

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



Thanksgiving Day

November 27, 2025 | 10:00am

The Reverend Peter Wallace, Celebrant and Preacher

Aloha! Welcome to St. Timothy's, a place to call your spiritual home.

Whoever you are, no matter how God made you, wherever you are in your spiritual journey, we welcome you!

OUR MISSION: St. Timothy's Episcopal Church is a welcoming and inclusive faith community dedicated to creating a place of belonging, where Christ's love is known and shared through our worship and outreach to the 'Aiea and Pearl City region of O'ahu.

WE ARE HONORED THAT YOU'VE JOINED US TODAY! We'd like to offer you warm hospitality whether you're here for a one-time visit or are seeking a church home. If you're interested in knowing more about St. Timothy's, please fill out a visitor card and place it in the offering plate or give it to an usher or our Vicar. Please note that the building across the patio from the church is Sumida Hall. As you face it, the restrooms are down the hallways: the women's to the right and the men's to the left.

CHILDREN OF ALL AGES ARE WELCOME IN OUR WORSHIP. If you're interested, we offer Sunday School for preschool and elementary age keiki in the Choir/Library Room down the Ewa breezeway on your right. They will be led back to the chapel to be with you for communion. All our leaders are Safe Church trained or in the training process, and many are teachers or former teachers.

OUR WEEKLY WORSHIP SERVICE of Holy Eucharist is a sacred celebration of Jesus' resurrection. It's an ancient yet relevant meal that we believe feeds and forms us for life today. This bulletin is designed to guide you through our worship. Every part of the service is printed here, so there's no need to use the pew books. If you wish to put down the bulletin and simply soak in the service, please do!

INTERESTED IN BECOMING A MEMBER? If you are baptized (or desire to be baptized), want to make St. Timothy's your principal worshipping community, and will support our parish life and ministries, we'd be honored to record you as a member. If you're not a confirmed Episcopalian and wish to explore membership in the greater communion of the Episcopal Church, contact our Vicar.

PLEASE JOIN US AFTER SERVICE FOR COFFEE, REFRESHMENTS, AND FELLOWSHIP in Sumida Hall. We would love to have you join us and talk story!

St. Timothy's Episcopal Church *Loving God. Loving Others. Living Aloha!*



STAFF

The Rev. Peter M. Wallace, *Vicar*
Paul Mahuka, *Church Manager*
Zachary Hamada, *Musician*

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Visit our website at
www.StTimothysAiea.org

Prelude

Please stand as you are able

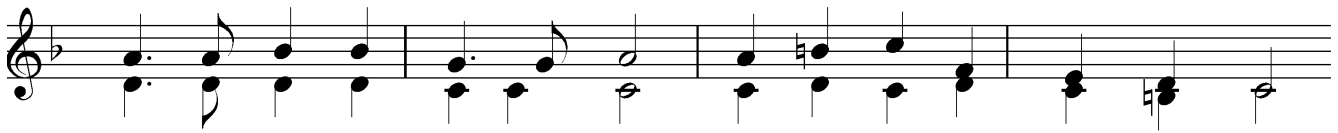
Processional Hymn

Come, ye thankful people, come

Hymnal 290



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;



1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence



be sup - plied; come to God's own tem - ple,
shall ap - pear: grant, O har - vest Lord, that
tares to cast, but the fruit - ful ears to
to a - bide; come, with all thine an - gels,



come, raise the song of har - vest - home.
we whole - some grain and pure may be.
store in his gar - ner ev - er - more.
come, raise the glo - rious har - vest - home.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant and the People will then say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory be to God on high (Canticle 20, Powell)

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
you a-lone are the Lord, 7. you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the
glo-ry of God the Fa-ther. A-men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of Deuteronomy (26:1-11)

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

After the Reading, the Reader says

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 100 *Jubilate Deo*



- 1 Be joyful in the LORD, all you *lands*; *
serve the LORD with gladness
and come before his presence with a *song*.
- 2 Know this: The LORD himself is *God*; *
he himself has made us, and we are his;
we are his people and the sheep of his *pasture*.
- 3 Enter his gates with thanksgiving;
go into his courts with *praise*; *
give thanks to him and call upon his *Name*.
- 4 For the LORD is good;
his mercy is *everlasting*; *
and his faithfulness endures from age to *age*.

