

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### The Twentieth Sunday after Pentecost

October 26, 2025 | 9:00am

The Reverend Irene Maliaman, Preacher  
The Reverend Peter Wallace, Celebrant

## **Aloha! Welcome to St. Timothy's, a place to call your spiritual home.**

*Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!*

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

**St. Timothy's Episcopal Church** *Loving God. Loving Others. Living Aloha!*



### **STAFF**

The Rev. Peter M. Wallace, *Vicar*  
Paul Mahuka, *Church Manager*  
Zachary Hamada, *Musician*

### **BISHOP'S COMMITTEE**

Nancy Chun, *Bishop's Warden*  
Jana Dove, *Treasurer*  
Claire Parcon, *Clerk*  
David Caldwell  
Brandon Casey  
Shannon Casey  
Kurt Eschbach  
Bette Kalohi

Visit our website at  
[www.StTimothysAiea.org](http://www.StTimothysAiea.org)

## Prelude

*Please stand as the ministers enter*

## Entrance Hymn

*Praise the Spirit in creation*

Hymnal 506



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
2 Praise the Spi - rit, close com - pan - ion of our in - most  
3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
5 Pray we then, O Lord the Spi - rit, on our lives de -  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
2 thoughts and ways; who, in show - ing us God's won - ders,  
3 with the word; his the truth be - hind the wis - doms  
4 for his own; how a hun - dred men and wo - men  
5 scend in might; let your flame break out with - in us,  
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
2 is him - self the power to gaze; and God's will, to  
3 which as yet know not our Lord; by whose love and  
4 turned the known world up - side down, to its dark and  
5 fire our hearts and clear our sight, till, white - hot in  
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
2 those who lis - ten by a still small voice con - veys.  
3 power, in Je - sus God him - self was seen and heard.  
4 fur - thest cor - ners by the wind of hea - ven blown.  
5 your pos - ses - sion, we, too, set the world a - light.  
6 speaks with - in us we, your crea - tures, call you Lord.

# The Word of God

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant and the People will then say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

Tom Belt - 1987  
 arr. Zachary Hamada - 2025

### Gloria - "Glory to God"

**Intro.**  
 F

**1.** Glo - ry to God in the high - - est, and peace to his  
 Bb C7 F F Bb F C7  
 peo - ple, his peo - ple on earth - . Lord God hea - ven - ly king, al -  
 F Bb C7 F Bb  
 - migh - ty God and Fa - a - ther - . We wor - ship you, we  
 F C7 F Bb C7 F  
 gi - ve you thanks, we praise you for your glo - o - ry - .  
 F Bb F C F Bb  
**2.** Lord Je - sus Christ on - ly Son of the Fa - ther, Lord - God - ,  
 C7 F F Bb F C7  
 La - amb of God - . You take a - way - the sin of the world -

F Bb C7 F F Bb

have - mer - cy on - us - . You - are seat-ed at the

F C7 F Bb C7 F

right hand of the Fa - ther, Re - ceive - our - prayer - .

F Bb F C7 F Bb

You - a - lone are the ho - ly one, you a lone are the

C7 F Bb F C7

Lord - . You a - lone are the most - - high,

F Bb C7 F

Je - sus Christ in the Ho - ly Spir - it - . In the glo - ry of

Bb C7 F Bb C7 F Bb F

God the Fa - ther! A - men, A - men - - !

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the collect*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of the prophet Joel (2:23-32)**

O children of Zion, be glad  
and rejoice in the LORD your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.  
The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.  
I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.  
You shall eat in plenty and be satisfied,  
and praise the name of the LORD your God,  
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,  
and that I, the LORD, am your God and there is no other.

And my people shall never again  
be put to shame.

Then afterward  
I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.

Even on the male and female slaves,  
in those days, I will pour out my spirit.

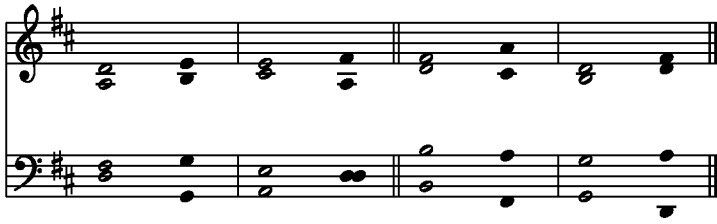
I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

*After the reading, the Reader says*

The Word of the Lord.

