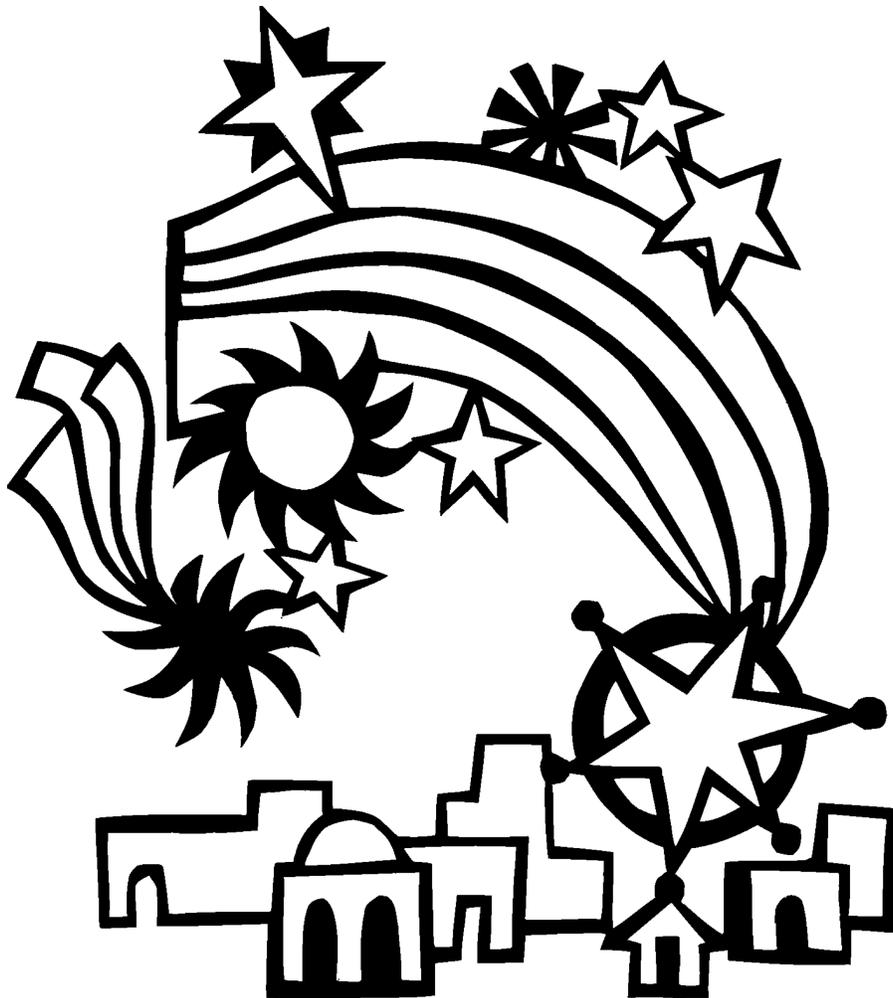


# St. Timothy's Episcopal Church

## Holy Eucharist: Rite Two



### Christmas Day

December 25, 2022 | 9:00am

The Reverend Karen Swanson, Celebrant and Preacher

# Prelude

*Please stand as you are able*

## Entrance

*Once in royal David's city*

Hymnal 102

1 Once in roy - al Da - vid's ci - ty stood a  
2 He came down to earth from hea - ven, who is  
\*3 We, like Ma - ry, rest con - found - ed that a  
4 For he is our life - long pat - tern; dai - ly,  
\*5 And our eyes at last shall see him, through his  
6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her  
2 God and Lord of all, and his shel - ter was a  
3 sta - ble should dis - play hea - ven's Word, the world's cre -  
4 when on earth he grew, he was tempt - ed, scorned, re -  
5 own re - deem - ing love; for that child who seemed so  
6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry  
2 sta - ble, and his cra - dle was a stall; with the  
3 a - tor, cra - dled there on Christ - mas Day, yet this  
4 ject - ed, tears and smiles like us he knew. Thus he  
5 help - less is our Lord in heaven a - bove; and he  
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
4 feels for all our sad - ness, and he shares in all our glad - ness.  
5 leads his chil - dren on — to the place where he is gone. —  
6 vealed to faith - ful eye, — set at God's right hand on high. —

# Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

## Song of Praise

*Good Christian friends, rejoice*

Hymnal 107

1 Good Chris - tian friends, re - joi - ce with heart and soul and voice;  
2 Good Chris - tian friends, re - joi - ce with heart and soul and voice;  
3 Good Chris - tian friends, re - joi - ce with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

## The Collect of the Day

*The Celebrant says to the people*

God be with you.

