

# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



**First Sunday after Christmas**

December 26, 2021 | 8:00 and 10:00

The Reverend Daniel Leatherman, Celebrant and Preacher

## Prelude

## Entrance

*Jesus came to earth from glory*

LEVAS 23

1. Je - sus came\_ to earth from glo - ry, That first Christ - mas morn.\_\_\_\_  
2. As a child,\_ the pure and low - ly Gave him great\_ de - light.\_\_\_\_  
3. Grown to man - hood, Pledged to du - ty, Je - sus taught\_ and healed.\_\_\_\_

1. Shep - herds heard\_ the an - gel sto - ry Christ was born.\_\_\_\_  
2. Home and bread\_ and toil were ho - ly In His sight.\_\_\_\_  
3. From the li - lies in their beau - ty, Truths re - vealed.\_\_\_\_

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is sung, all standing

### Gloria

### Joy to the world (verses 1, 2, & 4)

Hymnal 100

1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the world! the Sa - vior reigns; let us our  
\*3 No more let sins and sor - rows grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
songs em - ploy, while fields and floods, rocks, hills and plains, re -  
fest the ground; he comes to make his bless - ings flow far  
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
peat the sound - ing joy, re - peat the sound - ing  
as the curse is found, far as the curse is  
won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*The Celebrant says the collect*

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

**A reading from the book of the prophet Isaiah** (61:10-62:3)

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*After the Reading, the Reader says*

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**



© 1956, Jerome Webster Meachen.

- 1     Hallelujah!  
How good it is to sing praises to our *God!* \*  
how pleasant it is to honor him with *praise!*
- 2     The LORD rebuilds *Jerusalem,* \*  
he gathers the exiles of *Israel.*
- 3     He heals the brokenhearted \*  
and binds up their *wounds.*
- 4     He counts the number of the *stars* \*  
and calls them all by their *names.*
- 5     Great is our LORD and mighty in *power,* \*  
there is no limit to his *wisdom.*
- 6     The LORD lifts up the *lowly,* \*  
but casts the wicked to the *ground.*
- 7     Sing to the LORD with *thanksgiving,* \*  
make music to our God upon the *harp.*
- 8     He covers the heavens with *clouds* \*  
and prepares rain for the *earth;*
- 9     He makes grass to grow upon the *mountains* \*  
and green plants to serve man*kind.*
- 10    He provides food for flocks and *herds* \*  
and for the young ravens when they *cry.*
- 11    He is not impressed by the might of a *horse;* \*  
he has no pleasure in the strength of a *man;*
- 12    But the LORD has pleasure in those who *fear him,* \*  
in those who await his gracious *favor.*

*Continued on following page*

- 13 Worship the LORD, O *Jerusalem*; \*  
praise your God, O *Zion*;
- 14 For he has strengthened the bars of your *gates*; \*  
he has blessed your children *within you*.
- 15 He has established peace on your *borders*; \*  
he satisfies you with the finest *wheat*.
- 16 He sends out his command to the *earth*; \*  
and his word runs very *swiftly*.
- 17 He gives snow like *wool*; \*  
he scatters hoarfrost like *ashes*.
- 18 He scatters his hail like *bread crumbs*; \*  
who can stand against his *cold*?
- 19 He sends forth his word and *melts them*; \*  
he blows with his wind, and the waters *flow*.
- 20 He declares his word to *Jacob*; \*  
his statutes and his judgments to *Israel*.
- 21 He has not done so to any other *nation*; \*  
to them he has not revealed his judgments.  
*Hallelujah!*

**A reading from Paul's letter to the Galatians** (3:23-25; 4:4-7)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*After the Reading, the Reader says*

                    The Word of the Lord.  
*People*          **Thanks be to God.**

Sequence Hymn

*Let all mortal flesh keep silence*

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

## The Gospel

*Then, all standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John (1:1-18)

*People*      **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*After the Gospel, the Deacon or Priest says*

                    The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Daniel Leatherman

## **Nicene Creed**

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

## First Sunday after Christmas

*Celebrant:* The Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. We are witnesses, praying, "Shine forth in our lives, O Lord. Hallelujah!"

*Leader:* Abba, Father, you have received us as your children. Make our hearts shine ever brighter with the pure light of Christ, that all people might witness your all-encompassing love. *Silence*

Shine forth in our lives, O Lord.

**Hallelujah!**

Almighty God, let all the nations witness your glory. Cause righteousness and praise to cover the earth. *Silence*

Shine forth in our lives, O Lord.