A reading from Paul's letter to the Philippians (4:4-9)

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

After the Reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

We gather together to ask the Lord's blessing

Hymnal 433

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:
 so from the be - gin - ning the fight we were win - ning:
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (6:25-35)

People **Glory to you, Lord Christ.**

When the crowd found Jesus on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

After the Gospel, the Reader says

 The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peter Wallace

A moment of silent reflection follows the sermon.

Please stand as you are able

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Thanksgiving Day

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Almighty God, Merciful Parent, we your unworthy servants give you humble thanks:

Leader: For all your goodness and loving-kindness

People: **We give you thanks.**

For our creation and our preservation

We give you thanks.

For all the blessings of this life

We give you thanks.

For your immeasurable love in the redemption of the world by our Lord Jesus Christ

We give you thanks.

For the means of grace and for the hope of glory

We give you thanks.

Give us an awareness of your mercies

Direct and uphold us, for ever.

Create in us thankful hearts that show forth your praise

Direct and uphold us, for ever.

Open our lips that our mouths shall proclaim your praise

Direct and uphold us, for ever.

Shine through our lives that your way may be known upon earth

Direct and uphold us, for ever.

Give us the grace and power to offer ourselves to your service

Direct and uphold us, for ever.

May we stand before you in holiness and righteousness all our days

Direct and uphold us, for ever.

The Celebrant adds a concluding Collect.

We give you thanks, O Lord, and we place our hope in you. For it is in you that we live, and move, and have our being. Guide us by your Holy Spirit on the path that leads to unending joy and gladness, that with truly thankful hearts we might come to your eternal inheritance: abundant life in your Son, Jesus Christ our Lord. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Offertory Sentence

Offer to God a sacrifice of Thanksgiving and make good your vows to the Most High.

Offertory Hymn

We plow the fields, and scatter

Hymnal 291

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star;
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

The Holy Communion

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung.

Doxology

Ho'onani i ka Makua mau

Na Himeni 1



Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

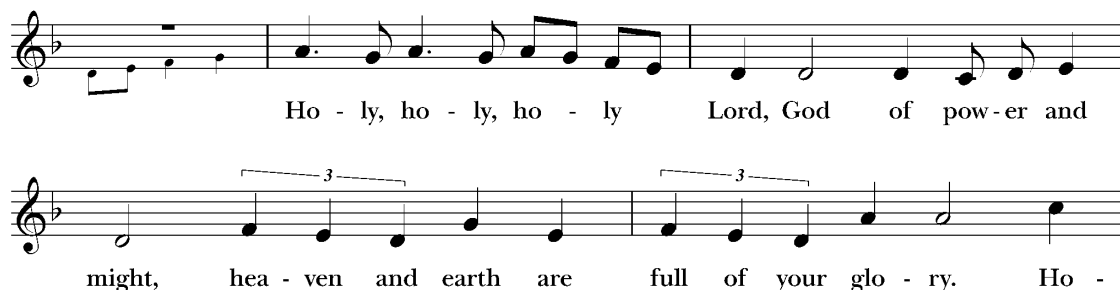
Proper Preface of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

S 129

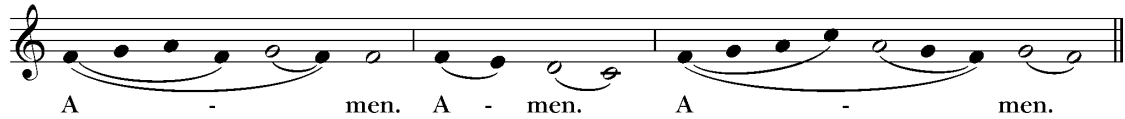


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to pray,

People and Celebrant

Our Fa-ther who art in hea-ven, Hal-low-ed be Thy Name.
Thy King dom come. Thy will be done, On Earth as it is in Hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pass-es, As we for-give those who
tres-pass a- gainst us. And lead us not in-to-temp-ta-tion, But de-li-ver us from e-vil. For
Thine is the King-dom and the pow-er and the glo-ry, for-ev-er and ev-er.
A - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then shall be said,

Celebrant We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

In The Episcopal Church, all baptized persons are welcome to receive Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” of Christ; in the Bread and Wine, Christ is made “real” and “present” to us. By this grace Christ is received even if only one of the elements is received if you so wish.