*People*     **And also with you.**

*Celebrant*   Let us pray.

*The Celebrant says the collect*

Son of God, Child of Mary, born in the stable at Bethlehem, be born again in us this day that we may know the wonder of your love. *Amen.*

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

### **A reading from the book of the prophet Isaiah (52:7-10)**

How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,  
together they sing for joy;  
for in plain sight they see  
the return of the LORD to Zion.

Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.

The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

*After the Reading, the Reader says*

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

Psalm 98 *Cantate Domino*



- 1 Sing to the LORD a new *song*, \*  
for he has done marvelous *things*.
- 2 With his right hand and his holy *arm* \*  
has he won for himself the *victory*.
- 3 The LORD has made known his *victory*; \*  
his righteousness has he openly shown in the sight of the *nations*.
- 4 He remembers his mercy and faithfulness to the house of *Israel*, \*  
and all the ends of the earth have seen the victory of our *God*.
- 5 Shout with joy to the LORD, all you *lands*; \*  
lift up your voice, rejoice, and *sing*.
- 6 Sing to the LORD with the *harp*, \*  
with the harp and the voice of *song*.
- 7 With trumpets and the sound of the *horn* \*  
shout with joy before the King, the *LORD*.
- 8 Let the sea make a noise and all that is *in it*, \*  
the lands and those who dwell *therein*.
- 9 Let the rivers clap their *hands*, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the *earth*.
- 10 In righteousness shall he judge the *world* \*  
and the peoples with *equity*.

**A reading from the letter to the Hebrews (1:1-4)**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

*After the Reading, the Reader says*

*Reader*       The Word of the Lord.

*People*       **Thanks be to God.**

**Sequence Hymn**

*Of the Father's love begotten*

**Hymnal 82**



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

*This hymn may be performed in equal note values: ♪♪♪♪*

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John. (1:1-14)

*People*      **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Karen Swanson

## Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Christmas Day

*In the silence that follows each bidding, intercessions may be offered silently, or aloud.*

*Celebrant* The Word has been made flesh, the light of God's love has broken through our darkness, the Daystar from on high now shines in our hearts. Filled with the joy of Jesus' birth, let us pray together in the power of his Spirit, responding, "Lord, hear our prayer."

*Leader* That the Prince of Peace may guide the leaders of the nations, and all men and women everywhere, into the ways of freedom and truth. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

*Leader* Let us pray.

*People* **Lord, hear our prayer.**

For Justin Welby, Archbishop of Canterbury, Michael Curry, Presiding Bishop of our Church, and Robert Fitzpatrick, our Bishop, that they may guide us in our journey to Bethlehem, uniting the whole Church as we live into our spiritual kinship with one another.

*The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray.

**Lord, hear our prayer.**

For those for whom the darkness has suffocated hope: the lonely, the fearful, the hungry, and those who bear a private grief; that they may see the dawn of God's love, and revive the eternal hope that never fades away. *The congregation is invited to add their thanksgivings, followed by silence.*

Let us pray.

**Lord, hear our prayer.**

For our families and friends, and for all our absent sisters and brothers; for those who are sick, especially \_\_\_\_\_; and for those who have died and who now feast at the heavenly banquet of God's grace. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray.

**Lord, hear our prayer.**

That we may be released from the captivity of our sins, the places of interior blindness that cause us to choose darkness over light; that we may be forgiven by the power of the Holy Spirit. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray.

**Lord, hear our prayer.**

That we who gather to share the Holy Eucharist, and those throughout the world who come to receive this sacrament of Holy Presence, may bear witness to Christ born in our hearts. *The congregation is invited to add their thanksgivings and petitions, followed by silence.*

Let us pray.

**Lord, hear our prayer.**

In the beauty of this morning, let us continue to offer our petitions. *(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)*

*The Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Announcements

## The Holy Communion

*The Celebrant begins the Offertory with a sentence of Scripture.*

The Word became flesh and dwelt among us, full of grace and truth; we have seen his glory, glory as of the only Son from the Father. *John 1:14*

### Offertory Hymn

*The first Nowell the angel did say (verses 1-3,6)*

Hymnal 109

1 The first No - well the an - gel did say  
2 They look - ed up and saw a star  
3 And by the light of that same star  
4 This star drew nigh to the north - west,  
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
2 shin - ing in the east be - yond them far,  
3 three wise men came from coun - try far;  
4 o'er Beth - le - hem it took its rest,  
5 full rev - erent - ly up - on their knee,

*Continued on facing page*

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Once the altar is prepared the following Doxology may be sung

**Doxology**

*Ho'onani i ka Makua mau*

**Na Himeni 1**

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke A - ku - a mau ho-'o-mai-ka-'i pu, Ko ke-ia ao, ko ke la ao. A - me-ne.