**Hallelujah!**

Great Lord, you are mighty in power: you graciously make the earth to burst forth with green plants; you provide food for flocks and herds; you give us the resources to thrive on this planet. May we be thankful in our hearts and generous in our lives. *The congregation is invited to add their thanksgivings, followed by silence*

Shine forth in our lives, O Lord.

**Hallelujah!**

O God, it is you who establishes peace. Comfort your people with safety and security; assure us that it is not by our own strength, but by your goodness, that we can rest in quiet confidence. *Silence*

Shine forth in our lives, O Lord.

**Hallelujah!**

Loving God, you are the healer of the brokenhearted; it is you who binds up their wounds; you lift up the lowly. Clothe your children with the garments of health and salvation. *The congregation is invited to add their petitions, followed by silence*

Shine forth in our lives, O Lord.

**Hallelujah!**

O God, you sent your Son to redeem us from sin and death: draw us closer to your Son Jesus—into your heart, both now and in the life to come. *Silence*

Shine forth in our lives, O Lord.

**Hallelujah!**

Let us continue our prayers. *Special intentions and petitions may be added.*

*The Celebrant adds a concluding Collect.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

*The Celebrant begins the Offertory with a sentence of Scripture.*

## Offertory Hymn

*From God Christ's deity came forth*

Hymnal 443



1 From God Christ's de - i - ty came forth, his man-hood from hu -  
 2 He joined with guests at wed - ding feast, yet in the wil - der -  
 3 The dis - so - lute he did not scorn, nor turn from those who  
 4 He did not dis - re - gard the sick; to sim - ple ones his  
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his  
 2 ness did fast; he taught with - in the tem - ple's gates; his  
 3 were in sin; he for the right - eous did re - jice but  
 4 word was given; and he de - scend - ed to the earth and  
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.  
 2 peo - ple saw him die at last: praised be his teach - ing.  
 3 bade the fall - en to come in: praised be his mer - cy.  
 4 his work done, went up to heaven: praised be his com - ing.  
 5 King a - based to hon - or all: praised be your glo - ry.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the Doxology may be sung.*

*Ho'onani i ka Makua mau*

**Nā Hīmeni o Ka 'Ekalesia 1**



Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,



Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

# The Great Thanksgiving

## Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface for the Incarnation*

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

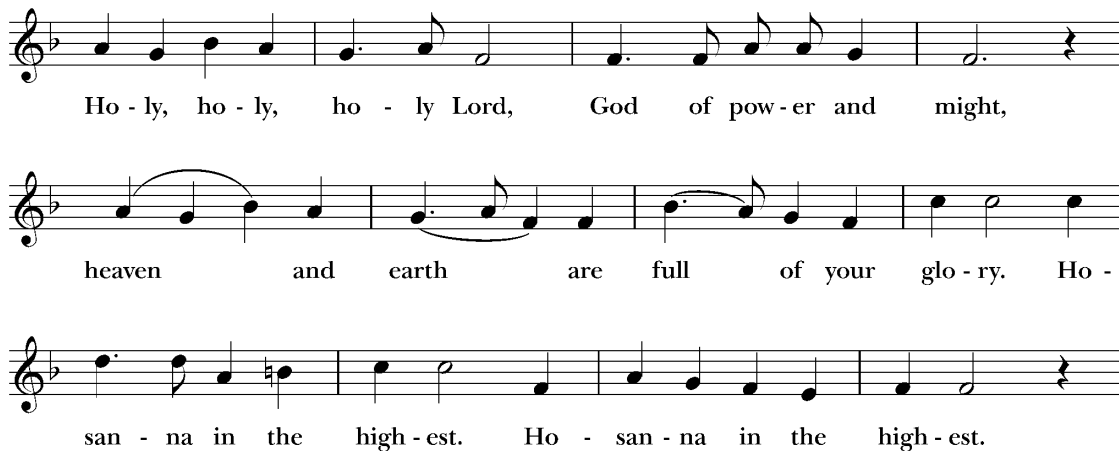
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*8:00 Celebrant and People then say*