*People*      **Thanks be to God.**

Psalm 65 *Te decet hymnus*



- 1 You are to be praised, O God, in *Zion*; \*  
to you shall vows be performed in *Jerusalem*.
- 2 To you that hear prayer shall all flesh *come*, \*  
because of their *transgressions*.
- 3 Our sins are stronger than *we are*, \*  
but you will blot them *out*.
- 4 Happy are they whom you choose  
and draw to your courts to  *dwell there!* \*  
they will be satisfied by the beauty of your house,  
by the holiness of your *temple*.
- 5 Awesome things will you show us in your righteousness,  
O God of our *salvation*, \*  
O Hope of all the ends of the earth  
and of the seas that are far *away*.
- 6 You make fast the mountains by your *power*; \*  
they are girded about with *might*.
- 7 You still the roaring of the *seas*, \*  
the roaring of their waves,  
and the clamor of the *peoples*.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous *signs*; \*  
you make the dawn and the dusk to sing for *joy*.
- 9 You visit the earth and water it abundantly;  
you make it very *plenteous*; \*  
the river of God is full of *water*.
- 10 You prepare the *grain*, \*  
for so you provide for the *earth*.
- 11 You drench the furrows and smooth out the *ridges*; \*  
with heavy rain you soften the ground and bless its *increase*.
- 12 You crown the year with your *goodness*, \*  
and your paths overflow with *plenty*.

*Continued on following page*

13 May the fields of the wilderness be rich for *grazing*, \*  
and the hills be clothed with *joy*.

14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with *grain*, \*  
let them shout for joy and *sing*.

**A reading from Paul's second letter to Timothy (4:6-8,16-18)**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*After the reading, the Reader says*

The Word of the Lord.

*People*      **Thanks be to God.**

**Sequence Hymn**

*I sing the almighty power of God*

**Hymnal 398**

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is in the Treble clef, and the bass line is in the Bass clef. The lyrics are as follows:

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com - mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery - where that I could be, thou, God, art pres - ent there.

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke. (18:9-14)

*People*      **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.'" But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*After the Gospel, the Reader says*

*People*      The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Sermon

The Rev. Irene Maliaman

*A moment of silent reflection follows the sermon.*

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

## The Twentieth Sunday after Pentecost

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* Let us cry out to God for peace and a time of healing, praying, “God be merciful, and hear our prayer.”

*Leader* For *Sean*, our Presiding Bishop, for *Robert*, our bishop, for *Peter*, our vicar; for this holy gathering, and for the people of God in every place. *Silence.*

*Leader* God be merciful,

*People* **And hear our prayer.**

For *Donald*, our President, *Josh*, our Governor, and *Rick*, our mayor, for all elected persons, all judges, and all in authority; for mercy, justice, and peace among all peoples. We pray for peace in Ukraine, Gaza, and all places of war and violence. *Silence.*

God be merciful,

**And hear our prayer.**

For good weather, abundant fruits of the earth, and peaceful times. *Silence.*

God be merciful,

**And hear our prayer.**

For our city and state and those who live in it, and for our families, companions, and all those we love. *The congregation is invited to add their petitions, followed by silence.*

God be merciful,

**And hear our prayer.**

For orphans and widows, the sick and the suffering, travelers and strangers, and all with heavy burdens. *The congregation is invited to add their petitions, followed by silence.*

God be merciful,

**And hear our prayer.**

For those who rest in Christ and for all the dead, we pray. *The congregation is invited to add their petitions, followed by silence.*

God be merciful,

**And hear our prayer.**

For our deliverance from all affliction, strife, and need. *Silence.*

God be merciful,

**And hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ. *Silence.*

God be merciful,

**And hear our prayer.**

Let us pray for our own needs and for those of others, silently or aloud.

God be merciful,

**And hear our prayer.**

*The Celebrant adds a concluding Collect.*

God of sinners, hear the prayers we offer this day, rescue us from every evil, and save us for your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Announcements**

### **Prayers for special occasions**

**Birthday prayer:** Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**Anniversary prayer:** Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

## **The Holy Communion**

## Offertory Sentence

Each of you should give as you have made up your mind, not regretfully or under compulsion, for God loves *a cheerful giver*. (2 Corinthians 9:7)

## Offertory Hymn

# You Are the Light

# ZCBH - 2

For the St. Timothy's Ohana

Zachary Hamada, 2025.

♩ = 140 - Upbeat Swing!!

