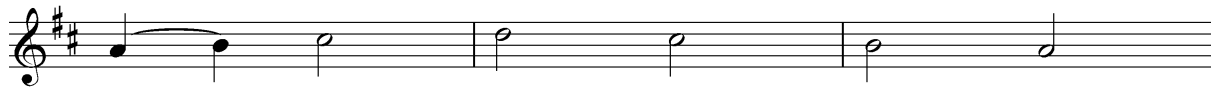


add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Communion Hymn 2

*Sweet hour of prayer*

LEVAS 178

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a  
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -  
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make  
 2. ti - tion bear To Him whose truth and faith - ful - ness En -  
 3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -  
 2. gage the wait - ing soul to bless; And since He bids me  
 3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.  
 2. seek His face, Be - lieve His word and trust His grace.  
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By  
 2. I'll cast on Him my ev - 'ry care, And  
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, ——— sweet hour of prayer.  
 2. wait for thee, ——— sweet hour of prayer.  
 3. well, fare - well, ——— sweet hour of prayer!"

## Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

Go forth into the world in peace.  
 Be of good courage. Hold fast that which is good.  
 Render to no one evil for evil. Strengthen the fainthearted.  
 Support the weak. Help the afflicted. Show love to everyone.  
 Love and serve the Lord, rejoicing in the power of the Holy Spirit;  
 and the blessing of almighty God, the Father, the Son, and the Holy Spirit,  
 be among you and remain with you always. **Amen.**

Procession into the World

You Are the Light

ZCBH - 2

For the St. Timothy's Ohana

Zachary Hamada, 2025.

♩ = 140 - Upbeat Swing!!

**Refrain**

F F/A B♭ B♭/F Dm7/E♭ B♭/D F/C B♭m6 Csus4 C7

You are the light of the world so shine your light on the land of God!

5 F F/A B♭ Am7 D/F# D7 Gm7 F/C C7 F

*3rd Time to Bridge*  
To Coda ☺

1,2. E♭ B♭/F F/C

You are the light of the world so shine your light on the land of God!

**Verses**

10 F B♭ F E♭ Gm7 C

1.No - thing com - pares to my sav - ior's love;  
2.For we all are chil - dren of the day;

14 F B♭ F G9 A7

And I will love as he loved his peo - ple; pro - claim his  
We'll give you all glo - ry to your na - me; we'll shine our

18 Dm C B♭maj7 B♭m6

word ne - ar and far o - ver the hills de - sert and snow;  
light on your good works for all to see your ma - je - sty;

22 Am7 D7 G7 Gm9 B♭m6 C7

*to Refrain*

1.2.Let ev - 'ry deed that is good be done in the grace of God!

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2

**Bridge**

26  $B\flat$  C F  $B\flat$   $E\flat$   $A\flat$   $B\flat m$

3. You are the li - ght of the world so shine! Shine out, light up your hearts, light up your

31 C  $-/E$   $Fm$   $Csus4$   $C/D$   $D\flat$   $A\flat$

ci - ties with your love! Let e - ver - y deed that's

34  $E\flat$   $B\flat m$   $D\flat$   $B\flat m7$   $Csus4$  C *To Refrain*

good be done in the grace of God!

$F$   $B\flat m6$   $F$   $Fmaj9$

God! Of God of God!

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*The Deacon, or the Celebrant, dismisses with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**



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