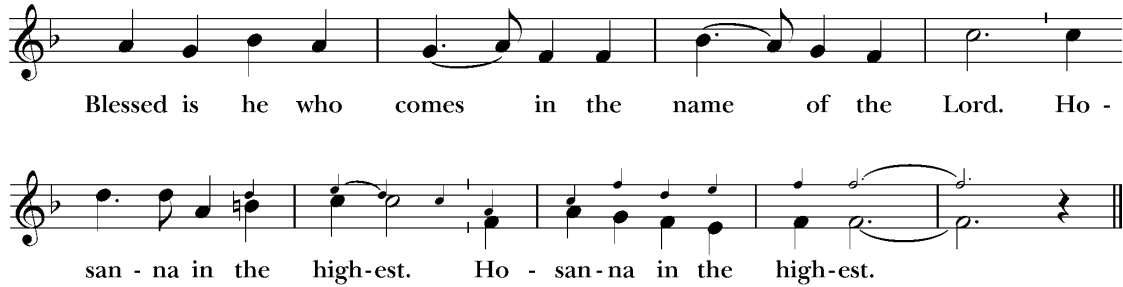
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*10:00 Celebrant and People then sing the Sanctus*

**Hymnal S 125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Joseph, Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” where, in the Bread and Wine, Christ is made “real” and “present.” The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic out of an abundance of caution, we will only distribute the Bread in Communion. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine’s Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### Communion Hymn

*Jesu, Jesu, fill us with your love*

Hymnal 74

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 6/8. The first system of music has the lyrics: "Je - su, Je - su, fill us with your love, show". The second system of music has the lyrics: "us how to serve the neigh - bors we have from you." and ends with a double bar line and the word "Fine".

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich\_\_\_ and poor, neigh - bors are black\_\_\_ and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave\_\_\_ to them.\_\_\_  
 2. white, neigh - bors are near\_\_\_ and far\_\_\_ a - way.\_\_\_  
 3. love; all these are neigh - bors to us\_\_\_ and you.\_\_\_  
 4. slaves, this is the way we should live\_\_\_ with you.\_\_\_  
 5. feet, this is the way we should live\_\_\_ with you.\_\_\_  
 D.C.

## Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Bishop when present, or the Priest, may bless the people.*

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Postcommunion Hymn

*All glory be to God on high*

Hymnal 421

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
 2 Though cir - cled by the hosts on high, he deigned to cast a  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

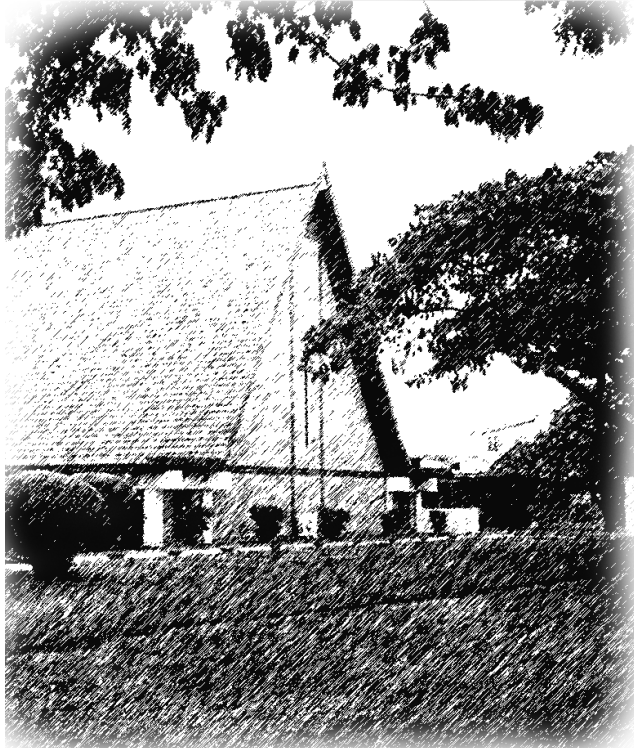
Son of God! We, too, will lift our voic - es:  
 phim a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

*The Deacon, or the Celebrant, dismisses them with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude



**ST. TIMOTHY'S EPISCOPAL CHURCH**

98-939 Moanalua Road | 'Aiea, HI 96701 | (808)488-5747

[Office@sttimothysaiea.org](mailto:Office@sttimothysaiea.org) | [www.sttimothysaiea.org](http://www.sttimothysaiea.org)



St. Timothy's Episcopal Church, Aiea



Sttimothysaiea



@sttimothysaiea

The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Rev. Daniel L. Leatherman, *Vicar, Priest in Charge*

Angie Delight, *Musician*

*From riteplanning.com Copyright © 2021 Church Publishing Inc. All rights reserved.*