### Refrain

F F/A B♭ B♭/F Dm7/E♭ B♭/D F/C B♭m6 Csus4 C7

You are the light of the world so shine your light on the land of God!

3rd Time to Bridge

To Coda ☉

5 F F/A B♭ Am7 D/F# D7 Gm7 F/C C7 F 1,2. E♭ B♭/F F/C

You are the light of the world so shine your light on the land of God!

### Verses

10 F B♭ F E♭ Gm7 C

1.No - thing com - pares to my sav - ior's love;  
2.For we all are chil - dren of the day;

14 F B♭ F G9 A7

And I will love as he loved his peo - ple; pro - claim his  
We'll give you all glo - ry to your na - me; we'll shine our

18 Dm C B♭maj7 B♭m6

word ne - ar and far o - ver the hills de - sert and snow;  
light on your good works for all to see your ma - je - sty;

22 Am7 D7 G7 Gm9 B♭m6 C7

1.2.Let ev - 'ry deed that is good be done in the grace of God!

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**Bridge**

26  $B\flat$  C F  $B\flat$   $E\flat$   $A\flat$   $B\flat m$

3. You are the li - ght of the world so shine! Shine out, light up your hearts, light up your

31 C  $-/E$   $Fm$   $Csus4$   $C/D$   $D\flat$   $A\flat$

ci - ties with your love! Let e - ver - y deed that's

34  $E\flat$   $B\flat m$   $D\flat$   $B\flat m7$   $Csus4$  C *To Refrain*

good be done in the grace of God!

$F$   $B\flat m6$   $F$   $Fmaj9$

God! Of God of God!

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*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.*

**Doxology**

*Ho'onani i ka Makua mau*

**Na Himeni 1**

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

# The Great Thanksgiving

## *Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*    Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*of God the Father*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People then sing the Sanctus*

**Sanctus - "Holy"**

$\text{♩} = 48$  C Em F C F C G7

Ho - o - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. -

C Em F C G F G7sus

-Hea-ven and earth are full of your glo - o - ry - . Ho - san - na in the

C Am E Am F Dm

high - est! Bless - ed is he - who comes in the name of the

G E Am F G

Lord - . Ho - sa - - na - ! Ho - san - na in - the

C F C F C

high - - - - - est!

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People then sing the Amen*

**Hymnal S 143**



And now, as our Savior  
Christ has taught us,  
we are bold to sing,

*People and Celebrant*

**The Lord's Prayer - "Our Father"**

♩ = 48      C      Em      Am      Dm      G

Our Fa-ther who art in hea - ven. Hal-low-ed be thy Name, Thy

C      Am      Dm      G      C

king - dom come, thy will be done, on Earth as it is in hea - ven.

F      C      G      C

Give us this day, our dai - ly bread. For -

F      C      D7      G

give us our sins as we for - give those who tress-pass a - gainst us. And

C      Em      Am      Dm      G

lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For

C      F      E      Am

thine is the king - dom, and the pow - er and the glo - ry,

F      G      C      Am

for e - ver and e ver... A - men\_ A - men\_ A -

F      Gsus4      G      A

men\_ A - men\_ A - men!

**The Breaking of the Bread** - *The celebrant breaks the consecrated Bread in silence.*  
**Driving Rock** (♩ = 140)

A - le - lu - ia! Christ our pass - o - ver is sa - cri - ficed for us...  
 Therefore let us keep the feast. Al - le - lu - u - ia!

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

### A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
 (from St. Augustine’s Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

*Surely it is God who saves me*

Hymnal 679



1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Communion Hymn 2

*Eternal light, shine in my heart*

Hymnal 466

1 E - ter - nal light, shine in my heart; e - ter - nal  
 2 E - ter - nal life, raise me from death; e - ter - nal  
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be  
 bright - ness, help me see; e - ter - nal Spi - rit,  
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.  
 give me breath; e - ter - nal Sa - vior come to me:  
 fore your face to know you, my e - ter - nal God.

**Postcommunion Prayer**

*After Communion, the Celebrant says*  
 Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## The Blessing

*The Priest blesses the people, saying*

Go forth into the world in peace.  
Be of good courage. Hold fast that which is good.  
Render to no one evil for evil. Strengthen the fainthearted.  
Support the weak. Help the afflicted. Show love to everyone.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit;  
and the blessing of almighty God, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## Procession into the World

*O God, our help in ages past*

Hymnal 665

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in a simple, hymn-like style with a steady rhythm.

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

*The Deacon, or the Celebrant, dismisses with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude



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