

St. Timothy's Episcopal Church

Holy Eucharist: Rite Two



The Nativity of our Lord Jesus Christ

December 24, 2023 | 9:00pm

The Reverend Karen Swanson, Celebrant and Preacher

Prelude

Sanctus bell is rung, please stand as you are able

Advent and Christmas candles are lit followed by a brief silence.

Entrance Hymn

O come, all ye faithful

Hymnal 83



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from — God, — Light from Light e - ter - nal, —
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
*4 See how the shep - herds, sum - moned to his cra - dle, —
*5 Child, for us sin - ners poor and in the man - ger, —



1 come ye, O come — ye to Beth - le - hem;
2 lo! he ab - hors — not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, — draw — nigh to gaze;
5 we would em - brace — thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son — of the Fa - ther;
3 glo - ry to God, — glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.


People

And blessed be God's kingdom, now and for ever. Amen.


Song of Praise

Angels we have heard on high

Hymnal 96




1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

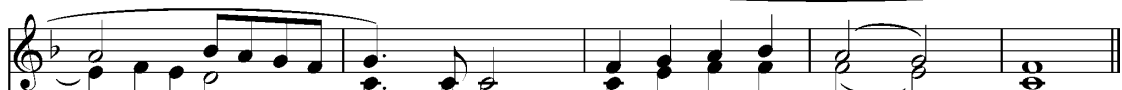
Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

The Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect

Son of God, Child of Mary, born in the stable at Bethlehem, be born again in us this day that we may know the wonder of your love. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A reading from the book of the prophet Isaiah (9:2-7)

Reader 1: The people who walked in darkness have seen a great light:

Reader 2: those who lived in a land of deep darkness – on them light has shined.

Reader 1: You have multiplied the nation, you have increased its joy;

Reader 2: they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

Reader 1: For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor,

Reader 2: you have broken as on the day of Midian

Reader 1: For all the boots of the tramping warriors and all the garments rolled in blood

Reader 2: shall be burned as fuel for the fire.

Reader 1: For a child has been born for us, a son given to us;

Reader 2: authority rests upon his shoulders; and he is named

Reader 1: Wonderful Counselor

Reader 2: Mighty God

Reader 1: Everlasting Father

Reader 2: Prince of Peace.

Reader 1: His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom.

Reader 2: He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

Readers 1 and 2: The zeal of the Lord of hosts will do this.

After the Reading, the Reader says

Reader The Word of the Lord.

People **Thanks be to God.**

A reading from Paul's letter to Titus (3:4-7)

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

After the Reading, the Reader says

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

O little town of Bethlehem

Hymnal 79 (vv 1-3, 5)



- 1 O lit - tle town of Beth - le - hem, how still we see thee lie!
- 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
- 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
- *4 Where child - ren pure and hap - py pray to the bless - ed Child,
- 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



- 1 A - bove thy deep and dream - less sleep the si - lent stars go by;
- 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
- 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
- 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
- 5 cast out our sin and en - ter in, be born in us to - day.



- 1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
- 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
- 3 No ear may hear his com - ing, but in this world of sin,
- 4 where char - i - ty stands watch - ing and faith holds wide the door,
- 5 We hear the Christ - mas an - gels the great glad tid - ings tell;



- 1 the hopes and fears of all the years are met in thee to - night.
- 2 and prais - es sing to God the King, and peace to men on earth.
- 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
- 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
- 5 O come to us, a - bide with us, our Lord Em - man - u - el!

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke. (2:1-20)

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Karen Swanson

Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Christmas Eve

In the silence that follows each bidding, intercessions may be offered silently, or aloud.

Celebrant Gracious and Loving God, in Jesus you have filled all humanity with your divine life: Hear our prayers of joy and thanksgiving as we offer our supplications to you, saying: Glory to God in the highest heaven, and peace to God's people on earth.

Leader You have entrusted the Church with good news of great joy for all people: Inspire our witness that we may spread the light of Jesus' love to all humanity. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Leader Glory to God in the highest heaven,

People **and peace to God's people on earth.**

Let your power and compassion guide those who exercise authority on earth, that they may be servants of peace, bringing comfort and security to all who are vulnerable. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Glory to God in the highest heaven,

and peace to God's people on earth.

Embrace with your eternal protection all who are poor: refugees and the displaced, those threatened by violence, and families with no place to call their home. *The congregation is invited to add their thanksgivings, followed by silence.*

Glory to God in the highest heaven,

and peace to God's people on earth.

Fill this community with hospitality and generosity, that we may care for one another and celebrate the joy of your presence in our humanity. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Glory to God in the highest heaven,

and peace to God's people on earth.

We entrust to your divine grace all for whom we pray, especially . . .

We give thanks for shepherds and all the vigilant who work while others sleep. Hear our grateful thanksgiving for all the gifts and blessings in our lives, especially . . .

We entrust into your eternal arms those who have died, especially . . . *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Glory to God in the highest heaven,

and peace to God's people on earth.