**The Great Thanksgiving**

*Eucharistic Prayer D*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

- People*       The Lord be with you.
- People*       **And also with you.**
- Celebrant*   Lift up your hearts.
- People*       **We lift them to the Lord.**
- Celebrant*   Let us give thanks to the Lord our God.
- People*       **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People then sing the Sanctus*

**Hymnal S 124**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People then sing the Memorial Acclamation*

**Hymnal S 140**

We praise you, we bless you, we give thanks  
to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

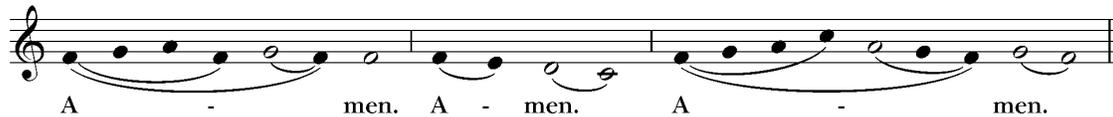
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary and St. Joseph, with patriarchs, prophets, apostles, and martyrs, Queen Emma, King Kamehameha IV, Queen Lili'uokalani, Fr. Damien, Mother Marianne, our patron St. Timothy, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Celebrant and People then sing the Amen*

**Hymnal S 143**



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then shall be said,*

*Celebrant* Be known to us, Lord Jesus, in the breaking of the bread.

*People* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Celebrant* One body are we, alleluia, for though many we share one bread.

*People* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Ministration of Communion

*The people are seated. In the Episcopal Church, all baptized persons are welcome to receive the Holy Communion regardless of age or Christian tradition. Anglicans believe in the “Real Presence” where, in the Bread and Wine, Christ is made “real” and “present.” The nature of this grace is that Christ received even if one of the elements is received alone. During this time of pandemic as case numbers decline, vaccinations increase, and treatments improve, we are again distributing the Bread and the Wine in Communion. Communing from the common cup is optional, based on your personal judgment. The chalice on your left (facing the altar) will be for intinction; the chalice on the right is for those who wish to drink from the cup. Please refrain if you are not feeling well. Those who are not baptized may receive a blessing; please join in the movement to the altar and cross your arms over your heart; this will alert the Celebrant of your desire to receive a blessing.*

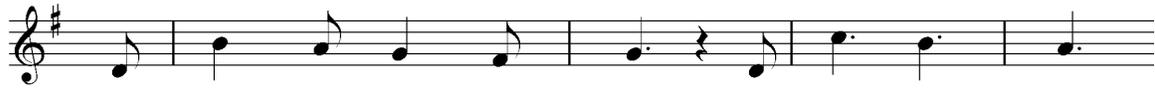
*Faith @ Home: Prayer/Act of Reception for those who cannot receive the Sacrament  
(from St. Augustine’s Prayer Book, Order of the Holy Cross)*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Communion Hymn

*The snow lay on the ground*

Hymnal 110



1 The snow lay on the ground, the stars shone bright,  
 2 'Twas Ma - ry, daugh - ter pure of ho - ly Anne,  
 3 Saint Jo - seph, too, was by to tend the child;  
 4 And thus that man - ger poor be - came a throne;



when Christ our Lord was born On Christ - mas night. Ve -  
 that brought in - to this world the God made man. She  
 to guard him, and pro - tect his mo - ther mild; the  
 for he whom Ma - ry bore was God the Son. O



ni - te a - do - re - mus Do - mi - num. Ve -  
 laid him in a stall at Beth - le - hem; the  
 an - gels hov - ered round, and sang this song, Ve -  
 come, then, let us join the heaven - ly host, to



ni - te a - do - re - mus Do - mi - num.  
 ass and ox - en shared the roof with them. Ve -  
 ni - te a - do - re - mus Do - mi - num.  
 praise the Fa - ther, Son, and Ho - ly Ghost.



ni - te a - do - re - mus Do - mi - num. Ve -



ni - te a - do - re - mus Do - mi - num.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop when present, or the Priest, may bless the people.*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

*Refrain*

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their  
2 The shep - herds feared and  
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -  
trem - bled when lo! a - bove the earth rang  
man - ger the hum - ble Christ was born, and

*Repeat Refrain*

hold, through-out the hea - vens there shone a ho - ly light.  
out the an - gel cho - rus that hailed our Sa - vior's birth.  
God sent us sal - va - tion that bless - ed Christ - mas morn.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People*      **Thanks be to God. Alleluia. Alleluia.**





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