As you come forward, you may receive the Bread from the priest, then you may go to the chalice on your left (facing the altar) to intinct the bread (“DIP”), or to your right to drink from the cup (“SIP”). Please refrain if you are not feeling well. Those who are not baptized or prefer not to take communion may receive a blessing from the priest; please indicate your request by crossing your arms over your heart.

If you would like to receive a gluten-free wafer instead of a wheat wafer, please let the priest know when you approach by pointing to the pyx container on the paten.

A Prayer for Those Participating from Home

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine’s Prayer Book, Order of the Holy Cross)*

Communion Hymn 1

Let us break bread together on our knees

Hymnal 325



1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____



let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees;_____

let us praise God to - geth-er on our knees;_____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me._____

Communion Hymn 2

God is so good

LEVAS 214

1. God is so good, God is so good,
 2. He cares for me, He cares for me,
 3. He's all I need, He's all I need,

1. God is so good, He's so good to me.
 2. He cares for me, He's so good to me.
 3. He's all I need, He's so good to me.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Priest blesses the people, saying

May Christ, who nourishes you with himself, the living bread and the true vine, make you one in praise and service, and raise you up at the last day. And may the blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and remain with you forever. Amen.

Ke Aloha o ka Haku (The Lord's Mercy – Lili'uokalani's Prayer)

Na Himeni 186 v1

The image shows two staves of musical notation in treble clef with a common time signature (C). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the notes.

O kou a - lo - ha no A i - a i ka La - ni, A
o kou oi - a i - o, He he - mo - le - le hoi. A - - - me - ne.

Procession into the World

Now thank we all our God

Hymnal 397

1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

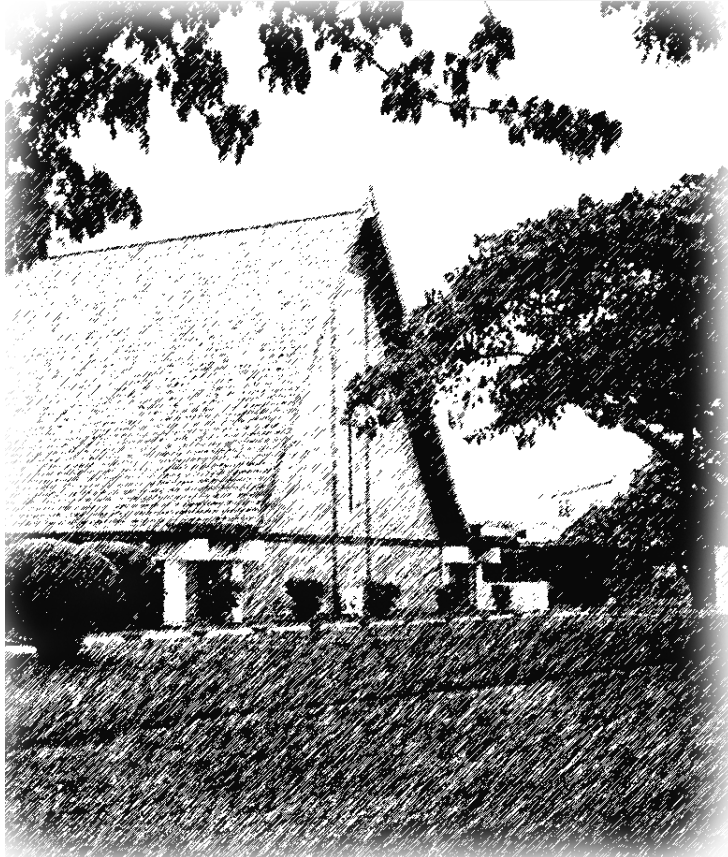
with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People

Thanks be to God



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Donations may be made at <https://www.sttimothysaiea.org/giving.html>.

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