The Celebrant adds a concluding Collect

Loving God, the joyful message of the angels fills us with gladness as we celebrate the coming of the Christ child to live among us in vulnerable humility: Let your divine light so dwell within us, that we may treasure your words, ponder them in our hearts, and continue the work of Christ's incarnation in our day, through Jesus our Savior, to whom with you and the Holy Spirit be honor and glory, now and for ever. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for special occasions

Birthday prayer: Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Anniversary prayer: Most gracious God, by the power of your Holy Spirit, pour out the abundance of your blessing upon this couple. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in the companionship; in their sleeping and in their waking; in their joys and in their sorrows; and in their life and in their death. Amen.

The Announcements

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture.

Sing to the Lord a new song: sing to the Lord, all the whole earth. *Psalms 96:1*

Offertory Hymn

It came upon a midnight clear

Hymnal 89

1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yet with the woes of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind hears not the
 when peace shall o - ver all the earth its

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heaven's all - gra - cious King." The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung

Doxology

Ho'onani i ka Makua mau

Na Himeni 1

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,
 Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke la ao. A - me - ne.

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Preface for the Incarnation

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People then sing the Sanctus

Hymnal S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Joseph, Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Saints Damien and Marianne of Moloka'i, our patron Saint Timothy, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People then sing the Amen

Hymnal S 143



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

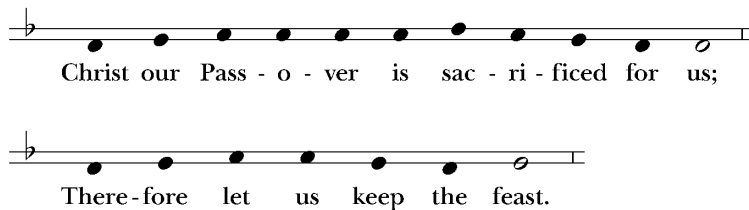
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant and People then sing the Fraction Anthem

Hymnal S 153



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ministration of Communion

The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the "Real Presence" where, in the Bread and Wine, Christ is made "real" and "present." The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.

*Faith @ Home: Prayer/ Act of Reception for those who cannot receive the Sacrament
(from St. Augustine's Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Gift of Music

Mary, did you know?

Music by Buddy Greene

Words by Mark Lowry

Choral setting by Jack Schrader

Sung by Bette Kalohi and Zachary Hamada

Mary, did you know that your baby boy would someday walk on water?
Mary, did you know that your baby boy would save our sons and daughters?
Did you know that your baby boy has come to make you new?
This child that you delivered will soon deliver you?
Mary, did you know that your baby boy will give sight to a blind man?
Mary, did you know that your baby boy will calm a storm with his hand?
Did you know that your baby boy has walked where angels trod?
When you kissed your little baby, then you kissed the face of God.
The blind will see, the deaf will hear, the dead will live again;
the lame will leap, the dumb will speak the praises of the Lamb.
Mary, did you know that your baby boy is Lord of all creation?
Mary, did you know that your baby boy will one day rule the nations?
Did you know that your baby boy was heaven's perfect Lamb?
This sleeping child you're holding, is the great, the great "I AM!"

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Postcommunion Hymn

Silent night, holy night

Hymnal 111 (v 1)

This hymn will first be sung in Hawaiian; please join in if you like. We will sing the first verse a second time in English.

Po la 'i e, po kamaha 'o
 Maluhia, malamalama
 Ka makuahine aloha e
 Me ke keiki hemolele e
 Moe me ka maluhia lani
 Moe me ka maluhia lani

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

The Priest blesses the people, saying

May Christ our infant savior give you the joy of the Bethlehem shepherds and the humility and love of the Holy Family. And may the blessing of God Almighty: the Father, the Son and the Holy Spirit be with you now and remain with you always. *Amen.*

Retiring Procession

*Joy to the world*Hymnal 100 (*vv 1,2, & 4*)

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

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sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

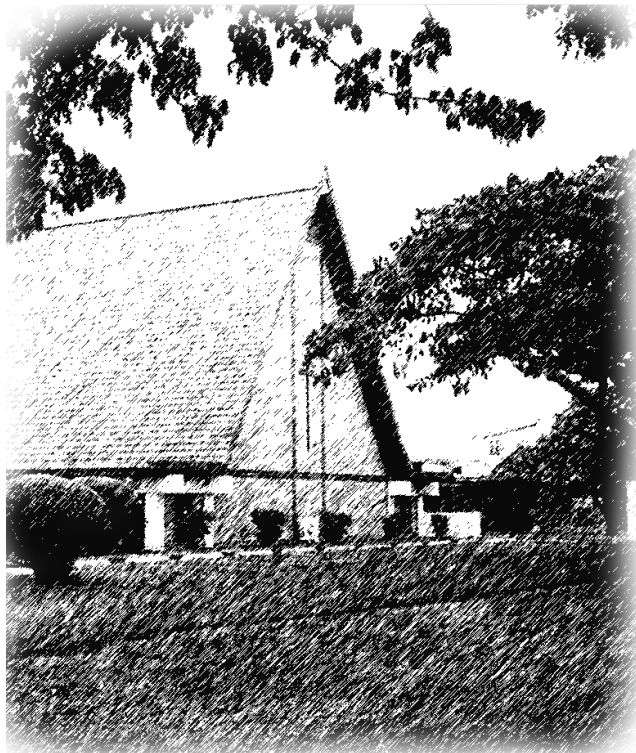
heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People **Thanks be to God. Alleluia, alleluia.**





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